

**MINUTES OF A REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA, HELD DECEMBER 16, 2025**

10:17 a.m. - The meeting was called to order by Presiding Officer Jenny Brown Short in the Council Chambers, City Hall, 121 17th Street West, Jasper.

Present: Presiding Officer Jenny Brown Short, Councilmembers Lincoln Moody and Willie Moore III, Mayor Josh Gates, City Clerk/Administrator Kathy Chambless, City Attorney Russ Robertson

Absent: Councilmembers Sam Watts and Jennifer W. Smith

Invocation: City Planner Brent McCarver

Pledge of Allegiance: Building Inspector Adam Bolton

Approval of Minutes:

Motion

Moved by Councilmember Moody, seconded by Councilmember Moore that the minutes of the regular meeting held December 2, 2025, be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider amendments to the agenda. There were no amendments.

Consider approval of the agenda.

Motion

Moved by Councilmember Moore, seconded by Councilmember Moody that the agenda be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Conduct a public hearing and consider approval of a Retail Beer License and a Retail Table Wine License for off premise consumption for Shree Hanumandada LLC d/b/a Toads 2, located at 1385 Arkadelphia Rd. After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Moody, seconded by Councilmember Moore to approve a Retail Beer License and a Retail Table Wine License for off premise consumption for Shree Hanumandada LLC d/b/a Toads 2, located at 1385 Arkadelphia Rd.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Conduct a public hearing and consider approval of a Retail Liquor Class II (Package) License for off premise consumption for Shree Hanumandada LLC d/b/a Jasper Liquor, located at 1385 Arkadelphia Rd, Suite A. After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Moore, seconded by Councilmember Moody to approve a Retail Liquor Class II (Package) License for off premise consumption for Shree Hanumandada LLC d/b/a Jasper Liquor, located at 1385 Arkadelphia Rd, Suite A.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Conduct a public hearing and consider approval of a Retail Beer License and a Retail Table Wine License for off premise consumption for KVAT Food Stores Inc d/b/a Food City 510, located at 2405 Highway 78 E. After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Moody, seconded by Councilmember Moore to approve a Retail Beer License and a Retail Table Wine License for off premise consumption for KVAT Food Stores Inc d/b/a Food City 510, located at 2405 Highway 78 E.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent

Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider a request for permission to send bids for concessions operations and animal adoption and pound services.

Motion

Moved by Councilmember Moore, seconded by Councilmember Moody to send bids for concessions operations and animal adoption and pound services.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider a request for permission to purchase a pickup truck for the Street Department from the state bid list.

Motion

Moved by Councilmember Moody, seconded by Councilmember Moore to allow for the purchase of a pickup truck for the Street Department from the state bid list.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider adoption of Budget Amendment #2025/2026-05 by unanimous consent to provide funding for a pickup truck for the Street Department and repair costs for the fountain on the courthouse square.

Motion

Moved by Councilmember Moore, seconded by Councilmember Moore that the rules be suspended and unanimous consent be given for immediate consideration of and action on said budget amendment.

Vote

Councilmember Lincoln Moody	Yes
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Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Motion

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt Budget Amendment #2025/2026-05 by unanimous consent to provide funding for a pickup truck for the Street Department and repair costs for the fountain on the courthouse square.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement.

Ms. Angelita Jackson addressed the council regarding the set cost hearing for removal of overgrown grass/weeds at property she owns at 2705 Corona Ave. She noted her recent health problems and expressed her frustration in receiving letters and mowing with debris in the yard. Presiding Officer Short suggested Ms. Jackson meet with the City Attorney and City Planner after the meeting. After Ms. Jackson concluded her comments, a motion was considered.

Motion

Moved by Councilmember Moody, seconded by Councilmember Moore to adopt a resolution to set cost for nuisance abatement for removal of overgrown grass/weeds at 2705 Corona Ave.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Motion

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt a resolution to set cost for nuisance abatement for removal of overgrown grass/weeds at 607 W. 7th St.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Motion

Moved by Councilmember Moody, seconded by Councilmember Moore to adopt a resolution to set cost for nuisance abatement for removal of overgrown grass/weeds at Castle Village Trailer Park on Hwy 5.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

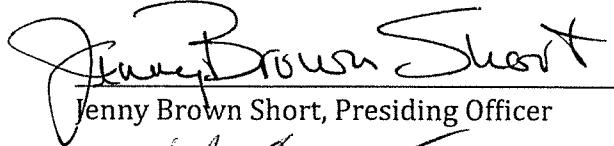
RESOLUTION NO.: 2025 - 106

WHEREAS, the Jasper City Council has held a cost hearing on the abatement of nuisances on the following properties as presented in Exhibit "Cost Hearing Report 12/16/25" attached and made a part of this resolution; and

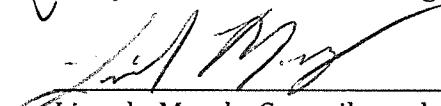
WHEREAS, the Jasper City Council has affixed the costs associated with and incurred by the City of Jasper, Alabama as presented in Exhibit "Cost Hearing Report 12/16/25" attached and made a part of this resolution.

NOW, THEREFORE, BE IT RESOLVED, that the Jasper City Council hereby adopts and approves the setting of said cost of abatement of said properties.

ADOPTED this the 16th day of December 2025.



Jenny Brown Short, Presiding Officer



Lincoln Moody, Councilmember

Sam Watts, Councilmember

Jennifer W. Smith, Councilmember



Willie Moore III, Councilmember

ATTEST:



Kathy Chambliss, City Clerk

COST HEARING REPORT
12/16/2025

2705 Corona Ave (Angelita Jackson), District 5

\$ 300.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$325.00	Total

607 W 7th St (GU LLC), District 4

\$ 150.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$175.00	Total

Castle Village Trailer Park on Hwy 5 (Castle Village LLC), District 4

\$ 2,000.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$2,025.00	Total

Consider adoption of a resolution to authorize Mayor Gates to enter into an agreement with LaBella Associates to establish a solid waste management plan.

Motion

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt a resolution to authorize Mayor Gates to enter into an agreement with LaBella Associates to establish a solid waste management plan.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

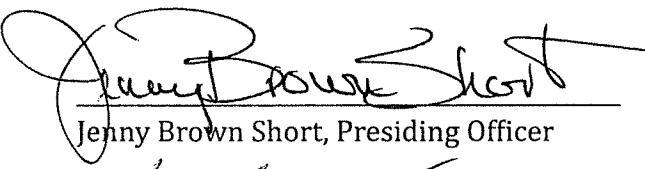
RESOLUTION NO.: 2025 - 107

WHEREAS, the City Council of the City of Jasper, Alabama, wishes to retain professional consulting services for development of a Solid Waste Management Plan for Jasper; and

WHEREAS, the City of Jasper intends to enter into an agreement with LaBella Associates, D.P.C. (LaBella) under which LaBella will prepare a draft and final solid waste management plan for \$20,000.

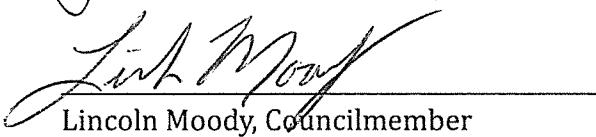
NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Jasper, Alabama, that Mayor Josh Gates is hereby authorized to enter into an agreement with LaBella for professional services for solid waste management plan development.

ADOPTED this the 16th day of December 2025.



Jenny Brown Short

Jenny Brown Short, Presiding Officer



Lincoln Moody

Lincoln Moody, Councilmember

Sam Watts, Councilmember

Jennifer W. Smith, Councilmember



Willie Moore III, Councilmember

ATTEST:



Kathy Chambless, City Clerk

Consider adoption of a resolution to declare a portion of Corona Avenue, between 18th and 20th Streets also be known as Honorary Dr. Robert and Hilda Ray Avenue.

Motion

Moved by Councilmember Moody, seconded by Councilmember Moore to adopt a resolution to declare a portion of Corona Avenue, between 18th and 20th Streets also be known as Honorary Dr. Robert and Hilda Ray Avenue.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

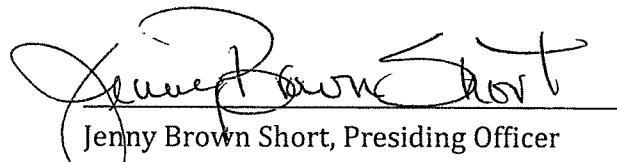
(See following page)

RESOLUTION NO.: 2025 - 108

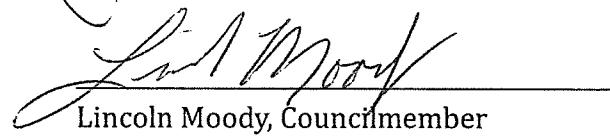
BE IT RESOLVED by the City Council of the City of Jasper, Alabama, that a portion of Corona Avenue between 18th and 20th Streets, also be known as:

Honorary Dr. Robert and Hilda Ray Avenue

ADOPTED this the 16th day of December 2025.



Jenny Brown Short
Jenny Brown Short, Presiding Officer



Lincoln Moody
Lincoln Moody, Councilmember

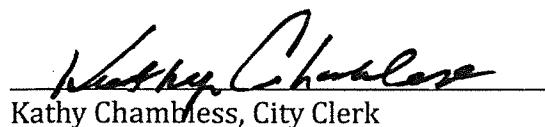
Sam Watts, Councilmember

Jennifer W. Smith, Councilmember



Willie Moore III
Willie Moore III, Councilmember

ATTEST:



Kathy Chambliss
Kathy Chambliss, City Clerk

Conduct a public hearing and consider adoption of an ordinance rezoning a .23 acre+- parcel of land located at 409 13th St W, Jasper, AL (Parcel # 64-17-02-09-3-301-029.000) from the R-1 (Single Family Residence) Zoning District to the R-4 (Urban Dwelling) Zoning District to allow for multi-family rental usage for developer. (District 4) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt an ordinance rezoning a .23 acre+- parcel of land located at 409 13th St W, Jasper, AL (Parcel # 64-17-02-09-3-301-029.000) from the R-1 (Single Family Residence) Zoning District to the R-4 (Urban Dwelling) Zoning District to allow for multi-family rental usage for developer.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No.: 2025 – 32
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From R-1 (Single Family Residence District) to R-4 (Urban Dwelling District) Zoning District.

Section 2. Said parcel is described as follows:

E1/2 LOT 8 & LOT 9 & W1/2 LOT 10 BLK 4 J W LONG SUB 1/94 ALSO P/O E1/2 LOT 10 BEG @ SW COR LOT 10 TH E 15 N 87 W 15 S 87 TO POB 9-14-7.

Describes a parcel of land located at 409 13th St W. Parcel #64-17-02-09-3-301-029.000.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 16 day of December, 2025.

CITY COUNCIL OF THE CITY
OF JASPER, ALABAMA

By: Jenny Brown Short
Hon. Jenny Brown Short

Presiding Officer

City Council Meeting Minutes 12/16/2025

ATTEST:

By: Kathy Chambliss
Hon. Kathy Chambliss
City Clerk

APPROVED/VETO

By: Josh
Hon. Josh Gates
Mayor

Conduct a public hearing and consider adoption of an ordinance rezoning a 6.9 acre+ parcel of land located at 4508 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-014.001) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Moody, seconded by Councilmember Moore to adopt an ordinance rezoning a 6.9 acre+ parcel of land located at 4508 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-014.001) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No.: 2025 – 33
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From B-4 (I-22 Business Corridor District) to B-T (Transition Business District) Zoning District.

Section 2. Said parcel is described as follows:

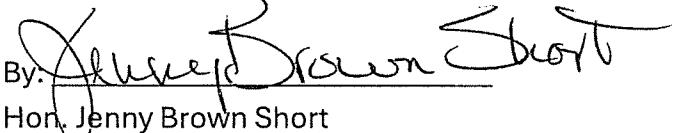
P/O NW NW 26-14-7 NE COR W 220 S 145 E 220 N TO POB .

Describes a parcel of land located at 4508 Cain Rd. Parcel #64-17-07-26-0-001-014.001.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 16 day of December, 2025.

CITY COUNCIL OF THE CITY
OF JASPER, ALABAMA

By: 
Hon. Jenny Brown Short
Presiding Officer

ATTEST:

By: Kathy Chambliss
Hon. Kathy Chambliss
City Clerk

APPROVED/VETO

By: Josh
Hon. Josh Gates
Mayor

Conduct a public hearing and consider adoption of an ordinance rezoning a .80 acre+- parcel and a .90 acre+- parcel of land located at 2407 Hwy 69 S, Jasper, AL (Parcels # 64-17-04-17-3-000-032.000 & 64-17-04-17-3-000-034.000) from the B-4 (I-22 Business Corridor) Zoning District to the R-3 (Affordable Housing) Zoning District to place a manufactured home on the property. (District 4)
After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt an ordinance rezoning a .80 acre+- parcel and a .90 acre+- parcel of land located at 2407 Hwy 69 S, Jasper, AL (Parcels # 64-17-04-17-3-000-032.000 & 64-17-04-17-3-000-034.000) from the B-4 (I-22 Business Corridor) Zoning District to the R-3 (Affordable Housing) Zoning District to place a manufactured home on the property.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No.: 2025 – 34
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From B-4 (I-22 Business Corridor District) to R-3 (Affordable Housing District)
Zoning District.

Section 2. Said parcels are described as follows:

P/O SW SW COM INT W LINE & S ROW BANKHEAD HWY THN NE ON SAID S ROW 340 TO BEG THN CONT NE ON SAME ROW 518 THN S 153 THN SW 479.5 TO POB EXC: BEG 340 NE FROM INT W LINE SAID 40 & S ROW HWY 69 THN NE 195 SE 70 W 207 TO POB 17-14-7
PO SWSW 17/14/7 COM @ INT W LINE & SE ROW HWY 69 NELY ALG SD ROW 855 TO BEG CONT NELY ALG SD ROW 110 SE 135.5 TO NW ROW COAL CITY RD SWLY ALG SD ROW 105 W 100 N 153 TO POB

Describes two parcels of land located at 2407 Hwy 69 S. Parcels #64-17-04-17-3-000-032.000 & 64-17-04-17-3-000-034.000.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 16 day of December, 2025.

CITY COUNCIL OF THE CITY
OF JASPER, ALABAMA

By:

Jenny Brown Short
Hon. Jenny Brown Short
Presiding Officer

ATTEST:

By: Kathy Chambliss
Hon. Kathy Chambliss
City Clerk

APPROVED/VETO

By:

Josh Gates
Hon. Josh Gates
Mayor

Conduct a public hearing and consider adoption of an ordinance rezoning a 9 acre+- parcel of land located at 4706 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-024.000) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Moody, seconded by Councilmember Moore to adopt an ordinance rezoning a 9 acre+- parcel of land located at 4706 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-024.000) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No.: 2025 – 35
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From B-4 (I-22 Business Corridor District) to B-T (Transition Business District) Zoning District.

Section 2. Said parcel is described as follows:

PT SW NE EXC PT SOLD SR ONLY.

Describes a parcel of land located at 4706 Cain Rd. Parcel #64-17-07-26-0-001-024.000.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 16 day of December, 2025.

CITY COUNCIL OF THE CITY
OF JASPER, ALABAMA

By: 
Hon. Jenny Brown Short
Presiding Officer

ATTEST:

By: Kathy Chambliss
Hon. Kathy Chambliss
City Clerk

APPROVED/VETO

By: Josh Gates
Hon. Josh Gates
Mayor

Conduct a public hearing and consider adoption of an ordinance rezoning a 2.5 acre+- parcel of land located at 4630 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-014.002) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt an ordinance rezoning a 2.5 acre+- parcel of land located at 4630 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-014.002) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No.: 2025 – 36
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From B-4 (I-22 Business Corridor District) to B-T (Transition Business District) Zoning District.

Section 2. Said parcel is described as follows:

PO NW NW 26-14-7 BEG SE COR N 210 W 535 S 210 E TO POB.

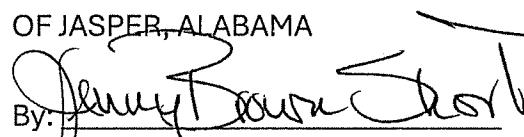
Describes a parcel of land located at 4630 Cain Rd. Parcel #64-17-07-26-0-001-014.002.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 16 day of December, 2025.

CITY COUNCIL OF THE CITY

OF JASPER, ALABAMA

By: 

Jenny Brown Short
Hon. Jenny Brown Short
Presiding Officer

ATTEST:

By: Kathy Chambliss
Hon. Kathy Chambliss
City Clerk

APPROVED/VETO

By: JG
Hon. Josh Gates
Mayor

Consider adoption of an ordinance to annex a portion of parcel #64-17-07-35-0-000-001.000 for commercial development. (District 1)

Motion

Moved by Councilmember Moody, seconded by Councilmember Moore to adopt an ordinance to annex a portion of parcel #64-17-07-35-0-000-001.000 for commercial development.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

**ORDINANCE OF THE CITY COUNCIL
OF THE CITY OF JASPER, ALABAMA
ORDINANCE NO.: 2025 – 37**

WHEREAS, ON THE 16th DAY OF December 2025, Mike Ahmed Bhadigia being the owner(s) of all the real property hereinafter described, did file with the City Clerk a petition that the said tract or parcels of land be annexed to and become a part of the City of Jasper, and

WHEREAS, said petition did contain the signature of all the owner(s) of the described territory and a map of said property showing its relationship to the corporate limits of the City of Jasper, and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the City of Jasper and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975:

NOW, THEREFORE IT BE ORDAINED BY THE CITY COUNCIL OF THE CITY OF JAPSER, ALABAMA AS FOLLOWS:

SECTION 1. The Council of the City of Jasper, Alabama, finds and declares, as the legislative body of the City that it is in the best interest of the citizens of the City, and the citizens of the affected area, to bring the territory described in Section 2 of the Ordinance into the City of Jasper.

SECTION 2. The boundary line of the City of Jasper, Alabama, be, and the same is hereby, altered or rearranged so as to include all the territory heretofore encompassed by the corporate limits of the City of Jasper, Alabama, and in addition thereto the following described territory, to-wit:

(See following page)

Fees: \$26.00
Total: \$26.00
DML Book: 2853 Pages 642-646
Recorded In Above Book and Page
Inst Num: 652547
12/18/2025 11:04:10 AM
A. Lee Tucker, Judge of Probate
Walker County, Alabama

A part of the NWI/4 of NEI/4 of Section 35, Township 14 South, Range 7 West, Walker County, Alabama.

And

A part of the SWI/4 of SEI/4 of Section 26, Township 14 South, Range 7 West, Walker County, Alabama.

Described as follows:

BEGIN at a 5/8" Iron (LSCA553) at the Northeast Corner of said NWI/4 of NEI/4 of Section 35;

Thence S 00°54'14" E along the East Boundary of said NWI/4 of NEI/4, 381.86 feet to a 5/8" Iron (LSCA553);

Thence N 89°40'17" W, 337.88 feet to a Calculated Point;

Thence Northwesterly along an Arc to the Left, 191.36 feet (Radius 280.00 feet, Chord N 40°49'01" W, 187.66 feet) to a Calculated Point;

Thence N 60°23' 46" W, 113.88 feet to a Calculated Point;

Thence Northwesterly along an Arc to the Right, 230.38 feet (Radius 220.00 feet, Chord N 30°23' 46" W, 220.00 feet) to a Calculated Point;

Thence N 00°23' 46" W, 58.96 feet to a Calculated Point on the South right-of-way of Whitehouse Road;

Thence N 89°49'28" E along said right-of-way, 51.41 feet to a 5/8" Iron;

Thence N 85°13'13" E along said right-of-way, 359.40 feet to a 5/8" Iron (LSCA440);

Thence N 84°55'37" E along said right-of-way, 27.16 feet to a Damaged Concrete Monument;

Thence N 72°54'17" E along said right-of-way, 235.23 feet to a 5/8" Iron LSCA553) on the East Boundary of said SWI/4 of SEI/4 of Section 26;

Thence S 01°17'06" E along said East Boundary, 168.82 feet to the POINT OF BEGINNING.

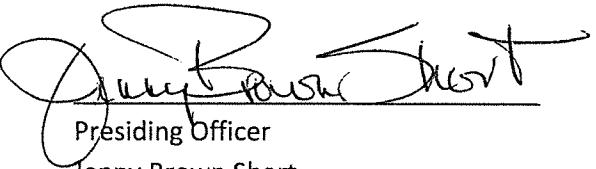
Contains 6.06 acres, more or less.

SECTION 3. This Ordinance shall be published as provided by law and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Walker County, Alabama.

SECTION 4. This territory described in the Ordinance shall become a part of the corporate limits of Jasper, Alabama, upon publication of this Ordinance as set forth in Section 3 above.

SECTION 5. On the effective date of this ordinance, said territory shall be temporarily zoned Municipal Reserve.

ADOPTED THIS THE 16th DAY OF DECEMBER, 2025.



Jenny Brown Short
Presiding Officer
Jenny Brown Short

Approve/Veto



Kathy Chambless
City Clerk



Josh Gates
Mayor

STATE OF ALABAMA
WALKER COUNTY



PETITION FOR ANNEXATION TO THE CITY OF JASPER

We, the undersigned property owners of the hereinafter described lands, do hereby petition the Mayor and City Council of the City of Jasper, Alabama, to adopt an ordinance assenting to the annexation of the hereinafter described property into the City of Jasper, Alabama.

Said property or territory is hereby described as follows:

(Property description including all subdivisions into lots, blocks, streets and alleys with the area if any and an accurate metes and bounds description of the territory. Also include map showing relationship to the Corporate City Limits.

This 14th day of November, 20 25

Adjoining Property Owners

Name _____

Mike ahmed bhadigia

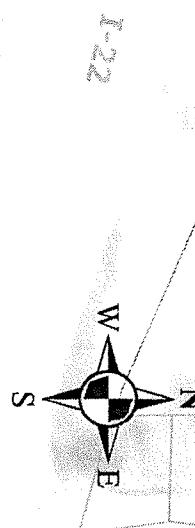
Address

2327 chalybe trial hoover al 35226

110

Fees: \$26.00
Total: \$26.00
DML Book: 2853 Pages 642-646
Recorded In Above Book and Page
Inst Num: 652547
12/18/2025 11:04:10 AM
A. Lee Tucker, Judge of Probate
Walker County, Alabama

JASPER PLANNING DEPARTMENT 12-16-25
JASPER ANNEXATION # A25-1216A



WINTERHOUSE RD

1 inch equals 500 feet

- Annexed Area
- Parcels
- City Limit

City Council Meeting Minutes 12/16/2025

Comments: Mayor Gates announced a work session at the animal shelter tomorrow, Wednesday, December 17 at 1:00 pm for a tour in preparation for a potential remodel/rebuild of the animal shelter. He also thanked the Street Department for hanging Christmas decorations around the city and wished everyone a Merry Christmas.

Councilmember Moore wished the citizens of Jasper and city employees a Merry Christmas.

Presiding Officer Short reminded everyone about this weekend's City of Jasper Christmas Classic, a basketball tournament at Carl Cannon Coliseum. The event, featuring 14 teams from across the Southeast, will take place on December 19 and 20.

Consider adjournment of the meeting.

Motion

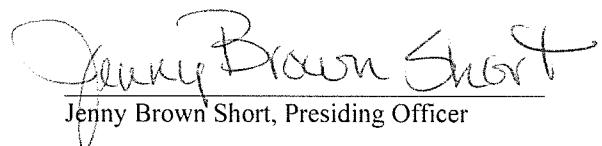
Moved by Councilmember Moore, seconded by Councilmember Moody to adjourn the meeting.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

10:45 a.m. – Meeting adjourned.

A P P R O V E D:



Jenny Brown Short
Jenny Brown Short, Presiding Officer

A T T E S T:



Kathy Chambless, City Clerk/Administrator

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