

**MINUTES OF A REGULAR MEETING OF THE  
CITY COUNCIL OF THE CITY OF  
JASPER, ALABAMA, HELD JUNE 2, 2026**

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10:00 a.m. - The meeting was called to order by Presiding Officer Jenny Brown Short in the Council Chambers, City Hall, 121 17<sup>th</sup> Street West, Jasper.

**Present:** Presiding Officer Jenny Brown Short, Councilmembers Lincoln Moody, Sam Watts, Jennifer W. Smith, and Willie Moore III, Mayor Josh Gates, City Clerk/Administrator Kathy Chambless

**Absent:** City Attorney Russ Robertson

**Invocation:** Building Inspector Adam Bolton

**Pledge of Allegiance:** Police Captain David Mize

**Approval of Minutes:**

**Motion**

Moved by Councilmember Smith, seconded by Councilmember Moody that the minutes of the regular meeting held May 19, 2026, be approved.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

**Consider amendments to the agenda.** There were no amendments.

**Consider approval of the agenda.**

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moore that the agenda be approved.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

**Consider approval of event permits for: 1) Salsa on the Square requested by the Athletic Arts Center to be held at 6:30 PM on June 8, 15, 22, 29, July 6, 13, 20, 27, 2026, at the Courthouse Square, and 2) the 5<sup>th</sup> Annual Overdose Awareness Walk requested by The Recovery Den to be held at 4:00 PM on August 31, 2026, at the Courthouse Square.**

**Motion**

Moved by Councilmember Smith, seconded by Councilmember Moody to approve event permits for Salsa on the Square and the 5<sup>th</sup> Annual Overdose Awareness Walk.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

**Conduct a public hearing and consider approval of a Retail Beer License and a Retail Wine License for on or off premise consumption for Hot Shots AL LLC d/b/a Hot Shots located at 1910 4th Ave. S. After a public hearing during which no comments were made, a motion was considered.**

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moody to approve a Retail Beer License and a Retail Wine License for on or off premise consumption for Hot Shots AL LLC d/b/a Hot Shots located at 1910 4th Ave. S.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

**Receive report and consider a recommendation for the following contracts:**

- a) Physician Services
- b) Animal Shelter Improvements

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moody to award the contract for physician services and animal shelter improvements to After Hours Clinic and JKN, Inc. doing business as Cornerstone Construction, the lowest responsible bidders respectively.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes

Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

RESOLUTION NO.: 2026 - 41

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Physician Services.

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

BIDDER

AMOUNT PER SERVICE CALL

- AfterHours Clinic

Per Bid

AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for Physician Services be awarded to AfterHours Clinic, in the amount of per bid.

ADOPTED THIS THE 2<sup>nd</sup> DAY OF June, 2026.

Jenny Dawn Short  
Spencer Moody  
Sam White  
Jed W  
Walter M

ATTEST:

Hubert Chandler

**RESOLUTION NO.: 2026 - 42**

**WHEREAS**, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Animal Shelter Improvements.

**WHEREAS**, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

**BIDDER**

**AMOUNT PER SERVICE CALL**

- JKN, INC. \$ 265,224.00

**AND, WHEREAS**, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

**NOW, THEREFORE, BE IT RESOLVED**, that the bid for Animal Shelter Improvements be awarded to JKN, INC., in the amount of \$265,224.00.

**ADOPTED THIS THE** 2<sup>nd</sup> **DAY OF** May, 2026.

Jenny Brown Short  
John Moody  
Sam White  
Julie  
Walter

**ATTEST:**

Kathy Chevalier

**Consider a request for permission to renew the contract for comprehensive inmate healthcare for another year under the same terms and pricing.**

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Smith to renew the contract for comprehensive inmate healthcare with Preemptive Forensic Healthcare Solutions for another year under the same terms and pricing.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

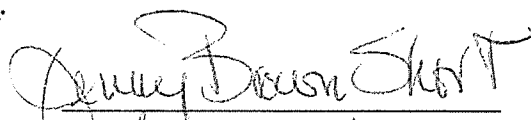
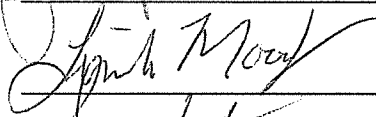
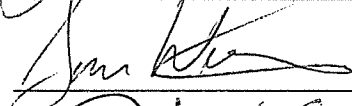
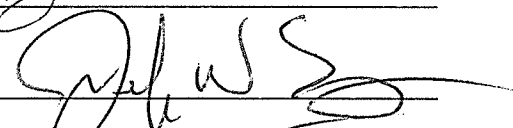
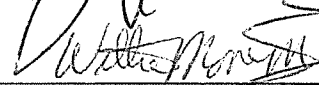
**RESOLUTION NO.: 2026 -43**

**WHEREAS**, the City Council of the City of Jasper, Alabama has previously awarded the contract for Comprehensive Inmate Healthcare which contained an option to renew at the same terms,

**AND, WHEREAS**, the City Council of the City of Jasper, Alabama is desirous of exercising the option to renew with Preemptive Forensic Healthcare Solutions.

**NOW, THEREFORE, BE IT RESOLVED**, that the contract be renewed at the same terms as previously stated for a third year.

**ADOPTED THIS THE** 2<sup>nd</sup> **DAY OF** June, 2026.

  
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**ATTEST:**

  
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**Introduce the solid waste management plan proposed by LaBella Associates.** Mayor Gates introduced the initial draft of the solid waste management plan to allow the Council to give any feedback.

**Consider adoption of a resolution to accept a performance bond from AMAC Development Group, LLC in the amount of \$232,482.38 for Liberty Place subdivision off 20th Ave.**

**Motion**

Moved by Councilmember Smith, seconded by Councilmember Moore to adopt a resolution to accept a performance bond from AMAC Development Group, LLC in the amount of \$232,482.38 for Liberty Place subdivision off 20th Ave.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

**RESOLUTION NO.: 2026 – 44**

**WHEREAS**, AMAC Development Group, LLC as Principal, and Great Midwest Insurance Company as Surety, are held and firmly bound unto the City of Jasper, Alabama, as Obligee, in the sum of \$232,482.38 for the payment whereof to the Obligee, the Principal and the Surety bind themselves firmly as evidenced by Performance Bond No. GM264776 ; and

**WHEREAS**, application was made to and approved by the Jasper Planning Commission on 7/18/2024 , for a preliminary plat of a subdivision plan entitled: Liberty Place and application was made to and approved by the Jasper Engineer on 7/18/2024 , for construction plans for required improvements within said subdivision; and

**WHEREAS**, based upon the City Engineer's estimated construction costs for required improvements in said subdivision, the Planning and Zoning Commission determined that a performance bond in the amount of \$232,482.38 be posted with the City and be approved by the City Council, said amount to guarantee the completion of certain improvements within said subdivision; and

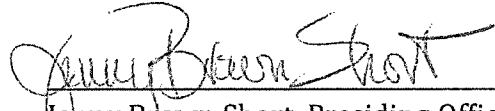
**WHEREAS**, the condition of this obligation is such that if the above named Principal shall within one year from the date of final plat approval by the Planning and Zoning Commission (time may be extended for up to one additional year by the City Council) will and truly make and perform the required improvements and construction of public improvements in said subdivision in accordance with approved construction plans and final plat, otherwise this obligation to remain in full force and effect; and

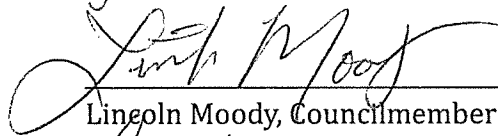
**WHEREAS**, that in the event that any required improvements have not been installed as provided in the Jasper Subdivision Regulations and the Planning and Zoning Commission resolution approving the final plat, within the terms of the performance bond, the City Council may thereupon declare the bond to be in default and collect the sum remaining payable thereunder and upon receipt of the proceeds thereof, the City shall cause the installation of such improvements as are covered by the Performance Bond and commensurate with the extent of development that has taken place in the subdivision but not exceeding the amount such proceeds;

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Jasper, Alabama that AMAC Development Group, LLC as Principal, and Great Midwest Insurance Company as

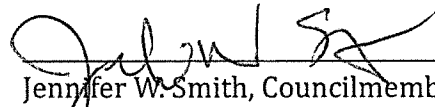
Surety, are held and firmly bound unto the City of Jasper, Alabama, as Obligee, in the sum of \$232,482.38.

**ADOPTED** this the 2<sup>nd</sup> day of June 2026.

  
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Jenny Brown Short, Presiding Officer

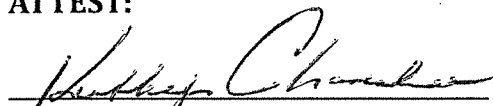
  
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Lincoln Moody, Councilmember

  
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Sam Watts, Councilmember

  
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Jennifer W. Smith, Councilmember

  
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Willie Moore III, Councilmember

**ATTEST:**

  
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Kathy Chambless, City Clerk

**Consider adoption of a resolution to accept a performance bond from AMAC Development Group, LLC in the amount of \$71,445.00 for Liberty Place subdivision off 20th Ave**

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Smith to adopt a resolution to accept a performance bond from AMAC Development Group, LLC in the amount of \$71,445.00 for Liberty Place subdivision off 20th Ave.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

**RESOLUTION NO.: 2026 - 45**

**WHEREAS**, AMAC Development Group, LLC as Principal, and Great Midwest Insurance Company as Surety, are held and firmly bound unto the City of Jasper, Alabama, as Obligee, in the sum of \$71,445.00 for the payment whereof to the Obligee, the Principal and the Surety bind themselves firmly as evidenced by Performance Bond No. GM259744 ; and

**WHEREAS**, application was made to and approved by the Jasper Planning Commission on 7/18/2024, for a preliminary plat of a subdivision plat entitled: Liberty Place and application was made to and approved by the Jasper Engineer on 7/18/2024, for construction plans for required improvements within said subdivision; and

**WHEREAS**, based upon the City Engineer's estimated construction costs for required improvements in said subdivision, the Planning and Zoning Commission determined that a performance bond in the amount of \$71,445.00 be posted with the City and be approved by the City Council, said amount to guarantee the completion of certain improvements within said subdivision; and

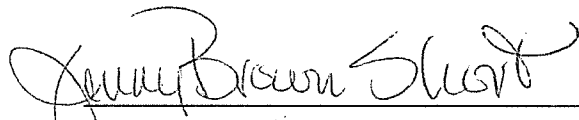
**WHEREAS**, the condition of this obligation is such that if the above named Principal shall within one year from the date of final plat approval by the Planning and Zoning Commission (time may be extended for up to one additional year by the City Council) will and truly make and perform the required improvements and construction of public improvements in said subdivision in accordance with approved construction plans and final plat, otherwise this obligation to remain in full force and effect; and

**WHEREAS**, that in the event that any required improvements have not been installed as provided in the Jasper Subdivision Regulations and the Planning and Zoning Commission resolution approving the final plat, within the terms of the performance bond, the City Council may thereupon declare the bond to be in default and collect the sum remaining payable thereunder and upon receipt of the proceeds thereof, the City shall cause the installation of such improvements as are covered by the Performance Bond and commensurate with the extent of development that has taken place in the subdivision but not exceeding the amount such proceeds;

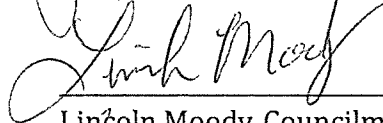
**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Jasper, Alabama that AMAC Development Group, LLC as Principal, and Great Midwest Insurance Company as

Surety, are held and firmly bound unto the City of Jasper, Alabama, as Obligee, in the sum of \$71,445.00.

**ADOPTED** this the 2<sup>nd</sup> day of June 2026.

  
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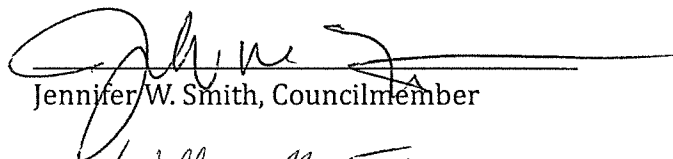
Jenny Brown Short, Presiding Officer

  
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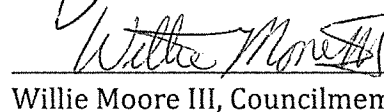
Lincoln Moody, Councilmember

  
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Sam Watts, Councilmember


  
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Jennifer W. Smith, Councilmember

  
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Willie Moore III, Councilmember

**ATTEST:**

  
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Kathy Chambless, City Clerk

**Comments:** Mayor Gates gave an update on the Blackwell Dairy Road project. He thanked Gillespie Construction for their quick work and the public for their patience. He expects the project to be completed in the coming days. He then recognized and congratulated recent Firefighter Brent Baker who recently graduated from the Alabama Fire College Fort Payne Regional Training Center Recruit School. Lastly, Mayor reminded everyone to keep up with community events by way of the community events calendar on the city's website (<https://www.jaspercity.com/events>).

**Consider adjournment of the meeting.**

**Motion**

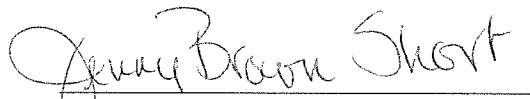
Moved by Councilmember Smith, seconded by Councilmember Watts to adjourn the meeting.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

10:19 a.m. – Meeting adjourned.

A P P R O V E D:

  
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Jenny Brown Short, Presiding Officer

A T T E S T:

  
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Kathy Chambless, City Clerk/Administrator