

**MINUTES OF A REGULAR MEETING OF THE  
CITY COUNCIL OF THE CITY OF  
JASPER, ALABAMA, HELD MAY 19, 2026**

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10:00 a.m. - The meeting was called to order by Acting Presiding Officer Jennifer W. Smith in the Council Chambers, City Hall, 121 17<sup>th</sup> Street West, Jasper.

**Present:** Councilmembers Lincoln Moody, Sam Watts, Jennifer W. Smith, and Willie Moore III, Mayor Josh Gates, City Clerk/Administrator Kathy Chambless, City Attorney Russ Robertson

**Absent:** Presiding Officer Jenny Brown Short

**Invocation:** Police Chief J.C. Poe

**Pledge of Allegiance:** Fire Chief Chris Uptain

**Approval of Minutes:**

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Watts that the minutes of the regular meeting held May 5, 2026, be approved.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Absent

**Consider amendments to the agenda.** There were no amendments.

**Consider approval of the agenda.**

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moody that the agenda be approved.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Absent

*Councilmember Moore arrived at approximately 10:06 a.m.*

**Consider approval of event permits for: 1) Murals , Mules, & Made in America requested by City of Jasper, Jasper Main Street, Chamber of Commerce, and Walker County Arts Alliance to be held June 11, 2026, at the Jasper Civic Center; 2) Watches and Whiskey requested by Young Jewelers to be held June 19, 2026, at 401 19th St W (Young Jewelers) with a requested blockage on 19th Street from 4th to 5th Ave; 3) Metal Central Foothills Festival requested by Jasper Area Entertainment to be held September 11 and 12, 2026, in downtown Jasper - the King parking lot (stage) and along 19th Street with requested blockages on 19th Street from Alabama Ave to 6th Ave and adjoining Avenues; 4) Jasper Main Street Oktoberfest requested by Jasper Main Street to be held October 3, 2026, in front of the Courthouse Square with a requested blockage on 19th Street between 2nd and 3rd Avenue, 3rd Avenue between 18th and 19th St, and 2nd Ave between 18th and 19th St.**

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Watts to approve event permits for Murals, Mules, & Made in America, Watches and Whiskey, Metal Central Foothills Festival, and Jasper Main Street Oktoberfest.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Conduct a public hearing and consider approval of a Retail Beer License and a Retail Wine License for on or off premise consumption for Taz Jasper LLC d/b/a Tazikis Mediterranean Cafe located at 201 19th St E, Suite 100. After a public hearing during which no comments were made, a motion was considered.**

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moody to approve a Retail Beer License and a Retail Wine License for on or off premise consumption for Taz Jasper LLC d/b/a Tazikis Mediterranean Cafe located at 201 19th St E, Suite 100.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Conduct a public hearing and consider approval of a Lounge Retail Liquor (Class II Package) License for off premise consumption for Riskers LLC d/b/a Industrial Package Store located at 4729**

**Industrial Pkwy, Suite 200.** After a public hearing during which no comments were made, a motion was considered.

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Watts to approve a Lounge Retail Liquor (Class II Package) License for off premise consumption for Riskers LLC d/b/a Industrial Package Store located at 4729 Industrial Pkwy, Suite 200.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Conduct a public hearing and consider approval of a Retail Beer License and a Retail Wine License for off premise consumption for Riskers LLC d/b/a Industrial Shell located at 4729 Industrial Pkwy, Suite 100.** After a public hearing during which no comments were made, a motion was considered.

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Moore to approve a Retail Beer License and a Retail Wine License for off premise consumption for Riskers LLC d/b/a Industrial Shell located at 4729 Industrial Pkwy, Suite 100.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Receive report and consider a recommendation for the following contracts:**

- a) Portable Toilets
- b) Animal Shelter Improvements

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Watts to award the contract for portable toilets to A+ Portable Restrooms, the lowest responsible bidder, and table awarding the animal shelter improvements contract until the next meeting.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes

Councilmember Willie Moore III  
Presiding Officer Jenny Brown Short

Yes  
Absent

(See following page)

**RESOLUTION NO.: 2026 - 36**

**WHEREAS**, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Portable Toilets.

**WHEREAS**, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

**BIDDER**

**AMOUNT PER SERVICE CALL**

- Per Bid

**AND, WHEREAS**, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

**NOW, THEREFORE, BE IT RESOLVED**, that the bid for Portable Toilets be awarded to A Plus Portable Restrooms, in the amount of per bid.

ADOPTED THIS THE 19th DAY OF May, 2026.

Jerry Brown Skott  
Link Moor  
Sam Hill  
Jeff W. A.  
Willie Morris

ATTEST:

Kathy Chason

**Consider a request for permission to send bids for uniform services.**

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Moody to send bids for uniform services.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Consider adoption of Mid-Year Budget Amendment #2025/2026-11.**

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt mid-year budget amendment #2025/2026-11.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Consider adoption of Budget Amendment #2025/2026-12.**

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt budget amendment #2025/2026-12.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement for overgrown grass and weeds.** After a public hearing during which no comments were made, a motion was considered.

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Watts to adopt a resolution to set cost for nuisance abatement for overgrown grass and weeds.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

(See following pages)

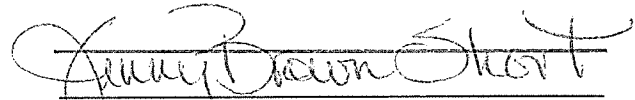
**RESOLUTION NO.: 2026 - 37**

**WHEREAS,** the Jasper City Council has held a cost hearing on the abatement of nuisances on the following properties as presented in Exhibit "Cost Hearing Report 5/19/26" attached and made a part of this resolution; and

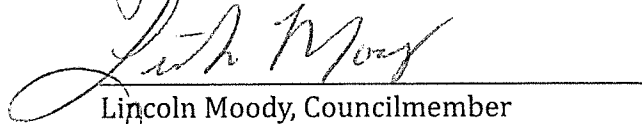
**WHEREAS,** the Jasper City Council has affixed the costs associated with and incurred by the City of Jasper, Alabama as presented in Exhibit "Cost Hearing Report 5/19/26" attached and made a part of this resolution.

**NOW, THEREFORE, BE IT RESOLVED,** that the Jasper City Council hereby adopts and approves the setting of said cost of abatement of said properties.

**ADOPTED** this the 19<sup>th</sup> day of May 2026.



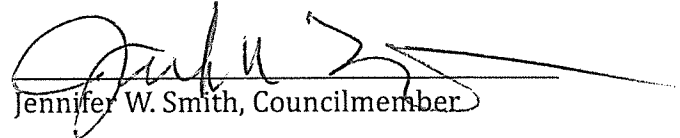
Jenny Brown Short, Presiding Officer



Lincoln Moody, Councilmember



Sam Watts, Councilmember




Jennifer W. Smith, Councilmember



Willie Moore III, Councilmember

ATTEST:

  
Kathy Chambless, City Clerk

**COST HEARING REPORT**  
**5/19/2026**

**2705 Corona Ave (Danny Stevens), District 5**

\$ 300.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
<b>\$325.00</b>	<b>Total</b>

**Consider adoption of a resolution to authorize Mayor Gates to submit an application for TAP funds to construct sidewalks along 19th Street E/Viking Drive from the Jasper Civic Center to Jasper High School.**

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moore to authorize Mayor Gates to submit an application for TAP funds to construct sidewalks along 19th Street E/Viking Drive from the Jasper Civic Center to Jasper High School.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

(See following page)

**CITY OF JASPER****RESOLUTION NO.: 2026 – 3<sup>rd</sup>**

**WHEREAS**, the City of Jasper desires to construct new handicapped accessible sidewalks connecting the downtown area to two City schools.

**WHEREAS**, the City of Jasper proposes to submit an application to the Alabama Department of Transportation for grant assistance available through the FY2027 Transportation Alternatives Program (TAP); and

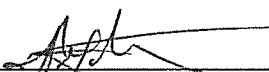
**WHEREAS**, the total project cost is \$1,218,553.00 with available grants funds of \$800,000.00 and the program requires a cash match of at least 20% of eligible project cost;

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Jasper will provide the required local cash match of \$418,553.00; and


**BE IT FURTHER RESOLVED**, that the Mayor is hereby authorized to file an application for these funds, and in the event a grant is awarded, the Jasper City Council understands that the Mayor will be required to sign certifications and assurances to comply with applicable Federal and State laws, rules and regulations.

**ADOPTED AND APPROVED** by the City of Council of Jasper, Alabama on this the 19<sup>th</sup> day of May 2026.

**Signed for the Jasper City Council:**

  
\_\_\_\_\_  
Josh Gates, Mayor

Attest:

  
\_\_\_\_\_  
Kathy Chambless, City Clerk

**Consider adoption of a resolution to authorize Mayor Gates to enter into an agreement with Curry Water Authority to purchase water rights.**

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt a resolution to authorize Mayor Gates to enter into an agreement with Curry Water Authority to purchase water rights.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

(See following pages)

**RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF JASPER, ALABAMA**

**RESOLUTION No.: 2026-39**

WHEREAS, the City of Jasper, Alabama has been presented with a proposal to purchase the right to provide water and sewer utility service to a large portion of property located in the vicinity of Exit 57 on Interstate 22 in and very near to the city limits of the City of Jasper; and

WHEREAS, it is the opinion of the City Council of the City of Jasper, Alabama, that it would benefit the City in its governmental operations and would benefit the citizens of the City of Jasper for the City of Jasper to purchase the rights to provide water and sewer utility service to the above-referenced property;

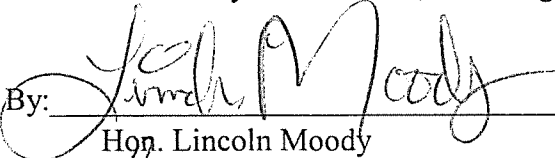
BE IT THEREFORE RESOLVED, by the City Council of the City of Jasper, Alabama, as follows:

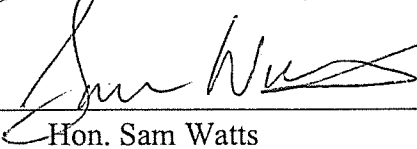
- 1). That the City Council of the City of Jasper, Alabama, does approve the proposed Agreement for Purchase and Sale of Right to Provide Water and Sewer Service between the City of Jasper and Curry Water Authority (Exhibit "A" hereto); and
- 2). That Mayor Josh Gates is authorized to act on behalf of the City of Jasper, Alabama, and execute the Agreement for Purchase and Sale of Right to Provide Water and Sewer Service between the City of Jasper and Curry Water Authority.
- 3). That the purchase price of One Million Three Hundred Thousand and no/100 Dollars (\$1,300,000.00) be paid from the 2022 Warrant Funds held by the City of Jasper, Alabama, in its treasury.

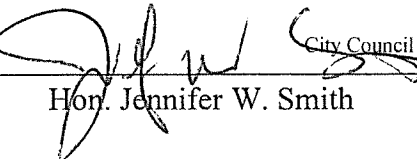
WHEREUNTO, we have set our hands and seals on this the 19<sup>th</sup> day of May, 2026.

CITY COUNCIL OF THE CITY OF JASPER, ALABAMA

By: \_\_\_\_\_  
Hon. Jenny Brown Short, Presiding Officer

By:  \_\_\_\_\_  
Hon. Lincoln Moody

By:  \_\_\_\_\_  
Hon. Sam Watts

By:  \_\_\_\_\_  
Hon. Jennifer W. Smith

By: Willie Moore III  
Hon. Willie Moore, III

ATTEST:

By: Kathy Chambless  
Hon. Kathy Chambless  
City Clerk

**AGREEMENT FOR PURCHASE AND SALE OF  
RIGHT TO PROVIDE WATER AND SEWER SERVICE**

This Agreement for Purchase and Sale of Right to Provide Water and Sewer Service (hereinafter referred to as this “Agreement”), dated as of the 12<sup>th</sup> day of June, 2026 (the “Effective Date”), is entered into by and between the CITY OF JASPER, ALABAMA, a municipal corporation organized under the laws of the State of Alabama, hereinafter referred to as “City” and CURRY WATER AUTHORITY, a nonprofit corporation organized under the laws of the State of Alabama, hereinafter referred to as “Curry”.

**WITNESSETH:**

**WHEREAS**, Curry is the owner and operator of a water distribution utility system, and sells water to retail customers within Walker County, Alabama; and

**WHEREAS**, City is a municipal corporation organized pursuant to the laws of the State of Alabama, and is located entirely within Walker County, Alabama; and

**WHEREAS**, due to population growth and the expansion of the city limits of City, part of the area served by Curry’s water utility system is now located within the city limits of the City of Jasper; and

**WHEREAS**, a part of the land served by Curry’s water utility system is located in the city limits of the City, and a part of the land served by Curry’s water utility system is located adjacent or in close proximity to Interstate 22, and which is hereinafter referred to as the “Subject Property”, is contemplated to be sold or developed, either of which occurrences will require a substantial increase in the quantity of available water service; and

**WHEREAS**, the parties agree that it would be in the best interests of both City and Curry, as well as the citizens served by each of them, for City to provide water (and, if it elects, sewer) service to those parcels of property (which are specifically identified, infra); and

**WHEREAS**, Curry has offered to sell, and City has offered to purchase, the right to provide water utility service, including sewer service, the two being collectively referred to herein as “water utility service”, to customers located within the Subject Property; and

**WHEREAS**, at its regular meeting of April 21, 2026, the Board of Directors of Curry Water Authority adopted a Resolution authorizing the sale of the right to provide water utility service to customers located within the Subject Property; and

**WHEREAS**, at its regular meeting of May 19, 2026, the City Council of the City of Jasper, Alabama, adopted a Resolution to authorize the purchase of the right to provide water utility service to the Subject Property;

**NOW, THEREFORE**, Curry agrees to sell, and the City agrees to purchase, the right to provide water utility service to customers located within the Subject Property, subject to the following terms and conditions:

**ARTICLE 1  
Purchase and Sale**

1.1 **Purchase and Sale of Right to Provide Water Service to Subject Property.** Purchaser hereby agrees to purchase from Seller and Seller agrees to sell to Purchaser, upon the terms and conditions hereinafter set forth, the right to provide water utility service to all of the following:

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(a) all of the tracts or parcels of land specified and listed and particularly indicated on Exhibit "A" and attached hereto and incorporated by this reference (the "Subject Property");

(b) a nonexclusive right, title and interest coextensive with that of Seller in and to any alleys, strips, gores or submerged lands adjoining the tracts of land within the Subject Property, and any easements, rights-of-way or other interests in, on, under or to, any land, highway, street, road or right-of-way, open or proposed, in, on, under, across, in front of, abutting or adjoining those tracts of land; and

(c) all riparian rights, hereditaments, easements and other rights, privileges and immunities appurtenant to those tracts of land;

All of the foregoing are hereinafter collectively called the "Subject Property".

## ARTICLE 2

### Purchase Price and Other Consideration

2.1 **Purchase Price.** The purchase price (the "Purchase Price") for the right to provide water utility service to the Subject Property and all other rights specified herein shall be One Million Three Hundred Thousand and no/Dollars (\$1,300,000.00). The Purchase Price shall be payable at Closing (as defined in Section 5.1 hereof) by valid check drawn on the City of Jasper, Alabama, or wire transfer of immediately available funds, subject to all prorations and expenses of sale identified herein.

2.2 **Other Consideration.** Each party will, as part of the essential consideration for this Agreement, cooperate in all material respects related to any certification or validation which is deemed necessary by any governmental entity or financial institution in order to confirm or establish the right of City to provide water utility service to the Subject Property. This obligation shall survive the Closing of this transaction and shall be perpetual.

## ARTICLE 3

### Representations and Warranties

3.1 **By Curry Water Authority.** Curry warrants and represents to Purchaser as of the date hereof and as of the date of Closing:

(a) Curry (i) is duly formed and validly existing under the laws of the state of its formation and has complete and full authority to execute and deliver this Agreement and to sell the right to provide water utility service to the Subject Property to City as contemplated herein, and (ii) has obtained any and all consents of any partner, creditor, investor or other person or entity which are required for Seller to enter into this Agreement and to perform its obligations hereunder and consummate the sale and purchase transaction contemplated hereby.

(b) Curry has no knowledge of, nor has Curry received any written notice of, any action, suit, proceeding or pending investigation, or threat thereof, which would become a cloud on the ability of Curry to convey the right to provide water utility service to the Subject Property or any portion thereof or which questions the validity or enforceability of the transaction herein described or any action taken in connection with said transaction in any court or before or by any federal, district, county, or municipal department, commission, board, bureau, agency or other governmental instrumentality.

(c) There are no leases, licenses, option agreements, purchase agreements or other occupancy agreements, oral or written, which affect the right of Curry to provide water utility service to the Subject Property or to transfer that right pursuant to this Agreement. There are no parties in possession of, or claiming any possession to, any portion of the right to provide water utility service to the Subject Property as tenants, holders of easements, licensees or, to the best of Seller's knowledge, otherwise.

(d) Curry has no knowledge of, nor has Curry received any written notice of, any actual or threatened action, investigation, litigation, or proceeding by any organization, person, individual or governmental agency concerning the right to provide water utility service to the Subject Property or against Curry and relating to the right to provide water utility service to the Subject Property.

(e) Curry has not received written notice of any default or breach by Curry under any covenants, conditions, restrictions, rights-of-way or easements affecting the right to provide water utility service to the Subject Property or any portion thereof, and no such default or breach now exists, nor has any event occurred which, with the giving of notice, the passage of time, or both, would constitute such a breach or default.

(f) Curry is not a "foreign person" pursuant to Section 1445 of the Internal Revenue Code of 1986 (as amended).

(g) Curry has received no notice of, nor is Curry aware of, any animals, wildlife species, creatures, or living inhabitants living or existing on the Subject Property which are protected by any federal, state, city, county, or other governmental laws, ordinances, rules, regulations or orders.

(h) Curry has duly filed all reports and returns required to be filed by it, including all federal, state and local income, sales, or use tax returns or reports pertaining to the provision of water utility service to the Subject Property, and Seller has duly paid in full all taxes assessed against it by federal, state or local taxing authorities relating to the provision of water utility service to the Subject Property. There are no federal, state or local liens for taxes upon Curry's equipment or fixtures within the Subject Property, and Curry has received no notice that additional taxes are due.

The representations and warranties of Curry set forth in this Section 3.1 shall be true, accurate and correct in all material respects upon the execution of this Agreement, shall be deemed to be repeated on and as of Closing and shall survive the Closing. Curry shall promptly disclose to City, in writing, any conditions or events that arise or occur subsequent to the Effective Date that become known to Curry and which contradict or materially modify any representation of Curry set forth in this Section 3.1.

3.2 **By City of Jasper, Alabama.** City warrants and represents to Curry as of the date hereof and as of the date of Closing:

(a) City (i) is a duly formed and validly existing under the laws of the state of Alabama and has complete and full authority to execute and deliver this Agreement and to purchase the right to provide water utility service to the Subject Property from Curry as contemplated herein, and (ii) has obtained any and all consents of any partner, creditor, investor or other person or entity which are required for City to enter into this Agreement and to perform its obligations hereunder and consummate the sale and purchase transaction contemplated hereby.

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(b) City has the power and authority to enter into this Agreement and to acquire the Property. The individual signing this Agreement on behalf of City is duly authorized to do so on behalf of City and to bind City thereto.

#### ARTICLE 4 Covenants

4.1 **Obligations Pending Closing.** Curry covenants and agrees that until Closing or such earlier date that this Agreement is terminated pursuant to the terms and conditions hereof, Curry shall (a) comply with all laws and regulations affecting the provision of water utility service to the Subject Property, (b) not lease or license all or any portion of the right to provide water utility service to the Subject Property or enter into any new agreement granting rights to any person, firm or entity to provide water utility service to all or any portion of the Property, (c) not enter into any service or management contract affecting the right to provide water utility service to the Subject Property which would remain in effect after Closing, and Curry shall deliver the right to provide water utility service to the Subject Property free from any such contract at Closing, (d) not make, create or allow any transfer, lien, lease, encumbrances, easement, restriction, reservation, contractual or other right, license or interest involving the Subject Property or any part thereof which will not be terminated and/or released at or prior to Closing, or act in such a way as would deprive or hinder Curry from transferring the right to provide water utility service to the Subject Property to City in accordance with the terms and conditions of this Agreement, and (e) not cause any action to be taken which would cause any of the representations or warranties in Section 3.1 above to be untrue as of Closing.

#### ARTICLE 5 Closing

5.1 **Date and Time of Closing.** Unless otherwise agreed upon between Curry and City, closing of the purchase and sale contemplated by this Agreement (“Closing”) shall be held at 10:00 a.m. CDT at the offices of the attorney for Purchaser as it may determine in its sole discretion within sixty (60) days following the execution of the final signature on this Agreement.

Notwithstanding the foregoing to the contrary, neither Curry nor City shall be required to be physically present on the date and at the place of Closing so long as the duly executed and notarized closing documents for both of the respective parties have been timely deposited in escrow for purposes of consummation of Closing.

5.2 **Seller’s Deliveries.** At Closing, Curry shall execute and/or deliver to City the following items (referred to collectively herein as the “Seller’s Closing Items”):

(a) a bill of sale conveying to City the right to provide water utility service to the Subject Property, free and clear of all liens, encumbrances, restrictions, and easements, which shall include a general assignment conveying to Purchaser, and to the extent assignable, Seller’s rights with respect to any and all tangible and intangible rights, privileges and appurtenances pertaining to the provision of water utility service to the Subject Property, including without limitation, any Development Rights;

(b) a certificate and affidavit signed on behalf of Seller certifying that Seller is not a “foreign corporation”, “foreign partnership”, “foreign trust”, “foreign estate” or “foreign person” as defined in Section 1445 of the Internal Revenue Code of 1954, as amended;

(c) a certificate in favor of Purchaser, its successors, assigns and lenders, certifying that all of the representations and warranties in Article 3.1 above are true and correct in all material respects as of the date of Closing;

All of the Seller’s Closing Items shall be in a commercially reasonable form customarily utilized in the State in transactions similar to the one contemplated hereby.

5.3 **Purchaser’s Deliveries**. At Closing, City shall execute and/or deliver to Curry the following items (referred to collectively herein as the “Purchaser’s Closing Items”):

- (a) the Purchase Price in accordance with Section 2.1;
- (b) any and all other documents or items necessary or appropriate to complete Closing.

5.4 **Seller’s Costs and Expenses**. At Closing, Curry shall pay the following costs and expenses: (a) Seller’s attorneys’ fees and expenses, if any.

5.5 **Purchaser’s Costs and Expenses**. At Closing, City shall pay the following costs and expenses: (a) any documentary stamp taxes, transfer taxes, or similar taxes due in connection with the transfer and sale of the rights to provide water utility service to the Subject Property, (b) City’s attorneys’ fees and expenses, (c) City’s due diligence costs and expenses, (d) any recording fees.

5.6 **Purchaser’s Conditions to Closing**. City’s obligation to close shall at all times be conditioned upon (a) the truth and accuracy of Curry’s warranties and representations hereunder as of the date of Closing, and (b) Curry not otherwise being in default under this Agreement as of the date of Closing.

## ARTICLE 6

### Brokers

6.1 **Payment of Commission**. Except as provided for herein, Curry and City each represent and warrant to the other that neither have dealt with and are not obligated to any broker or agent in connection with the transaction contemplated by this Agreement. No other agency, individual or company will act as broker or be entitled to any commission with respect to the transactions contemplated hereunder. Curry shall hold harmless and indemnify City from any claim for commission or other compensation from any broker or agent representing or engaged by Curry. Likewise, City shall hold harmless and indemnify Curry from any claim for commission or other compensation from any broker or agent representing or engaged by City.

## ARTICLE 7

### Default and Remedies

7.1 **Seller’s Default**. If Curry defaults in performing any of its obligations under the terms of this Agreement, which default remains uncured after ten (10) days written notice to Curry by City, City shall be entitled to, in its sole discretion: (1) terminate this Agreement by written notice delivered to Curry, or (2) exercise all rights and remedies available at law or in equity for Curry’s breach, including, without limitation, an action for specific performance. In addition to all other remedies allowed the City under law, in the event a representation or warranty of Curry is violated or otherwise incorrect or untrue that results in the City not obtaining, or the City losing, a right or interest that it is agreeing to purchase pursuant to this

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Agreement or that otherwise causes the City monetary loss, Seller agrees to indemnify and hold City harmless from such loss in the amount equal to the monetary damage incurred by the City as a result of such incorrect or untrue representation or warranty. This provision shall survive Closing.

7.2 **Purchaser's Default.** In the event City defaults in performing any of its obligations under this Agreement, which default remains uncured after ten (10) days written notice to City by Curry, Curry shall be entitled, as its sole and exclusive remedy hereunder, to terminate this Agreement by written notice to Purchaser and its attorney, whereupon the parties shall have no further rights, duties or obligations hereunder, except for such rights, duties and liabilities which expressly survive the termination hereof. Without limiting the generality of the foregoing exclusive remedy, Curry expressly waives the right to seek specific performance or other damages against City in the event of City's default hereunder. City and Curry agree that actual damages in the event of City's default are difficult if not impossible to ascertain.

## ARTICLE 8

### Exclusivity

8.1 **City's Investment in Development.** Curry acknowledges that City's pursuit of the right to provide water utility service to the Subject Property and to develop the infrastructure necessary for City's intended use will require a significant investment of time and money by City.

8.2 **Impact of Third-Party Negotiations.** Curry acknowledges that its discussions and negotiations during the term of this Agreement with third parties ("Interested Third Party") interested in entering into one or more agreement with Curry regarding the Property and/or components and/or elements of the Property (individually and collectively "Property Elements") could be disruptive to City's exercise of the right to provide water utility service to the Subject Property and could significantly adversely affect, undermine, impair or damage City's efforts.

8.3 **Exclusivity Prior to Closing.** Prior to the earlier of the (i) termination of this Agreement or (ii) Closing, and so long as City is not in default under this Agreement, Curry will negotiate with City exclusively regarding the right to provide water utility service to the Subject Property and will not have any direct and/or indirect discussion and/or negotiations with any Interested Third-Party regarding Property Elements ("Exclusivity Rights").

8.4 **Exclusivity After Closing.** Following the Closing of this Agreement, Curry shall not enter into any negotiations or agreements to transfer any right to provide water utility service to the Subject Property to any third party, other than City. Notwithstanding this limitation, any and all existing customers of Curry located along or adjacent to those portions of Moon Road, Gamble Road and Old Highway 78 which are within the Subject Property and who desire to continue to be served by Curry shall be permitted to elect to remain customers of Curry, and no customer on Moon Road, Gamble Road or Old Highway 78 shall be required to elect to be provided water utility service by City or any assignee of City for so long as Curry continues to provide service to the Subject Property, but in the event a customer desires to discontinue using Curry for water utility service, Curry may not regain said customer or said customer's successors, heirs, or assigns. In other words, once one of Curry's customers within the Subject Property elects to change water utility service providers, Curry will no longer have a right to service that customer. Further, Curry shall have no right to serve customers which are not in existence as of the date of the Closing of this Agreement, and no such future customer shall have the right to elect to be served by Curry.

8.5 **Further Agreement.** Additionally, during the term of this Agreement, Curry shall not enter into any agreement with respect to the Property which could adversely affect, undermine, impair or damage City's efforts.

8.6 **Nature of Exclusivity Rights.** But for the Exclusivity Rights, City would not enter into this Agreement.

8.7 **Default in Exclusivity Provisions.** Notwithstanding anything to the contrary, City shall have the right, in addition to other remedies, to enforce the Exclusivity rights by injunctive relief without the requirement of obtaining a bond or security for any preliminary injunction.

## **ARTICLE 9** **Miscellaneous**

9.1 **Effective Date.** The “Effective Date” of this Agreement shall be the date on which the Agreement has been signed by the last of Seller and Purchaser.

9.2 **Entire Agreement.** This Agreement, together with the exhibits and schedules attached hereto, sets forth the entire agreement between the parties and cannot be amended except by written agreement of the parties. This Agreement supersedes all prior agreements, if any, between the parties. TIME IS OF THE ESSENCE OF THIS AGREEMENT. All exhibits and schedules attached hereto form an integral part of this Agreement and the terms and provisions thereof are incorporated into this Agreement by reference.

9.3 **Notices.** Any notice or consent required to be given by or on behalf of any party hereto to any other party shall be in writing and sent by (a) certified mail, return receipt requested, (b) delivered personally, including delivery by a nationally recognized air or overnight courier or expedited mail service, or (c) sent by email, provided that a copy of such notice is contemporaneously sent in accordance with one of the other provisions set forth above, to the following addresses:

If to Purchaser:

City of Jasper, Alabama  
Attn: Josh Gates, Mayor  
P.O. Box 1589  
Jasper, AL 35502-1589  
Email: [mayorjgates@jaspercify.com](mailto:mayorjgates@jaspercify.com)

With a Copy to:

Laird Robertson & Allen  
Attn: Russ Robertson  
341 19<sup>th</sup> Street W  
Jasper, AL 35501  
Email: [rrobertson@lralawyers.com](mailto:rrobertson@lralawyers.com)

If to Seller:

Curry Water Authority  
905 Brakefield Dairy Road  
Jasper, AL 35503

All such notices hereunder shall be deemed to have been given (i) on the date of actual delivery if personally delivered or sent by overnight courier or expedited mail service, (ii) on the date of transmission for email, or (iii) on the date marked on the return receipt for certified mail unless delivery is refused, in which case delivery shall be deemed to have been made upon tender and the date of postmark shall be deemed the date notice was given. Any party may change its address, or email upon ten (10) days notice to the other party. The attorneys for either party may provide notices on behalf of their clients.

9.4 **Counterparts.** This Agreement may be executed in any number of counterparts, each of which shall be an original, but such counterparts together shall constitute one and the same instrument. This

City Council Meeting Minutes 5/19/2026

Agreement may be executed by each party upon a separate copy, and one or more execution pages may be detached from one copy of this Agreement and attached to another copy in order to form one or more counterparts.

9.5 **Governing Law.** This Agreement shall be governed and construed and enforced in accordance with the laws of the jurisdiction of the State of Alabama.

9.6 **Assignment.** City may assign its rights hereunder without Curry's consent at, before or after Closing. This Agreement shall be binding upon and shall inure to the benefit of Curry and City, and their respective heirs, successors, successors-in-title, legal representatives and permitted assigns.

9.7 **Severability.** The invalidity or enforceability of a particular provision of this Agreement shall not affect the other provisions hereof, and this Agreement shall be construed in all respects as if such invalid or unenforceable provision were omitted.

9.8 **Non-Binding/Offer and Acceptance.** Unless and until this Agreement is fully executed and delivered by both parties, any discussions, negotiations, correspondence or communications between Curry and City and their respective attorneys, agents and representatives in connection or with respect to the subject matter of this Agreement, including, without limitation, the delivery and exchange of unsigned draft copies of this Agreement, are intended only as non-binding discussions, negotiations and communications (except to the extent otherwise expressly specified in writing therein) and either party shall have the absolute right to withdraw from such discussions, negotiations and communications at any time without incurring any liability or obligation whatsoever to the other party (except to the extent otherwise expressly specified in writing therein). Acceptance shall be completed by the signing of this Agreement by the second party and the delivery of a signed counterpart to the second party by the first party.

9.9 **Patriot Act.** Neither Curry nor City is acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by the United States Treasury Department as a Specifically Designated National and Blocked Person, or for or on behalf of any person, group, entity or nation designated in Presidential Executive Order 13224 as a person who commits, threatens to commit, or supports terrorism. Neither Seller nor Purchaser is engaged in this transaction directly or indirectly on behalf of, or facilitating this transaction directly or indirectly on behalf of, any such person, group, entity or nation.

9.10 **Force Majeure.** If either party shall be delayed in, hindered in or prevented from performing any of its obligations under this Agreement by reason of, for example, and without limitation, labor disputes, inability to obtain any necessary materials or services, acts of God, adverse weather conditions that are unusually severe or exceed average conditions for that time of year, war, terrorist acts, insurrection, delays caused by governmental permitting or regulations, or other similar events beyond such party's reasonable control and not the fault of such party (each such occurrence being a "Force Majeure" event), excluding financial inability to perform, the time for performance of such obligation shall be automatically extended (on a day for day basis) for a period equal to the period of such delay provided such extended period shall not exceed ninety (90) days. In order for an event to constitute Force Majeure under this Agreement the party affected shall notify the other party upon the commencement of the Force Majeure event and state the obligation delayed and the cause thereof.

9.11 **Further Assurances.** From time to time hereafter, the parties shall execute and deliver such additional instruments, certificates or documents, and take all such actions as the other party hereto may reasonably request for the purpose of fulfilling its obligations hereunder.

9.12 **No Third-Party Beneficiary.** This Agreement is not intended to give or confer any benefits, rights, privileges, claims, actions, or remedies to any person or entity as a third-party beneficiary, decree or otherwise

9.13 **Time of the Essence.** Time is of the essence in the performance of all covenants and conditions of the definitive documents.

9.14 **Legal Fees.** In the event of the bringing of any action or suit by a party hereto against another party hereunder by reason of any breach of any of the covenants, agreements, representations or warranties on the part of the other party arising out of this Agreement, then, in that event, notwithstanding anything in this Agreement to the contrary, the prevailing party in such action or dispute, whether by judgment or out of court settlement, shall be entitled to have and recover from the other party all costs and expenses of suit, including actual attorney's fees (but not to include fees of in-house counsel).

9.15 **Execution by Facsimile or PDF.** The parties agree that a signed copy of this Agreement (and, if applicable, any amendments to this Agreement) sent by facsimile or an Adobe Acrobat PDF file sent by e-mail shall be deemed an original, but the parties agree to circulate an original for signature at a later point in time upon the request of either party.

9.16 **Construction.** Each party hereto hereby acknowledges that all parties hereto participated equally in the drafting of this Agreement and that, accordingly, no court construing this Agreement shall construe it more stringently against one party than the others.

9.17 **General Interpretive Principles.** The recitals to this Agreement are hereby incorporated into this Agreement. For purposes of this Agreement, except as otherwise expressly provided or unless the context otherwise requires, (a) each term defined in the Agreement includes the plural as well as singular and the use of any gender in this Agreement shall be deemed to include the other gender, (b) the word "including" means "including, but not limited to," and (c) the headings and sub-headings in this Agreement are for convenience only and are not intended to describe, interpret, define, or limit the scope, extent, or intent of any of the provisions of this Agreement. Except as otherwise expressly provided or unless this Agreement otherwise requires, references herein to any agreement shall mean and include all amendments and modifications to such agreement made in accordance with the terms of such agreement or the terms of any other agreement which governs such amendment or modification.

[NOTHING FURTHER ON THIS PAGE]



STATE OF ALABAMA )  
 )  
COUNTY OF WALKER )

ACKNOWLEDGMENT

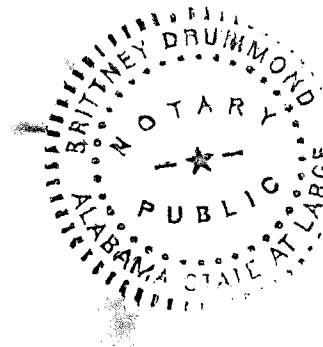
I, the undersigned Notary Public, in and for said County, in said State, hereby certify that William Greg Cordes, the Chairman of Curry Water Authority, whose name is signed to the foregoing Agreement, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Agreement, he executed the same with all due authority, and as the free and voluntary act of said corporation on the day the same bears date.

GIVEN under my hand and official seal, on this the 11 day of June, 2026.

Brittney Drummond  
Notary Public (SEAL)

MCE: 4-23-28

[END OF SIGNATURES]



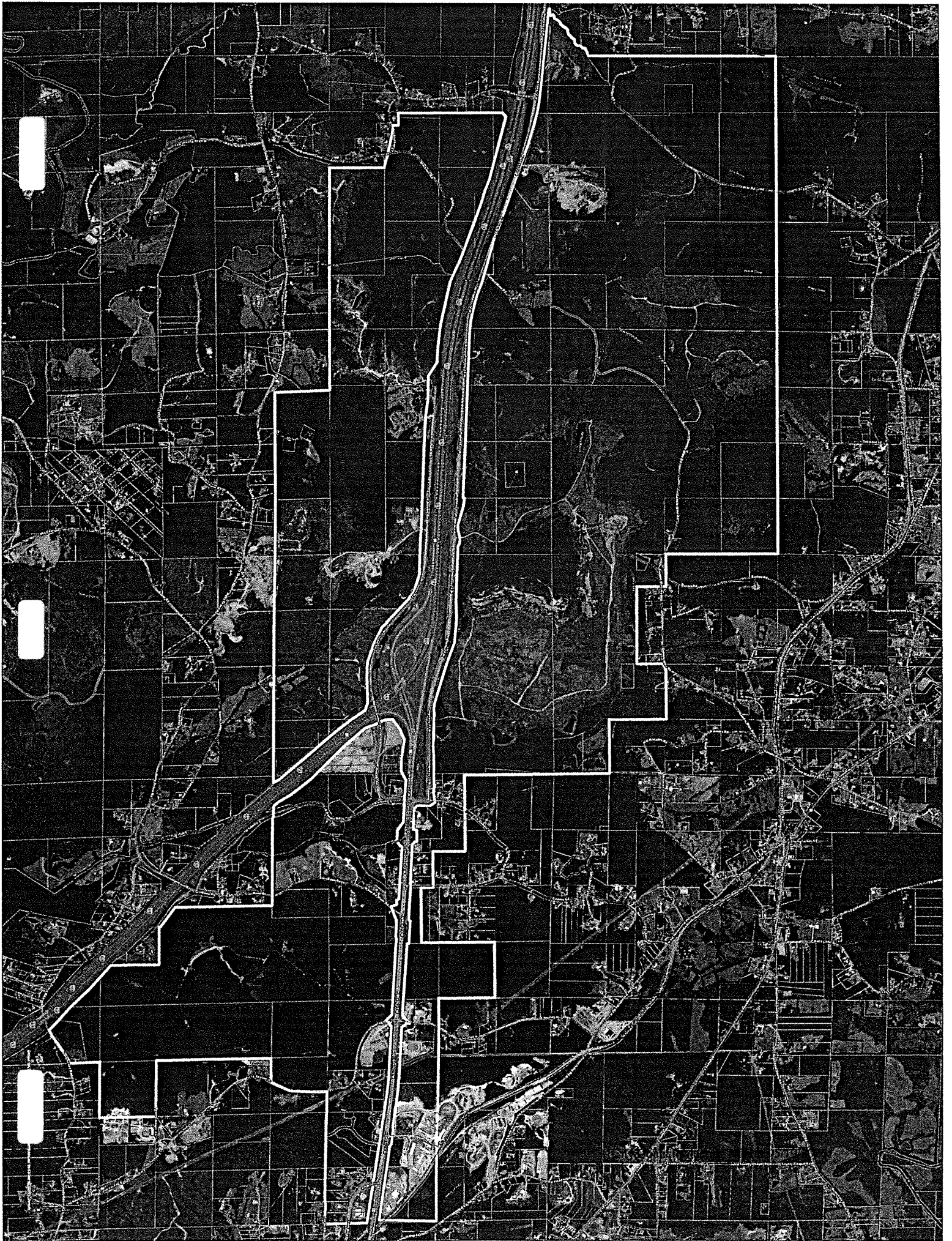
**EXHIBIT A**

## Map Attachment 1

The included area is delineated by the following parcel numbers:

64-09-09-32-0-000-001.002	64-18-03-05-0-000-003.000
64-09-09-32-0-000-025.000	64-09-09-32-0-000-001.000
64-09-09-32-0-000-001.000	64-09-08-33-0-000-002.000
64-09-09-32-0-000-001.001	64-09-08-33-0-000-001.000
64-09-08-33-0-000-002.001	64-09-08-34-0-000-005.000
64-09-08-33-0-000-004.000	64-09-08-34-0-000-001.000
64-09-08-34-0-000-002.000	64-09-08-34-0-000-004.000
64-09-08-34-0-000-003.000	64-09-07-35-0-000-030.000
64-09-07-35-0-000-032.000	64-09-07-35-0-000-024.000
64-09-07-35-0-000-034.000	64-09-07-35-0-000-024.000
64-09-07-35-0-000-025.000	64-09-07-35-0-000-035.000
64-09-07-35-0-000-024.002	64-18-01-02-0-000-003.000
64-09-07-35-0-000-035.001	64-18-01-02-0-000-002.000
64-18-01-02-0-000-001.000	64-18-01-01-0-000-012.004
64-18-01-01-0-000-012.000	64-18-01-01-0-000-011.000
64-18-01-01-0-000-012.005	64-18-01-01-0-000-012.002
64-18-01-01-0-000-011.000	64-18-01-01-0-000-019.000
64-18-01-01-0-000-018.000	64-18-01-01-0-000-042.000
64-18-01-01-0-000-021.000	64-18-01-01-0-000-035.000
64-18-01-01-0-000-043.000	64-17-03-06-0-001-001.000
64-17-03-06-0-001-011.000	64-17-03-06-4-000-004.000
64-17-03-06-0-001-001.008	64-17-03-06-4-000-002.000
64-17-03-06-4-000-001.000	64-17-03-06-4-000-024.000
64-17-03-06-4-000-024.001	64-17-03-06-4-000-020.000
64-17-03-06-4-000-021.000	64-17-03-06-4-000-015.000
64-17-03-06-4-000-019.000	64-17-03-06-4-000-010.000
64-17-03-06-4-000-014.000	64-17-03-07-0-001-001.001
64-17-03-06-0-001-016.000	64-17-03-07-0-001-007.000
64-17-03-07-0-001-003.000	64-17-04-18-0-001-004.000
64-17-04-18-0-001-005.000	64-18-01-12-0-000-001.000
64-18-06-13-0-000-001.000	64-18-01-12-0-000-003.000
64-18-01-12-0-000-002.000	64-18-01-12-0-000-004.000
64-18-01-12-0-000-004.000	64-18-01-11-0-000-001.001

64-18-01-12-0-000-004.000	64-18-01-11-0-000-006.000
64-18-01-11-0-000-001.000	64-18-01-11-0-000-003.001
64-18-01-11-0-000-002.000	64-18-02-10-0-000-006.000
64-18-02-10-0-000-001.000	64-18-02-03-0-000-013.000
64-18-02-03-0-000-014.000	64-18-02-04-0-000-017.000
64-18-02-04-0-000-019.000	64-18-02-04-0-000-009.000
64-18-02-04-0-000-009.000	64-18-02-04-0-000-020.000
64-18-02-04-0-000-020.001	64-18-02-04-0-000-004.001
64-18-02-04-0-000-005.000	



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**Consider adoption of a resolution for nuisance abatement for grass/weeds.****Motion**

Moved by Councilmember Moore, seconded by Councilmember Watts to adopt a resolution for nuisance abatement for grass/weeds.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

(See following page)

**RESOLUTION NO: 2026 - 40**

**WHEREAS**, the Jasper City Council finds a nuisance for grass/weeds exists at:

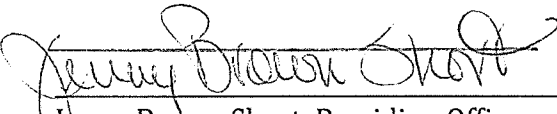
1. 1608 Barker St, Judy Blain, District 5
2. 64-17-04-17-1-101-023.000 Williams St, Worship Life International, District 5
3. 64-17-04-17-1-101-023.001 Williams St, Worship Life International, District 5
4. 64-17-04-17-1-101-022.000 Williams St, Vincent Cedrick, District 5
5. 64-17-03-08-4-000-046.000 Clarence St, Carlene Boshell c/o James Boshell, District 4

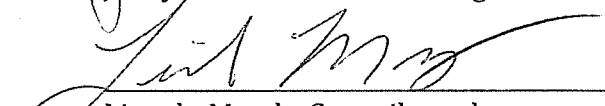
pursuant to ORD. 2001-718-A; and

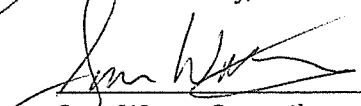
**WHEREAS**, the Jasper City Council finds that the abatement of said nuisances should be taken.

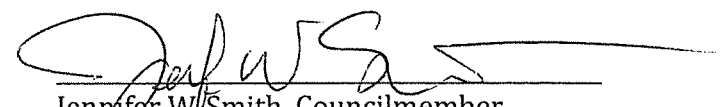
**NOW, THEREFORE, BE IT RESOLVED**, that the Jasper City Council hereby approves the abatement of said nuisances.

**DONE and ADOPTED** this the 19<sup>th</sup> day of May 2026.

  
 \_\_\_\_\_  
 Jenny Brown Short, Presiding Officer

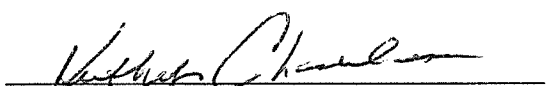
  
 \_\_\_\_\_  
 Lincoln Moody, Councilmember

  
 \_\_\_\_\_  
 Sam Watts, Councilmember

  
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 Jennifer W/Smith, Councilmember

  
 \_\_\_\_\_  
 Willie Moore III, Councilmember

**ATTEST:**

  
 \_\_\_\_\_  
 Kathy Chambless, City Clerk

**Conduct a public hearing and consider adoption of an ordinance to annex a parcel of land on Redmill Boulevard (Parcel #64-10-04-17-0-000-014.002. (District 3)** After a public hearing during which no comments were made, a motion was considered.

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moody to adopt an ordinance to annex a parcel of land on Redmill Boulevard (Parcel #64-10-04-17-0-000-014.002. (District 3)

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

(See following pages)

**ORDINANCE No.: 2026 - 06**

**WHEREAS**, ON THE 19th DAY OF May 2026, Chad & Katrina Tuggle being the owner(s) of all the real property hereinafter described, did file with the City Clerk a petition that the said tract or parcels of land be annexed to and become a part of the City of Jasper, and

**WHEREAS**, said petition did contain the signature of all the owner(s) of the described territory and a map of said property showing its relationship to the corporate limits of the City of Jasper, and

**WHEREAS**, the governing body did determine that it is in the public interest that said property be annexed to the City of Jasper and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975:

NOW, THEREFORE IT BE ORDAINED BY THE CITY COUNCIL OF THE CITY OF JASPER, ALABAMA AS FOLLOWS:

SECTION 1. The Council of the City of Jasper, Alabama, finds and declares, as the legislative body of the City that it is in the best interest of the citizens of the City, and the citizens of the affected area, to bring the territory described in Section 2 of the Ordinance into the City of Jasper.

SECTION 2. The boundary line of the City of Jasper, Alabama, be, and the same is hereby, altered or rearranged so as to include all the territory heretofore encompassed by the corporate limits of the City of Jasper, Alabama, and in addition thereto the following described territory, to-wit:

(See following page)

Said parcel being in and a part of the A part of the SE 1/4 of NE 1/4 of Section 17, Township 13 South, Range 7 West, Walker County, Alabama described as follows:

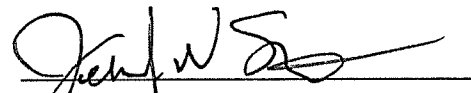
COMMENCE at the at a 2" Capped Pipe at the Northwest corner of said SE 1/4 of NE 1/4; thence S 88°43'38" E along the North Boundary of said SE 1/4 of NE 1/4, 305.29 feet; thence S 01°6'22" W, 744.21 feet to a 5/8" Iron (LSCA553) and the POINT OF BEGINNING; thence S 63°48'15"E, 156.69 feet to a (LSCA553); thence S 18°57'54" W, 207.23 feet to a (LSCA553); thence S 23°33'43" E, 359.80 feet to a (LSCA553) on the South Boundary of said SE 1/4 of NE 1/4; thence N 88°40'09" W along said South Boundary, 55.12 feet to a (LSCA553) on the East right-of-way of Redmill Blvd.; thence N 23°33'43" W along said East right-of-way, 237.38 feet; thence Northwesterly along said right-of-way, along the Arc of a curve to the left, 263.41 feet (Radius 1342.72 feet, Chord N 29°10'55" W, 262.99 feet to a (LSCA553); thence N 22°39'38" E, 158.72 feet to the POINT OF BEGINNING. Contains 1.17 acres, more or less.

SECTION 3. This Ordinance shall be published as provided by law and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Walker County, Alabama.


SECTION 4. This territory described in the Ordinance shall become a part of the corporate limits of Jasper, Alabama, upon publication of this Ordinance as set forth in Section 3 above.

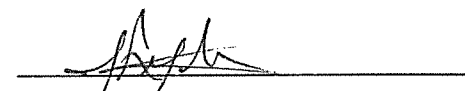
SECTION 5. On the effective date of this ordinance, said territory shall be temporarily zoned Municipal Reserve.

ADOPTED THIS THE 19TH DAY OF MAY, 2026.

  
\_\_\_\_\_  
Presiding Officer

Approve/Veto

  
\_\_\_\_\_  
Kathy Chambless, City Clerk

  
\_\_\_\_\_  
Josh Gates, Mayor

STATE OF ALABAMA

WALKER COUNTY

PETITION FOR ANNEXATION TO THE  
CITY OF JASPER

We, the undersigned property owners of the hereinafter described lands, do hereby petition the Mayor and City Council of the City of Jasper, Alabama, to adopt an ordinance assenting to the annexation of the hereinafter described property into the City of Jasper, Alabama.

Said property or territory is hereby described as follows:

(Property description including all subdivisions into lots, blocks, streets and alleys within the area if any and an accurate metes and bounds description of the territory. Also include map showing relationship to the Corporate City Limits.)

This 4<sup>th</sup> day of October, 2024.

Property Owners:

Name

Address

Chad + Katrina

843 Redmill Blvd. Jasper, AL 35503

Jo Anne Boyer

890 Redmill Blvd. Jasper, AL 35503

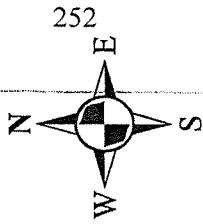
Austin + Kayla Lindsey

465 Baughn Rd. Jasper, AL 35503

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JASPER PLANNING DEPARTMENT 05-19-26  
JASPER ANNEXATION # A26-0519



I-22

504 ft

501 ft

Country Club Rd

Redmill Blvd

Baughin Rd

Country-Club Rd

Musgrove Country Club

Chad Tuggle TBD Redmill Bl

1 inch equals 200 feet

-  Annexed Area
-  Parcels
-  City Limit

## Walker County Alabama 2026 - Subscription GIS

W300/M102 - f23.5.1c-f21.3 - WalkerSub - 04-19-2026

### Parcel Details

[FavLink](#)   [PRC](#)

[NewSrch](#)   [Back](#)   [Print](#)

Account Pin STR	113630 : 63709 : 17-13S-07W		
Parcel No:	64 10 04 17 0 000 014.002		
Prop Addr:	REDMILL BLVD		
Tax Dist:	02 - County Dist 2	Exemptions:	
Deeded Acres:	1.20ac	Calc't:	0.00ac
Deed Bk,Pg,Date	2809	00554	11-26-2024
Subdivision:			
Neighborhood:	F & B		

**Owner**

Name:	TUGGLE CHAD
Address:	1621 COUNTRY CLUB RD
City, State, ZIP:	JASPER, AL 35503

**Values**

Land Total:	\$15,200
Building & Improvements Total:	\$298,400
Total Appraised Value:	\$313,600
Yrly Tax:	

**Building   [Sketch](#)**

Bldg No	Type Abbr	Yr Built	Base SF	Upr SF	Rms	Story	Value
1	1-RES	2025	2128	0	0	0	\$298,400

**Land**

CalcType	Units	UnitPrice	MktValue	CUValue
06-Small Tract	0.2 (ac)	\$8,250	\$1,700	Not In CU
12-Homesite	1 (ac)	\$13,500	\$13,500	Not In CU

[Basic](#) | [Parcel](#) | [Bldg](#) | [Land](#)

Fees: \$33.00  
 Total: \$33.00  
 DML Book: 2872 Pages 525-530  
 Recorded In Above Book and Page  
 Inst Num: 656527  
 5/21/2026 10:39:07 AM  
 City Council Meeting Minutes 5/19/2026  
 A. Lee Tucker, Judge of Probate  
 Walker County, Alabama

**Comments:** Mayor Gates shared that work is progressing on Blackwell Dairy Road. They are working on framing the culvert, then concrete will be poured and cured. They will continue working until expected rain this weekend. He expects another few weeks remain before completion. He then reminded everyone to vote in today's primary election.

Councilmember Smith congratulated the high school seniors that will be graduating later this week.

**Consider adjournment of the meeting.**

**Motion**

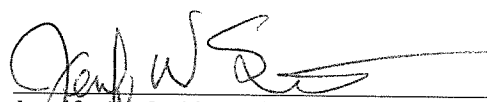
Moved by Councilmember Moody, seconded by Councilmember Watts to adjourn the meeting.

**Vote**

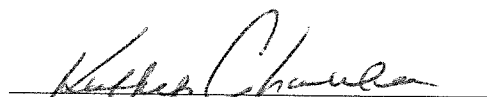
Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

10:17 a.m. – Meeting adjourned.

A P P R O V E D:

  
\_\_\_\_\_  
Jennifer W. Smith, Acting Presiding Officer

A T T E S T:

  
\_\_\_\_\_  
Kathy Chambless, City Clerk/Administrator