

**MINUTES OF A REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA, HELD JUNE 16, 2026**

10:00 a.m. - The meeting was called to order by Presiding Officer Jenny Brown Short in the Council Chambers, City Hall, 121 17th Street West, Jasper.

Present: Presiding Officer Jenny Brown Short, Councilmembers Lincoln Moody, Sam Watts, Jennifer W. Smith, and Willie Moore III, Mayor Josh Gates, City Clerk/Administrator Kathy Chambless, City Attorney Russ Robertson

Absent:

Invocation: Building Inspector Adam Bolton

Pledge of Allegiance: Youth Members of SKY

Approval of Minutes:

Motion

Moved by Councilmember Smith, seconded by Councilmember Watts that the minutes of the regular meeting held June 2, 2026, be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Yes

Consider amendments to the agenda. There were no amendments.

Consider approval of the agenda.

Motion

Moved by Councilmember Moody, seconded by Councilmember Watts that the agenda be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Yes

Receive report and consider a recommendation for the on-call concrete service bid.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody to award the on-call concrete service bid to Karma Infra, LLC, the lowest responsible bidder.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Yes

(See following page)

RESOLUTION NO.: 2026 - 46

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for On Call Concrete Service.

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

BIDDER

AMOUNT PER SERVICE CALL

-
-
-

AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for On Call Concrete Service be awarded to Karma Infra, LLC.

ADOPTED THIS THE 16th DAY OF June, 2026.

ATTEST:

Kurtis Chandler

Sam White
John Moss
Jeremy Brown Short
Jennifer W
Walter Moneys

Consider adoption of a resolution authorizing Mayor Gates to execute and submit an application requesting Fiscal Year 2025 Staffing for Adequate Fire and Emergency Response (SAFER) Grant funds in the amount of \$737,690.85 for additional firefighter staffing with a \$282,781.50 local match.

Motion

Moved by Councilmember Watts, seconded by Councilmember Smith to adopt a resolution authorizing Mayor Gates to execute and submit an application requesting Fiscal Year 2025 Staffing for Adequate Fire and Emergency Response (SAFER) Grant funds in the amount of \$737,690.85 for additional firefighter staffing with a \$282,781.50 local match.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Yes

(See following pages)

RESOLUTION NO.: 2026 – 47**A RESOLUTION AUTHORIZING THE CITY OF JASPER TO ACCEPT AND IMPLEMENT
A FISCAL YEAR 2025 SAFER GRANT AWARD, IF AWARDED**

WHEREAS, the City of Jasper has submitted or intends to submit an application to the Fiscal Year 2025 Staffing for Adequate Fire and Emergency Response Grant Program for funding to support additional firefighter positions for the Jasper Fire Department; and

WHEREAS, if awarded, the grant will require the City to accept the award, provide the required non-federal cost share, and comply with all applicable grant terms and conditions; and

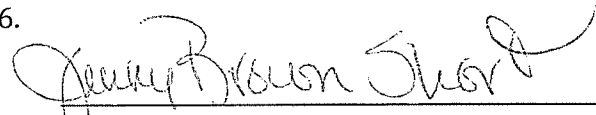
WHEREAS, the City Council finds that acceptance and implementation of the grant, if awarded, would support public safety and the operations of the Jasper Fire Department.

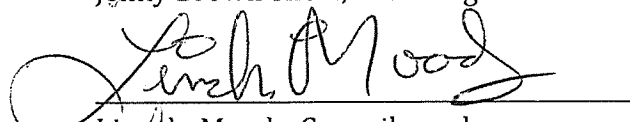
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JASPER, ALABAMA, that the City Council hereby authorizes the City of Jasper to accept the Fiscal Year 2025 Staffing for Adequate Fire and Emergency Response Grant award, if awarded.

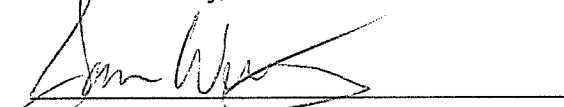
BE IT FURTHER RESOLVED that the City Council authorizes the City to provide the required non-federal cost share, currently estimated at \$282,781.50 over the three-year period of performance, subject to final award terms, eligible costs, and the approved grant budget.

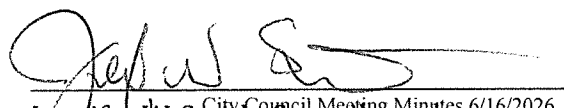
BE IT FURTHER RESOLVED that the Mayor, City Clerk, Fire Chief, and other appropriate City officials are authorized to execute all documents and take all actions necessary to accept, administer, and implement the grant award.

ADOPTED this the 16th day of June 2026.


Jenny Brown Short, Presiding Officer


Lincoln Moody, Councilmember


Sam Watts, Councilmember


Jennifer W. Smith, Councilmember



Willie Moore III, Councilmember

ATTEST:



Kathy Chambless, City Clerk

Consider authorizing Mayor Gates to work with the Alabama Department of Environmental Management (ADEM) and engineers to develop the solid waste management plan.

Motion

Moved by Councilmember Moody, seconded by Councilmember Smith to authorize Mayor Gates to work with the Alabama Department of Environmental Management (ADEM) and engineers to develop the solid waste management plan.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Yes

Consider authorizing Mayor Gates to negotiate an agreement with Sports Facilities Development, LLC for preliminary planning, facilitation, and design work.

Motion

Moved by Councilmember Smith, seconded by Councilmember Watts to authorize Mayor Gates to negotiate an agreement with Sports Facilities Development, LLC for preliminary planning, facilitation, and design work.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Yes

Councilmember Willie Moore III arrived at approximately 10:07 a.m.

Consider authorizing Mayor Gates to enter into a Memorandum of Understanding to explore a potential partnership and allow formal discussions.

Motion

Moved by Councilmember Watts, seconded by Councilmember Moody to authorize Mayor Gates to enter into a Memorandum of Understanding to explore a potential partnership and allow formal discussions.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes

Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Introduce Budget Amendment #2025/2026-13 for \$50,000 in funding for Sain Associates, Inc. to perform engineering and design work related to the 9th Avenue flooding project. The City Clerk introduced the budget amendment to be considered for approval at the next regular council meeting.

Introduce Charter Communications Franchise Agreement. The City Clerk introduced the Charter Communications Franchise Agreement to be considered for approval at a subsequent council meeting.

Consider adoption of a resolution for nuisance abatement for grass/weeds.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moore to adopt a resolution for nuisance abatement for grass/weeds.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

RESOLUTION NO: 2026 - 48

WHEREAS, the Jasper City Council finds a nuisance for grass/weeds exists at:

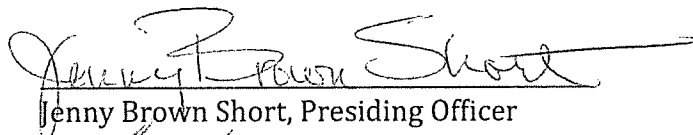
1. 2507 Central Ave, Johnny R. Clark & Rose M. Clark, District 1
2. 2505 Central Ave, F.C. Clark & Velma Clark, District 1
3. 2611 Robinwood Dr, Thomas Barry Moon & Beth B. Moon, District 2
4. 3408 Bankston Rd, Grand Manor Holdings LLC, District 3
5. 1300 10th Ave, Russell Floyd, District 4
6. 607 7th Street West, GU LLC, District 4
7. 2301 Greenwood Circle, Raymond Dunn & Alice Dunn, District 5
8. 2300 Greenwood Circle, Raymond Dunn & Alice Dunn, District 5
9. 2201 Old Birmingham Hwy, Eric Christopher Carlson & Leslee Christine Carlson, District 5
10. 22nd St & Florida Ave, F & Z Properties LLC, District 5

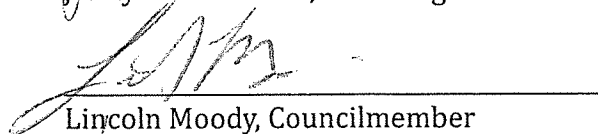
pursuant to ORD. 2001-718-A; and

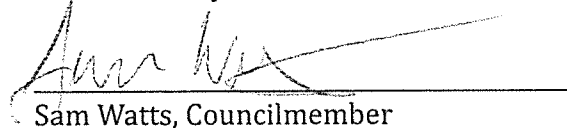
WHEREAS, the Jasper City Council finds that the abatement of said nuisances should be taken.

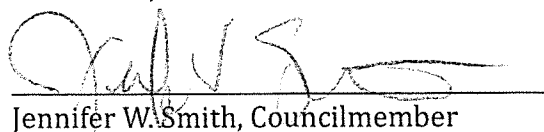
NOW, THEREFORE, BE IT RESOLVED, that the Jasper City Council hereby approves the abatement of said nuisances.

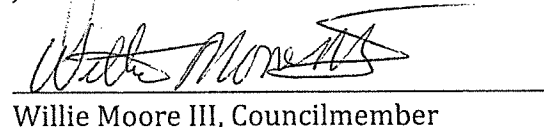
DONE and ADOPTED this the 16th day of June 2026.


Jenny Brown Short, Presiding Officer

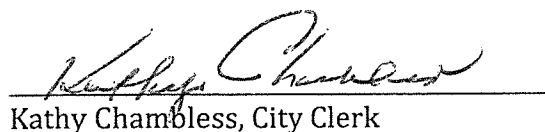

Lincoln Moody, Councilmember


Sam Watts, Councilmember


Jennifer W. Smith, Councilmember


Willie Moore III, Councilmember

ATTEST:


Kathy Chambless, City Clerk

Consider approving two (2) streetlights on 14th Ave NE across from the entrances to Eagle Nest, and a streetlight at or near 430 Evans Lane.

Motion

Moved by Councilmember Watts, seconded by Councilmember Smith to approve two (2) streetlights on 14th Ave NE across from the entrances to Eagle Nest, and a streetlight at or near 430 Evans Lane.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Introduce an ordinance to annex a parcel of land located at 2700 Tate Rd. (parcel#64-10-06-24-0-000-018.003) (District 2) The ordinance was introduced by the Planning & Zoning Coordinator to be considered for approval at the next regular council meeting.

Introduce an ordinance to annex a parcel of land on Tate Rd. (parcel #64-10-06-24-0-000-018.000) (District 2) The ordinance was introduced by the Planning & Zoning Coordinator to be considered for approval at the next regular council meeting.

Comments: Mayor Gates announced that Blackwell Dairy Road is open as of yesterday. Guard rails still need to be installed, which may cause some temporary lane closures. He encouraged citizens to exercise caution while work is being completed. He shared that Jasper was recently ranked number one in Alabama for its affordability and proximity to quality healthcare. He is proud of Jasper and is appreciative of the City's relationship with Orlando Healthcare and the Baptist Health System. He encouraged citizens to vote in the primary runoff election today.

Councilmember Smith shared that there are several Juneteenth celebrations happening this weekend as well as the Under the Stars free concert at the Bankhead Heritage House on Saturday. She encouraged citizens to continue to submit and follow events on the community calendar on the City's website.

Councilmember Watts reminded everyone about Father's Day coming up on Sunday.

Consider adjournment of the meeting.

Motion

Moved by Councilmember Moody, seconded by Councilmember Watts to adjourn the meeting.

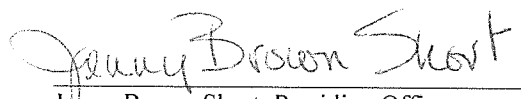
Vote

Councilmember Lincoln Moody	Yes
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Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

10:18 a.m. – Meeting adjourned.

A P P R O V E D:


Jenny Brown Short, Presiding Officer

A T T E S T:


Kathy Chambless, City Clerk/Administrator

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