

**MINUTES OF A REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA, HELD JULY 21, 2026**

10:00 a.m. - The meeting was called to order by Presiding Officer Jenny Brown Short in the Council Chambers, City Hall, 121 17th Street West, Jasper.

Present: Presiding Officer Jenny Brown Short, Councilmembers Lincoln Moody, Jennifer W. Smith, and Willie Moore III, Mayor Josh Gates, City Clerk/Administrator Kathy Chambless, City Attorney Russ Robertson

Absent: Councilmember Sam Watts

Invocation: Councilmember Lincoln Moody

Pledge of Allegiance: Building Inspector Adam Bolton

Approval of Minutes:

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody that the minutes of the regular meeting held July 7, 2026, be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Yes

Consider amendments to the agenda. There was one amendment: Introduce Budget Amendment #2026/2027-14 to provide funds for a leaf truck and one-time RSA retiree bonus.

Consider approval of the agenda.

Motion

Moved by Councilmember Moody, seconded by Councilmember Smith that the agenda be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Yes

Recognize Natatorium lifeguards and staff for National Lifeguard Week. Aquatics Director and Natatorium Manager Stacy Smothers recognized Jasper city lifeguards for their commitment to the community and individually recognized Sade Walker-Williams for her hard work.

Councilmember Moore arrived at approximately 10:05 a.m.

Consider approval of event permits for the 5th Annual Angel Baby 5K requested by Candice Waldrop to be held on August 29, 2026, at the Courthouse Square from 7:00 am – 10:00 am, with a requested blockage on 19th St from 2nd to 3rd Ave; and the 2026 Foothills Festival Cruise-In Car Show requested by Central Alabama Rodders Society to be held on September 12, 2026, in the parking lot behind the Jasper Civic Center from 8:00 am – 2:00 pm, with a request to block the parking lot the night before the event.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody to approve event permits for the 5th Annual Angel Baby 5K and the 2026 Foothills Festival Cruise-In Car Show.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider adoption of a resolution authorizing Mayor Gates to award the contract for construction of sidewalk improvements along portions of 17th St, 2nd Ave, and 3rd Ave. to Avery Landscaping & Associates LLC for Phase VII of the Downtown Sidewalk Improvement Project, ALDOT Project #TAPUC-TA25(908).

Motion

Moved by Councilmember Smith, seconded by Councilmember Moore to adopt a resolution authorizing Mayor Gates to award the contract for construction of sidewalk improvements along portions of 17th St, 2nd Ave, and 3rd Ave. to Avery Landscaping & Associates LLC, the lowest responsible bidder, for Phase VII of the Downtown Sidewalk Improvement Project, ALDOT Project #TAPUC-TA25(908).

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

CITY OF JASPER**RESOLUTION #2026 - 51**

WHEREAS, the City of Jasper has received a Transportation Alternatives Program (TAP) Grant (TAPUC – TA25(908)) from the Alabama Department of Transportation (ALDOT) to rehabilitate and construct new handicapped accessible sidewalks along 17th Street from 2nd Avenue to 3rd Avenue; 2nd Avenue from 18th Street to 17th Street; and 3rd Avenue from 17th Street to Panther Drive.

THEREFORE, in accordance with ALDOT regulations the City of Jasper has solicited and received bids from qualified construction companies to construct the above referenced sidewalk improvement activities in accordance with the approved plans and specifications.

NOW, THEREFORE, be it resolved that the City Council and Nelson Engineering Associates, have evaluated the bids received and have determined that Avery Landscaping & Associates, LLC of Hamilton, Alabama is the low bidder on the construction portion of this project; and

THAT, Josh Gates as Mayor, be and is hereby authorized to award a construction contract upon receipt of the approval of the Alabama Department of Transportation to Avery Landscaping & Associates, LLC in the amount of \$592,100.00 to complete all sidewalk improvement activities associated with the above referenced project.

READ AND ADOPTED this the 21st day of July, 2026.

Signed for the Jasper City Council:



Josh Gates, Mayor

Attest:



Kathy Chambless, City Clerk

Introduce a resolution to authorize Mayor Gates to enter into a Memorandum of Understanding for professional services related to industrial development. Mayor Gates introduced the resolution to allow him to enter into an agreement with the Walker County Economic and Industrial Development Board to be considered for approval at the next regular council meeting.

Consider an appointment to the Planning Commission to fill an unexpired term. Mayor Gates recommended appointing Mike Wiginton.

Motion

Moved by Councilmember Moody, seconded by Councilmember Moore to appoint Mike Wiginton to the Planning Commission to fill Allen Baxter's unexpired term.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Introduce Budget Amendment #2025/2026-14 to provide funds to purchase a leaf truck and one-time RSA retiree bonus. Mayor Gates introduced both items as part of the budget amendment. Approval of the budget amendment and adoption of a resolution authorizing the retiree bonus will be considered at the next regular council meeting.

Consider adoption of a resolution approving a written petition from Jasper Pavilion, LLC, for authority to incorporate an improvement district.

Motion

Moved by Councilmember Moody, seconded by Councilmember Smith to adopt a resolution approving a written petition from Jasper Pavilion, LLC, for authority to incorporate an improvement district.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

**EXCERPTS FROM THE MINUTES OF A REGULAR MEETING
OF THE CITY COUNCIL OF THE CITY OF JASPER, ALABAMA**

The City Council of the City of Jasper met in regular public session at Jasper City Hall at 10:00 a.m. on Tuesday, July 21, 2026. The meeting was called to order by the Council President. The roll was called with the following results:

Present: Jenny Brown Short, District 1
 Lincoln Moody, District 2
 Jennifer W. Smith, District 4
 Willie Moore III, District 5

Absent: Sam Watts, District 3

The Council President stated that a quorum was present and that the meeting was open for the transaction of business.

* * *

The Council President introduced the following resolution:

RESOLUTION No. 2026 - 52

**A RESOLUTION APPROVING A WRITTEN PETITION FOR AUTHORITY TO
INCORPORATE AN IMPROVEMENT DISTRICT IN THE CITY OF JASPER,
ALABAMA**

WHEREAS, the City of Jasper (the "City") has prioritized economic development in the City in order to strengthen the quality of life for City residents as well as supporting sustainable growth and providing business/employment opportunities for City residents, among other public benefits.

WHEREAS, in furtherance and promotion of economic development in the City, the City and Jasper Pavilion, LLC, an Alabama limited liability company (the "Developer"), have entered into an Economic Development dated October 21, 2025 (the "Agreement") in order to incentivize the Developer to develop and redevelop certain real property owned by the Developer within the City (collectively the "Property") into a new commercial area with unique restaurants and dining opportunities for visitors and City residents (collectively the "Development").

WHEREAS, the City believes that the Development will, among other things, benefit the public and improve the quality of life for residents in the City notwithstanding any potential benefits accruing to the Developer pursuant to the Agreement.

WHEREAS, the Developer has requested and the City has agreed to authorize the incorporation of the improvement district described hereinbelow in order to permit the Developer to finance the acquisition, construction, development, and equipping of certain public infrastructure for the Development as described in the Agreement.

WHEREAS, the City believes that the incorporation of such improvement district will be in the best public and economic interest of the City and will further the objectives of both the City and the Developer as set forth in the Agreement.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL (the "City Council") OF THE CITY OF JASPER, ALABAMA (the "City") AS FOLLOWS:

Section 1. That the City Council, upon evidence duly submitted to and considered by it, hereby finds and determines that the following written petition, beginning on the next page, has been duly made and filed with the City, that such written petition was signed by the authorized representative of the Developer and that the petition properly requests the necessary authority to incorporate an improvement district under Chapter 99A of Title 11 of the Code of Alabama 1975, as amended (Ala. Code § 11-99A-1 et seq. (1975)) (the "Enabling Law"):

**A PETITION TO THE CITY COUNCIL FOR
AUTHORITY TO INCORPORATE AN IMPROVEMENT DISTRICT**

I, the undersigned petitioner, as the authorized representative of the Developer that owns the Property, said Property being located wholly within the City, and which is proposed to be included within the improvement district described herein, do hereby make this petition in writing to the City Council (the "Council") for authority to incorporate an improvement district under the provisions of Chapter 99A of

Title 11 of the Code of Alabama 1975, as amended (Ala. Code § 11-99A-1 et seq. (1975)) (the "Enabling Law");

1. The name of the "appointing government" under the Enabling Law to whom this petition is made is the City, a municipal corporation organized and existing in the State of Alabama.

2. The undersigned petitioner proposes to incorporate an improvement district pursuant to the provisions of Chapter 99A of Title 11 of the Code of Alabama 1975, as amended, also known as the "Alabama Improvement District Act" (the "Enabling Law").

3. The purposes for which the proposed improvement district shall be formed shall be all of those purposes granted by the Enabling Law.

4. The period of duration of the proposed improvement district shall be perpetual.

5. The petitioner is the authorized representative of the Developer, which owns all of the Property proposed to be included within said improvement district, said Property being more particularly described and as mapped on Exhibit A incorporated herein by reference. All of the tracts and parcels comprising the Property are contiguous.

6. A copy of the proposed form of the improvement district's Certificate of Incorporation is attached hereto as Exhibit B and incorporated herein by reference.

7. The name of the proposed improvement district will be "The Jasper Pavilion Improvement District."

8. The agents designated as representatives to the City of the undersigned petitioner/Developer are Carter Cooper, Robert Jolly, and Mead Silsbee.

9. The location of the principal office of the improvement district will be Jasper City Hall, 121 17th Street West, Jasper, Alabama 35501.

10. The names and addresses of the initial members of the Board of Directors of the proposed district and their initial terms of office are:

<u>Name</u>	<u>Address</u>	<u>Term Begins</u>	<u>Term Ends</u>
Carter Cooper	307 Easton Circle Birmingham, Alabama 35223	July 21, 2026	July 21, 2032
Robert Jolly	2805 Shook Hill Circle Birmingham, Alabama 35223	July 21, 2026	July 21, 2031
Mead Silsbee	3340 Brookwood Road Birmingham, Alabama 35223	July 21, 2026	July 21, 2030

11. The undersigned hereby requests that the Council adopt a resolution declaring that it has:

(a) confirmed that the person executing this petition is the authorized representative of the Developer and the owner of the Property proposed to be included within the said improvement district,

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(b) found and determined that it is wise, expedient, and necessary that the proposed improvement district be formed for the aforesaid purposes,

(c) reviewed, discussed, considered, and approved this petition for authority to incorporate an improvement district in the City and the proposed Certificate of Incorporation therefor,

(d) determined to appoint the following initial members to the Board of Directors of the proposed improvement district for the terms indicated:

<u>Name</u>	<u>Address</u>	<u>Term Begins</u>	<u>Term Ends</u>
Carter Cooper	307 Easton Circle Birmingham, Alabama 35223	July 21, 2026	July 21, 2032
Robert Jolly	2805 Shook Hill Circle Birmingham, Alabama 35223	July 21, 2026	July 21, 2031
Mead Silsbee	3340 Brookwood Road Birmingham, Alabama 35223	July 21, 2026	July 21, 2030

(e) and authorized the three agents of the petitioner so designated above to proceed to organize the proposed improvement district by executing, acknowledging, and filing the aforesaid and attached Certificate of Incorporation in the Office of the Judge of Probate of Walker County pursuant to Section 11-99A-5 of the Enabling Law.

This petition for authority to incorporate an improvement district in the City is hereby submitted by the undersigned to the Council as of this the 21st day of July, 2026, in accordance with Ala. Code § 11-99A-1 et seq. (1975).

JASPER PAVILION, LLC

By: _____
Manager Representative

EXHIBIT A TO PETITION TO CITY COUNCILProperty Description and Map

SHOPPING CENTER PARCEL:

BEGIN AT A 3/4" OPEN TOP IRON LYING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 7 WEST, WALKER COUNTY, ALABAMA; THENCE RUN ALONG THE EAST LINE OF SAID 1/4 - 1/4 S 01°48'30" E, 345.91 FEET TO A 1/2" CAPPED REBAR (GMC) LYING ON THE NORTHERN RIGHT-OF-WAY LINE OF 69 CONNECTOR; THENCE RUN ALONG SAID NORTHERN RIGHT-OF-WAY LINE N 81°42'04" W, 188.99 FEET TO A POINT; THENCE DEPARTING SAID NORTHERN RIGHT-OF-WAY LINE, RUN N 73°03'08" E, 51.18 FEET TO A POINT LYING ON THE PC OF A 9.50-FOOT RADIUS CURVE CONCAVE NORTHWESTERLY; THENCE RUN IN A NORTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE A DISTANCE OF 12.36 FEET (CHORD BEARS N 35°46'59" E, 11.51 FEET) TO A POINT; THENCE RUN N 01°29'10" W, 181.03 FEET TO A POINT LYING ON THE PC OF A 29.50-FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE RUN IN A NORTHWESTERLY DIRECTION ALONG THE ARC OF SAID CURVE A DISTANCE OF 41.30 FEET (CHORD BEARS N 41°35'37" W, 38.01 FEET) TO A POINT; THENCE RUN N 81°42'04" W, 586.33 FEET TO A POINT LYING ON THE PC OF A 29.50-FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY; THENCE RUN IN A SOUTHWESTERLY DIRECTION ALONG THE ARC OF SAID CURVE A DISTANCE OF 51.38 FEET (CHORD BEARS S 48°24'23" W, 45.13 FEET) TO A POINT; THENCE RUN S 01°29'10" E, 203.37 FEET TO A POINT LYING ON THE NORTHERN RIGHT-OF-WAY LINE OF 69 CONNECTOR; THENCE RUN ALONG SAID NORTHERN RIGHT-OF-WAY LINE N 81°42'04" W, 51.75 FEET TO A POINT; THENCE DEPARTING SAID NORTHERN RIGHT-OF-WAY LINE, RUN N 01°29'10" W, 213.54 FEET TO A POINT LYING ON THE PC OF A 29.50-FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE RUN IN A NORTHWESTERLY DIRECTION ALONG THE ARC OF SAID CURVE A DISTANCE OF 41.30 FEET (CHORD BEARS N 41°35'37" W, 38.01 FEET) TO A POINT; THENCE RUN N 81°42'04" W, 130.43 FEET TO A POINT; THENCE RUN S 03°15'23" W, 17.62 FEET TO A 1/2" OPEN TOP IRON LYING ON THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 7 WEST; THENCE RUN ALONG SAID NORTH LINE N 89°01'13" W, 336.19 FEET TO A 1/2" CAPPED REBAR (ARRINGTON) LYING ON THE EASTERN RIGHT-OF-WAY LINE OF 36TH AVENUE NORTHEAST; THENCE DEPARTING SAID NORTH LINE, RUN ALONG SAID EASTERN RIGHT-OF-WAY LINE N 01°08'33" W, 590.92 FEET TO A 1/2" CAPPED REBAR (GMC); THENCE DEPARTING SAID EASTERN ROW LINE, RUN N 90°00'00" E, 636.51 FEET TO A 1/2" CAPPED REBAR (GMC); THENCE RUN N 01°30'13" W, 59.31 FEET TO A 5/8" CAPPED REBAR (HUNT); THENCE RUN S 88°58'38" E, 332.90 FEET TO A 5/8" CAPPED REBAR (HUNT); THENCE RUN S 89°01'50" E, 334.07 FEET TO A 5/8" REBAR LYING ON THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 7 WEST; THENCE RUN ALONG SAID EAST LINE S 01°29'10" E, 661.63 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED LAND LYING AND BEING SITUATED IN SECTION 12, TOWNSHIP 14 SOUTH, RANGE 7 WEST, WALKER COUNTY, ALABAMA, AND CONTAINS 20.87 ACRES (908,994.07 S.F.), MORE OR LESS.

OUTPARCEL:

COMMENCING AT A 3/4" OPEN TOP IRON LYING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 7 WEST, WALKER COUNTY, ALABAMA; THENCE RUN ALONG THE EAST LINE OF SAID 1/4 - 1/4 S 01°48'30" E, 345.91 FEET TO A 1/2" CAPPED REBAR (GMC) LYING ON THE NORTHERN RIGHT-OF-WAY LINE OF 69 CONNECTOR; THENCE ALONG SAID NORTHERN RIGHT-OF-WAY LINE, RUN N 81°42'04" W, 829.82 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID NORTHERN RIGHT-OF-WAY LINE N 81°42'04" W, 206.73 FEET TO A 1/2" CAPPED REBAR (GMC); THENCE DEPARTING SAID NORTHERN RIGHT-OF-WAY LINE, RUN N 27°11'12" E, 77.69 FEET TO A 1/2" CAPPED REBAR (GMC); THENCE RUN N 03°16'11" E, 144.42 FEET TO A 1/2" OPEN TOP IRON LYING ON THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 7 WEST; THENCE CONTINUE N 03°15'23" E, 17.62 FEET TO A POINT; THENCE RUN S 81°42'04" E, 130.43 FEET TO A POINT LYING ON THE PC OF A 29.50-FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE A DISTANCE OF 41.30 FEET (CHORD BEARS S 41°35'37" E, 38.01 FEET) TO A POINT; THENCE RUN S 01°29'10" E, 213.54 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED LAND LYING AND BEING SITUATED IN SECTION 12, TOWNSHIP 14 SOUTH, RANGE 7 WEST, WALKER COUNTY, ALABAMA, AND CONTAINS 0.92 ACRES (39,846.14 S.F.), MORE OR LESS.

OUTPARCEL 2:

COMMENCING AT A 3/4" OPEN TOP IRON LYING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 7 WEST, WALKER COUNTY, ALABAMA; THENCE RUN ALONG THE EAST LINE OF SAID 1/4 - 1/4 S 01°48'30" E, 345.91 FEET TO A 1/2" CAPPED REBAR (GMC) LYING ON THE NORTHERN RIGHT-OF-WAY LINE OF 69 CONNECTOR; THENCE RUN ALONG SAID NORTHERN RIGHT-OF-WAY LINE N 81°42'04" W, 468.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID NORTHERN RIGHT-OF-WAY LINE N 81°42'04" W, 309.83 FEET TO A POINT; THENCE DEPARTING SAID NORTHERN RIGHT-OF-WAY LINE, RUN N 01°29'10" W, 203.37 FEET TO A POINT LYING ON THE PC OF A 29.50-FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY; THENCE RUN IN A NORTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE A DISTANCE OF 51.38 FEET (CHORD BEARS N 48°24'23" E, 45.13 FEET) TO A POINT; THENCE RUN S 81°42'04" E, 274.81 FEET TO A POINT; THENCE RUN S 01°29'10" E, 238.39 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED LAND LYING AND BEING SITUATED IN SECTION 12, TOWNSHIP 14 SOUTH, RANGE 7 WEST, WALKER COUNTY, ALABAMA, AND CONTAINS 1.67 ACRES (72,511.01 S.F.), MORE OR LESS.

OUTPARCEL 3 & 4:

COMMENCING AT A 3/4" OPEN TOP IRON LYING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 7 WEST, WALKER COUNTY, ALABAMA; THENCE RUN ALONG THE EAST LINE OF SAID 1/4 - 1/4 S 01°48'30" E, 345.91 FEET TO A 1/2" CAPPED REBAR (GMC) LYING ON THE NORTHERN RIGHT-OF-WAY LINE OF 69 CONNECTOR; THENCE RUN ALONG SAID NORTHERN RIGHT-OF-WAY LINE N 81°42'04" W, 188.99 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID NORTHERN RIGHT-OF-WAY LINE N 81°42'04" W, 279.24 FEET TO A POINT; THENCE DEPARTING SAID NORTHERN RIGHT-OF-WAY LINE, RUN N 01°29'10" W, 238.39 FEET TO A POINT; THENCE RUN S 81°42'04" E, 311.52 FEET TO A POINT LYING ON THE PC OF A 29.50-FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE A DISTANCE OF 41.30 FEET (CHORD BEARS S 41°35'37" E, 38.01 FEET) TO A POINT; THENCE RUN S 01°29'10" E, 181.03 FEET TO A POINT LYING ON THE PC OF A 9.50-FOOT RADIUS CURVE CONCAVE NORTHWESTERLY; THENCE RUN IN A SOUTHWESTERLY DIRECTION ALONG THE ARC OF SAID CURVE A DISTANCE OF 12.36 FEET (CHORD BEARS S 35°46'59" W, 11.51 FEET) TO A POINT; THENCE RUN S 73°03'08" W, 51.18 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED LAND LYING AND BEING SITUATED IN SECTION 12, TOWNSHIP 14 SOUTH, RANGE 7 WEST, WALKER COUNTY, ALABAMA, AND CONTAINS 1.80 ACRES (78,174.44 S.F.), MORE OR LESS.

EXHIBIT B TO PETITION TO CITY COUNCIL

[proposed form of Certificate of Incorporation]

CERTIFICATE OF INCORPORATION

THE JASPER PAVILION IMPROVEMENT DISTRICT

KNOW ALL MEN BY THESE PRESENTS:

That the three undersigned incorporators, duly authorized by resolution of the Jasper City Council (the "Council") adopted on July 21, 2026, a copy of which is attached hereto as Exhibit B and incorporated herein by reference (the "Resolution"), in order to form an improvement district (the "District") under and pursuant to the provisions of Ala. Code 11-99A-1 et seq. (1975) (the "Enabling Law"), do hereby make, sign, execute, acknowledge and file this certificate of incorporation in the Office of the Judge of Probate of Walker County, Alabama, as follows:

ARTICLE ONE

The names and residences of the persons forming the District are as follows:

Carter Cooper
307 Easton Circle
Birmingham, Alabama 35223

Robert Jolly
2805 Shook Hill Circle
Birmingham, Alabama 35223

Mead Silsbee
3340 Brookwood Road
Birmingham, Alabama 35223

ARTICLE TWO

The name of the District shall be "The Jasper Pavilion Improvement District." A certificate reserving the name of said District is attached hereto as Exhibit A and incorporated herein by reference.

ARTICLE THREE

The District shall have perpetual duration, subject to the provisions of the Enabling Law.

ARTICLE FOUR

Approval to organize the District was granted by the City Council of the City of Jasper, the governing body thereof and appointing government hereof, pursuant to the Resolution, a copy of which is attached hereto as Exhibit B, as aforesaid.

ARTICLE FIVE

The location of the principal office of the District shall be Jasper City Hall, 121 17th Street West, Jasper, Alabama 35501. Meetings of the District will occur at 2200 Magnolia Avenue S, Suite 100 Birmingham, AL 35205.

ARTICLE SIX

The District is organized for all of the purposes granted under and in accordance with the Enabling Law, as set forth in the petition attached to the resolution on the aforementioned Exhibit B.

ARTICLE SEVEN

The District shall be governed by a three-member Board of Directors consisting of three directors elected and appointed by the Council for terms provided in the Enabling Law. No director may be an officer of the state or the City or any subordinate entities thereto. The initial members of the Board of Directors appointed by the Council for the terms indicated are as follows:

<u>Name</u>	<u>Address</u>	<u>Term Begins</u>	<u>Term Ends</u>
Carter Cooper	307 Easton Circle Birmingham, Alabama 35223	July 21, 2026	July 21, 2032
Robert Jolly	2805 Shook Hill Circle Birmingham, Alabama 35223	July 21, 2026	July 21, 2031
Mead Silsbee	3340 Brookwood Road Birmingham, Alabama 35223	July 21, 2026	July 21, 2030

ARTICLE EIGHT

The District shall be a non-profit public corporation and political subdivision. None of the earnings of the District shall inure to the benefit of any private party or person.

ARTICLE NINE

Upon dissolution of the District in accordance with the provisions of the Enabling Law, title to all assets and property of the District shall vest in the City.

[signatures begin next page]

IN WITNESS WHEREOF, the undersigned incorporators have signed this Certificate of Incorporation on the dates of the respective acknowledgements hereof.

Carter Cooper

Robert Jolly

Mead Silsbee

This Instrument Prepared By

James T. Birchall, Esq.
Bradley Arant Boult Cummings LLP
One Federal Place
1819 Fifth Avenue North
Birmingham, Alabama 35203

STATE OF ALABAMA
JEFFERSON COUNTY

The undersigned, a notary public in and for said City in said State, does hereby certify that Carter Cooper, whose name is signed to the foregoing Certificate of Incorporation and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Certificate of Incorporation, he executed the same voluntarily.

Given under my hand and official seal, this ____ day of July, 2026.

NOTARY SEAL

Notary Public

My Council Expires _____

STATE OF ALABAMA
JEFFERSON COUNTY

The undersigned, a notary public in and for said City in said State, does hereby certify that Mead Silsbee, whose name is signed to the foregoing Certificate of Incorporation and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Certificate of Incorporation, he executed the same voluntarily.

Given under my hand and official seal, this ____ day of July, 2026.

NOTARY SEAL

Notary Public

My Council Expires _____

STATE OF ALABAMA
JEFFERSON COUNTY

The undersigned, a notary public in and for said City in said State, does hereby certify that Robert Jolly, whose name is signed to the foregoing Certificate of Incorporation and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Certificate of Incorporation, he executed the same voluntarily.

Given under my hand and official seal, this ____ day of July, 2026.

NOTARY SEAL

Notary Public

My Council Expires _____

EXHIBIT A TO CERTIFICATE OF INCORPORATION

[Name Reservation]

EXHIBIT B TO CERTIFICATE OF INCORPORATION

**[Resolution of the City Council adopted on July 21, 2026
approving the petition and granting District to form the improvement district]**

Section 2. That it appears to the City Council that the petitioner is the owner of the Property proposed to be included within the improvement district.

Section 3. That the Council has found and determined that it is wise, expedient and necessary that the proposed improvement district be formed.

Section 4. That the City Council does hereby approve the foregoing petition and the proposed form of Certificate of Incorporation attached thereto pursuant to Section 11-99A-5 of the Enabling Law.

Section 5. That the three designated agents of the Owner filing the said petition are authorized to proceed to organize the proposed improvement district by executing, acknowledging, and filing the Certificate of Incorporation in substantially the form and content of that which has been presented at this meeting in the Office of the Judge of Probate of Walker County pursuant to the Enabling Law.

Section 6. That the Council does hereby elect and appoint the following three named persons as the initial directors for the terms of office ending on the date set opposite their names or on such date as the respective successor thereof is elected and qualified in his or her stead, such terms to be initially staggered as follows:

<u>Name</u>	<u>Term Begins</u>	<u>Term Ends</u>
Carter Cooper	July 21, 2026	July 21, 2032
Robert Jolly	July 21, 2026	July 21, 2031
Mead Silsbee	July 21, 2026	July 21, 2030

Section 7. This resolution and the petition for incorporation shall be duly entered and spread upon the minutes of the Council.

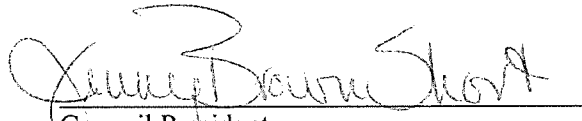
After said resolution and order had been discussed and considered in full by the Council, it was moved by Councilmember Lincoln Moody that said resolution and order be now adopted. The motion was seconded by Councilmember Jennifer Smith. The question being put as to the adoption of said motion and the passage and adoption of said resolution and order, the roll was called with the following results:

Ayes: Jenny Brown Short, District 1
Lincoln Moody, District 2
Jennifer W. Smith, District 4
Willie Moore III, District 5

Nays: None

The Council President thereupon declared said motion carried and the resolution and order passed and adopted as introduced and read.

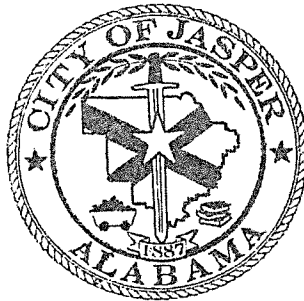
Adopted this 21st day of July, 2026.


Council President

SEAL

Authenticated and Attested:


City Clerk



* * *

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CERTIFICATE OF CITY CLERK

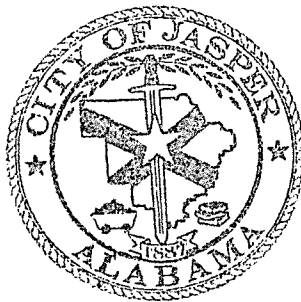
I, the undersigned, do hereby certify as follows: (1) I am the duly elected, qualified and acting City Clerk of the City of Jasper, Alabama (the "City"), (2) as such I have access to all original records of the City and I am duly authorized to make certified copies of its records on its behalf, (3) the above and foregoing pages constitute a complete, verbatim and compared copy of excerpts from the minutes of a regular meeting of the City Council duly held on July 21, 2026, the original of which is on file and of record in the minute book of the City Council in my custody, (4) the resolution set forth in such excerpts is a complete, verbatim and compared copy of such resolution as introduced and adopted by the City Council on such date, and (5) said resolution is in full force and effect and has not been repealed, amended or changed.

IN WITNESS WHEREOF, I have hereunto set my hand as Council President and have affixed the official seal of the City this 21st day of July, 2026.



City Clerk

CITY SEAL



Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement.

After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody to adopt a resolution to set cost for nuisance abatement.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

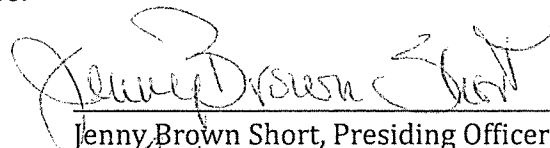
RESOLUTION NO.: 2026 - 53

WHEREAS, the Jasper City Council has held a cost hearing on the abatement of nuisances on the following properties as presented in Exhibit "Cost Hearing Report 7/21/26" attached and made a part of this resolution; and

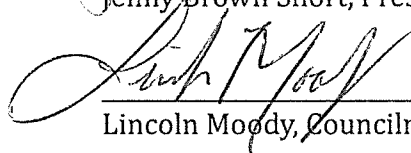
WHEREAS, the Jasper City Council has affixed the costs associated with and incurred by the City of Jasper, Alabama as presented in Exhibit "Cost Hearing Report 7/21/26" attached and made a part of this resolution.

NOW, THEREFORE, BE IT RESOLVED, that the Jasper City Council hereby adopts and approves the setting of said cost of abatement of said properties.

ADOPTED this the 21st day of July 2026.

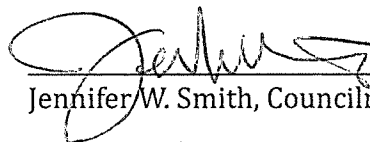


Jenny Brown Short, Presiding Officer

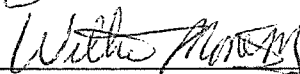


Lincoln Moody, Councilmember

Sam Watts, Councilmember

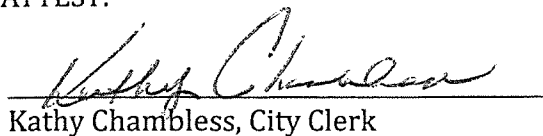


Jennifer W. Smith, Councilmember



Willie Moore III, Councilmember

ATTEST:



Kathy Chambless, City Clerk

COST HEARING REPORT
7/21/2026

907 Birmingham Ave (Randall Garrigan), District 1

\$ 1,672.00	Removal of Unsafe Structure
<u>25.00</u>	Administrative Fees
\$1,697.00	Total

Consider adoption of a resolution for nuisance abatement for grass/weeds.**Motion**

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt a resolution for nuisance abatement for grass/weeds.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

RESOLUTION NO: 2026 – 54

WHEREAS, the Jasper City Council finds a nuisance for grass/weeds exists at:

1. Indiana Avenue (Parcel No. 64-17-05-15-2-000-011.001), Clark Demetrius Andra, District 1
2. Highway 195 (Parcel No. 64-10-09-32-0-001-089.000), Woodley Issac R & Jeannie K, District 3
3. Gamble Avenue (Parcel No. 64-17-05-15-2-204-015.000), Gilbert Constance, District 5
4. Whitehouse Road (Parcel No. 64-17-05-15-4-000-034.000), Floydean Properties LLC, District 5
5. Highway 69 (Parcel No. 64-17-04-17-1-102-076.000), Livingstone Dwight & Earlean & Zoie, District 5
6. Highway 69 (Parcel No. 64-17-04-17-1-102-077.000), McClure Cindy Lou Tidwell, District 5
7. Highland Ave (Parcel No. 64-17-05-15-2-204-008.000), Sherer J R III, District 5

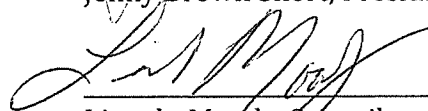
pursuant to ORD. 2001-718-A; and

WHEREAS, the Jasper City Council finds that the abatement of said nuisances should be taken.

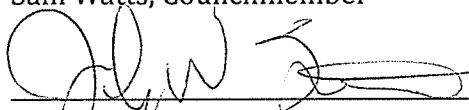
NOW, THEREFORE, BE IT RESOLVED, that the Jasper City Council hereby approves the abatement of said nuisances.

DONE and ADOPTED this the 21st day of July 2026.


Jenny Brown Short, Presiding Officer


Lincoln Moody, Councilmember

Sam Watts, Councilmember


Jennifer W. Smith, Councilmember


Willie Moore III, Councilmember

ATTEST:


City Council Meeting Minutes 7/21/2026
Kathy Chambless, City Clerk

Conduct a public hearing and consider adoption of an ordinance rezoning a 0.8 acre+- parcel of land located at 2407 16th Ave, parcel # 64-17-04-17-4-000-018.000 from B-1 (Neighborhood Center) Zoning District to R-3 (Affordable Housing) Zoning District to zone to current use and allow for replacing current home in disrepair with a manufactured home. (District 4) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody to adopt an ordinance rezoning a 0.8 acre+- parcel of land located at 2407 16th Ave, parcel # 64-17-04-17-4-000-018.000 from B-1 (Neighborhood Center) Zoning District to R-3 (Affordable Housing) Zoning District to zone to current use and allow for replacing current home in disrepair with a manufactured home.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No. 2026 – 08
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From B-1 (Neighborhood Center District) to R-3 (Affordable Housing District) Zoning District.

Section 2. Said parcel is described as follows:

PT NW SE BEG INT W ROW CO RD 5009 & N ROW RANDHEAD HWY TH NE 100 ON N ROW TH N 405 TH W 72 TO W CO RD ROW TH S 440 TO POB 17-14-7
Describes a parcel of land at 2407 16th Ave, Parcel #64-17-04-17-4-000-018.000.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 21st day of July 2026.

By: Jenny Brown Short
Hon. Jenny Brown Short
Presiding Officer

ATTEST:

APPROVED/VETO

By: Kathy Chambless
Kathy Chambless
City Clerk

By: Josh Gates
Hon. Josh Gates
Mayor

Consider adoption of an ordinance rezoning a 1.2 acre+- parcel of land located at 843 Redmill Blvd, parcel # 64-10-04-17-0-000-014.002 from the temporary MR (Municipal Reserve) Zoning District to the permanent AG (Agricultural) Zoning District to apply permanent zoning to a newly annexed parcel. (District 3) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Moody, seconded by Councilmember Moore to adopt an ordinance rezoning a 1.2 acre+- parcel of land located at 843 Redmill Blvd, parcel # 64-10-04-17-0-000-014.002 from the temporary MR (Municipal Reserve) Zoning District to the permanent AG (Agricultural) Zoning District to apply permanent zoning to a newly annexed parcel.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No. 2026 – 09
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From MR (Municipal Reserve) to AG (Agricultural District) Zoning District.

Section 2. Said parcel is described as follows:

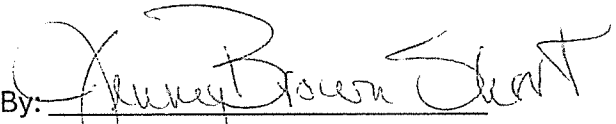
Said parcel being in and a part of the A part of the SE 1/4 of NE 1/4 of Section 17, Township 13 South, Range 7 West, Walker County, Alabama described as follows:

COMMENCE at the at a 2" Capped Pipe at the Northwest corner of said SE 1/4 of NE 1/4; thence S 88°43'38" E along the North Boundary of said SE 1/4 of NE 1/4, 305.29 feet; thence S 01°6'22" W, 744.21 feet to a 5/8" Iron (LSCA553) and the POINT OF BEGINNING; thence S 63°48'15"E, 156.69 feet to a (LSCA553); thence S 18°57'54" W, 207.23 feet to a (LSCA553); thence S 23°33'43" E, 359.80 feet to a (LSCA553) on the South Boundary of said SE 1/4 of NE 1/4; thence N 88°40'09" W along said South Boundary, 55.12 feet to a (LSCA553) on the East right-of-way of Redmill Blvd.; thence N 23°33'43" W along said East right-of-way, 237.38 feet; thence Northwesterly along said right-of-way, along the Arc of a curve to the left, 263.41 feet (Radius 1342.72 feet, Chord N 29°10'55" W, 262.99 feet to a (LSCA553); thence N 22°39'38" E, 158.72 feet to the POINT OF BEGINNING. Contains 1.17 acres, more or less.

Describes a parcel of land at 843 Redmill Rd, Parcel #64-10-04-17-0-000-014.002.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

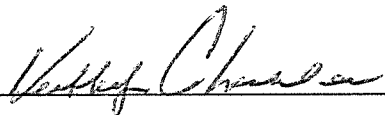
ADOPTED this the 21st day of July 2026.

By: 

Hon. Jenny Brown Short
Presiding Officer

ATTEST:

APPROVED/VETO

By: 

Kathy Chambless
City Clerk

By: 

Hon. Josh Gates
Mayor

Introduce an ordinance rezoning a 12.0 acre+- parcel of land, parcel # 64-17-01-11-4-402-007.000 from AG (Agricultural) Zoning District to B-2 (Community Service) Zoning District for the purpose of facilitating the sale and future commercial use of the property. (District 1) The ordinance was introduced by the Planning & Zoning Coordinator to be considered for approval at the next regular council meeting.

Introduce an ordinance rezoning a 0.28 acre+- parcel of land located at 3005 6th Ave S, parcel # 64-17-05-16-3-000-134.000 from R-2 (Single-Family Residence) Zoning District to R-3 (Affordable Housing) Zoning District in order to place a manufactured home. (District 5) The ordinance was introduced by the Planning & Zoning Coordinator to be considered for approval at the next regular council meeting.

Introduce an ordinance rezoning a 0.73 acre+- parcel of land located at 2600 Preston Ave, parcel # 64-17-04-17-4-000-060.000 from R-2 (Single Family Residence) Zoning District to R-3 (Affordable Housing) Zoning District to allow for placement of a manufactured home. (District 5) The ordinance was introduced by the Planning & Zoning Coordinator to be considered for approval at the next regular council meeting.

Introduce an ordinance granting a water and sewer franchise to the Jasper Water Works & Sewer Board, Inc. The ordinance was introduced by the City Attorney to be considered for approval at the next regular council meeting.

Introduce an ordinance to amend the ordinance relating to camping on public property. The ordinance was introduced by the Community & Economic Development Director to be considered for approval at the next regular council meeting.

Introduce an ordinance to amend the ordinance relating to camping and encampments near sensitive locations. The ordinance was introduced by the Community & Economic Development Director to be considered for approval at the next regular council meeting.

Introduce an ordinance to amend the ordinance relating to panhandling and solicitation. The ordinance was introduced by the Community & Economic Development Director to be considered for approval at the next regular council meeting.

Introduce an ordinance to amend the ordinance relating to nuisance abatement enforcement procedures. The ordinance was introduced by the Community & Economic Development Director to be considered for approval at the next regular council meeting.

Comments: Resident Wanda Howard commented on wanting to rezone property located at 111 25th Street. She also requested the city's attention to overgrown grass/weeds at property located next to 604 27th Street West and a potential unsafe structure at 2604 Martin Luther King Drive. Presiding Officer Short referred her to Planning & Zoning Coordinator Michelle Matanic about the rezoning process and Building Inspector Adam Bolton regarding overgrown grass/weeds and a possible unsafe structure.

Consider adjournment of the meeting.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody to adjourn the meeting.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

10:27 a.m. – Meeting adjourned.

APPROVED:


Jenny Brown Short, Presiding Officer

ATTEST:


Kathy Chambless, City Clerk/Administrator