

**MINUTES OF A REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA, HELD APRIL 7, 2026**

10:00 a.m. - The meeting was called to order by Presiding Officer Jenny Brown Short in the Council Chambers, City Hall, 121 17th Street West, Jasper.

Present: Presiding Officer Jenny Brown Short, Councilmembers Lincoln Moody, Jennifer W. Smith, and Willie Moore III, Mayor Josh Gates, City Clerk/Administrator Kathy Chambless, City Attorney Russ Robertson

Absent: Councilmember Sam Watts

Invocation: Police Chief J.C. Poe

Pledge of Allegiance: Assistant Police Chief Paul Tucker

Approval of Minutes:

Motion

Moved by Councilmember Moody, seconded by Councilmember Smith that the minutes of the regular meeting held March 17, 2026, be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Yes

Consider amendments to the agenda. There were no amendments.

Consider approval of the agenda.

Motion

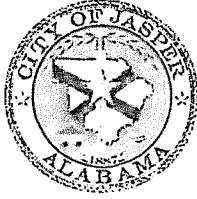
Moved by Councilmember Smith, seconded by Councilmember Moody that the agenda be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Yes

Present a Proclamation for Child Abuse Awareness and Prevention Month. Mayor Gates read the proclamation aloud and presented it to Johnny Sudberry, Executive Director of the Walker County Children's Advocacy Center.

(See following page)



PROCLAMATION

Office of the Mayor of Jasper, Alabama

WHEREAS, every child deserves to grow up in a safe, nurturing environment, free from harm and neglect; and

WHEREAS, child abuse and neglect continue to be significant issues affecting families and communities, leading to long-term physical, emotional, and psychological consequences; and

WHEREAS, raising public awareness about child abuse prevention strategies is essential to protecting children and strengthening families; and

WHEREAS, community members, educators, healthcare professionals, law enforcement, and social service agencies play a vital role in identifying and preventing child abuse and supporting survivors; and

WHEREAS, organizations such as Walker County Children's Advocacy Center, Walker County Department of Human Resources, and others work tirelessly to prevent child abuse through advocacy, education, and intervention; and

WHEREAS, the City of Jasper is committed to promoting the welfare of all children and supporting efforts to prevent child abuse through education, awareness campaigns, and community engagement; and

WHEREAS, April has been nationally recognized as Child Abuse Awareness and Prevention Month to highlight the importance of working together to prevent child abuse and neglect; and

WHEREAS, displaying blue ribbons, hosting awareness events, and providing educational resources can help foster a culture of prevention and protection for our children.

NOW, THEREFORE, I, Josh Gates, Mayor of the City of Jasper, Alabama and on behalf of the Jasper City Council do hereby proclaim April Child Abuse Awareness and Prevention Month in our City and urge all residents to report suspected child abuse to the appropriate authorities and support programs and policies that work toward the prevention of child abuse and neglect, and urge all residents, businesses, schools, and organizations to participate in activities and initiatives that promote the safety, well-being, and healthy development of children.

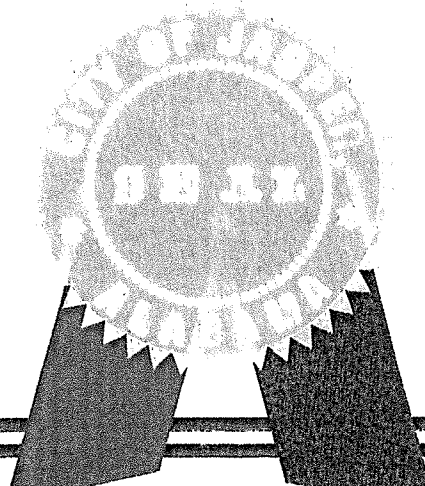
In witness whereof, I have hereunto set my hand and caused this seal to be affixed this 7th day of April 2026.



Josh Gates, Mayor



Attest: Kathy Chambers, City Clerk 2026



Consider approval of event permits for: 1) Walk in Love Johnathan Boley Memorial Walk to benefit the Children’s Advocacy Center requested by Carly Pittman to be held on April 11, 2026, from 8:45 am – 12:00 pm at Gamble Park; 2) Warehouse Sunday Dog Days requested by Warehouse 319 to be held on every Sunday from April 12 through June 28, 2026, from 12:00 pm – 7:00 pm at Warehouse 319; 3) Autism Awareness Walk requested by Taylor Johnson with the Jasper Area Family Services Center to be held on April 25, 2026, from 4:00 pm – 5:00 pm at Gamble Park; and 4) Turkey Trot requested by 3D Revolution to be held on November 26, 2026, from 8:00 am – 11:00 am at the Courthouse Square and around downtown Jasper with a requested blockage on 19th Street W from 2nd Ave to 3rd Ave.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody to approve event permits for: Walk in Love Johnathan Boley Memorial Walk, Warehouse Sunday Dog Days, Autism Awareness Walk, and Turkey Trot 5K.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Yes

Receive report and consider a recommendation for the following contracts:

- a) Grounds Maintenance at North Jasper Park
- b) Grounds Maintenance at Gay Reed Cemetery
- c) Grounds Maintenance at New Prospect Cemetery
- d) Animal Adoption and Pound Services
- e) Exclusive Non-Alcoholic Beverages
- f) 2026 Auction

Motion

Moved by Councilmember Moody, seconded by Councilmember Smith to award the contracts for grounds maintenance at North Jasper Park to Premier Lawn Service, grounds maintenance at Gay Reed Cemetery to Eddie Noles Lawn Service, grounds maintenance at New Prospect Cemetery to Bowie Lawn Care Services, animal adoption and pound services to Greater Birmingham Humane Society, exclusive non-alcoholic beverage rights to Coca-Cola United Bottling Company, the lowest responsible bidders, and to the highest responsible bidders for 2026 Auction items.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Yes

(See following pages)

RESOLUTION NO. 2026 - 19

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Grounds Maintenance for North Jasper Park.

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

BIDDER

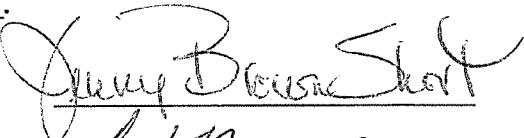
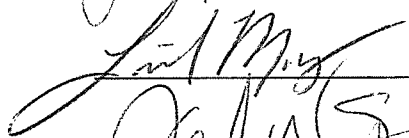
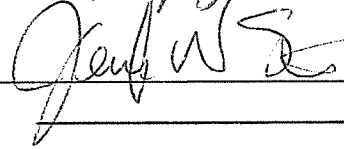

AMOUNT PER SERVICE CALL

• Premier Lawn Service	\$444.00
• Frontline Lawn Care	\$450.00
• Pro-Turf Landscaping	\$800.00
• Bowie Lawn Care Services	\$800.00
• Overall Landscaping	\$1,000.00
• APHIX	\$1,008.78
• Life Lawns & Landscaping	\$1,500.00

AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for Grounds Maintenance for North Jasper Park be awarded to Premier Lawn Service in the amount of \$444.00 per bid.

ADOPTED THIS THE 7th DAY OF April, 2026.

ATTEST:



RESOLUTION NO. 2026 - 20

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Grounds Maintenance at Gay Reed Cemetery.

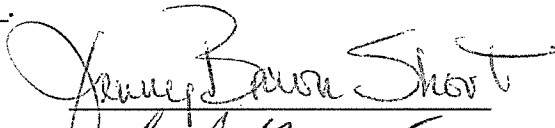

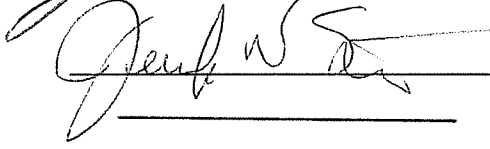

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

<u>BIDDER</u>	<u>AMOUNT PER SERVICE CALL</u>
• Eddie Noles Lawn Service	\$535.00
• Bowie Lawn Care Services	\$550.00
• APHIX	\$827.63
• Rotolo Consultants	\$845.61
• Overall Landscaping	\$850.00
• Premier Lawn Service	\$895.00
• Life Lawns & Landscaping	\$900.00
• Pro-Turf Landscaping	\$1,050.00

AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for Grounds Maintenance at Gay Reed Cemetery be awarded to Eddie Noles Lawn Service in the amount of \$535 per bid.

ADOPTED THIS THE 7TH **DAY OF** April, 2026.

ATTEST:



RESOLUTION NO. 2026 - 21

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Grounds Maintenance at New Prospect Cemetery.

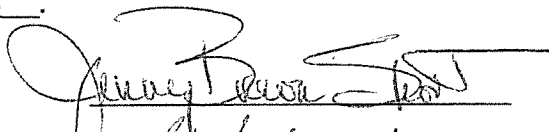
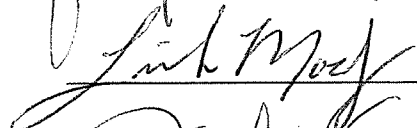
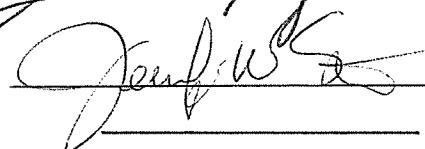
WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

<u>BIDDER</u>	<u>AMOUNT PER SERVICE CALL</u>
• \$450.00	
• Eddie Noles	\$675.00
• Premier Lawn Service	\$689.00
• Frontline Lawn Care	\$800.00
• APHIX	\$894.40
• Pro-Turf Landscaping	\$975.00
• Overall Landscaping	\$2,000.00
• Life Lawns & Landscaping	\$2,500.00
• Rotolo Consultants	\$3,232.43

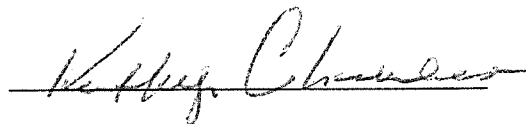
AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for Grounds Maintenance at New Prospect Cemetery be awarded to Bowie Lawn Care Services in the amount of \$450 per bid.

ADOPTED THIS THE 7th **DAY OF** April, 2026.

ATTEST:





RESOLUTION NO. 2026 - 22

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Animal Adoption and Pound Services.

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

BIDDER

AMOUNT PER SERVICE CALL


- Greater Birmingham Humane Society

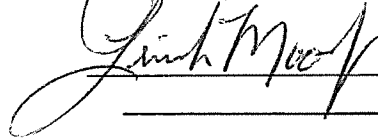
Per Bid


AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,


NOW, THEREFORE, BE IT RESOLVED, that the bid for Animal Adoption and Pound Service be awarded to Greater Birmingham Humane Society in the amount of per bid.

ADOPTED THIS THE 7th DAY OF April, 2026.









ATTEST:



RESOLUTION NO. 2026 - 23

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Exclusive Non-Alcoholic Beverage Contract.

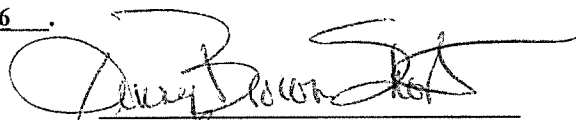
WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

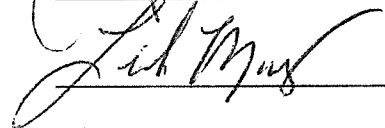
<u>BIDDER</u>	<u>AMOUNT PER SERVICE CALL</u>
• Coca-Cola United Bottling Company	Per Bid

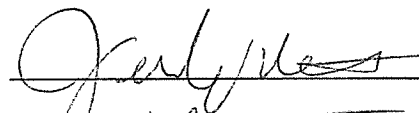
AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

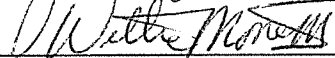
NOW, THEREFORE, BE IT RESOLVED, that the bid for Exclusive Non-Alcoholic Beverage Contract be awarded to Coca-Cola United Bottling Company in the amount of per bid.

ADOPTED THIS THE 7th DAY OF April, 2026.

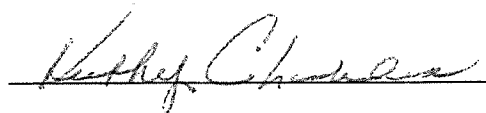








ATTEST:



RESOLUTION NO. 2026 - 24

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for **2026 Auction**.

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

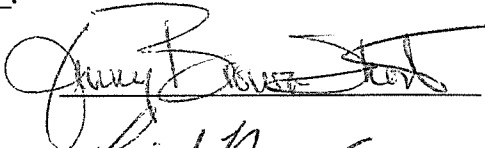
<u>ITEM</u>	<u>BIDDER</u>	<u>HIGHEST BID</u>
1986 FORD F530 (2185)	BILLY KILGORE	\$350.00
1991 CHEVROLET KODIAK (7785)	BARRY WHEELER	\$2,530.00
1994 EMERGENCY ONE (3334)	BILLY WILSON	\$1,000.00
1994 FORD LN8000 (9484)	BILLY KILGORE	\$2,000.00
1994 JET SETTER (0122)	BILLY KILGORE	\$2,000.00
1995 BADGER 460 (0405)	SCOTT KEETON	\$3,500.00
1995 FORD F700 (5060)	BARRY WHEELER	\$2,562.00
1995 GMC SIERRA (8648)	BILLY KILGORE	\$300.00
1996 FORD F150 (7323)	BILLY KILGORE	\$350.00
1997 FORD F150 (0538)	JEREMIAH ALEXANDER	\$1,000.00
2000 BATWING	BILLY KILGORE	\$200.00
2000 FORD CROWN VIC (7167)	JOE ABRAMS/JCANNON AUTO	\$517.00
2000 FORD F150 (0538)	JOE ABRAMS/JCANNON AUTO	\$517.00
2000 TOYOTA LANDCRUISER (6308)	BILLY KILGORE	\$400.00
2001 CHEVROLET IMPALA (2587)	BILLY KILGORE	\$350.00
2001 FORD CROWN VIC (7167)	BILLY KILGORE	\$400.00
2002 CHEVROLET 2500 (2442)	JEREMIAH ALEXANDER	\$1,000.00
2002 PETE 320 (3702)	BARRY WHEELER	\$2,500.00
2003 FORD CROWN VIC (1303)	BILLY KILGORE	\$400.00
2003 FORD EXPEDITION (0360)	JEREMIAH ALEXANDER	\$400.00
2003 GMC YUKON (2439)	JEREMIAH ALEXANDER	\$1,000.00
2003 PETE 320 (5026)	BARRY WHEELER	\$2,500.00
2004 FORD CROWN VIC (9442)	JEREMIAH ALEXANDER	\$300.00
2004 FORD CROWN VIC (8908)	BILLY KILGORE	\$400.00
2005 DODGE RAM (4293)	BARRY WHEELER	\$515.00
2005 PETE 320 (6261)	BILLY KILGORE	\$2,000.00
2006 KEYSTONE TRAILER (4006)	BOBBY WILSON	\$600.00
2006 PETERBILT (6831)	BILLY KILGORE	\$2,000.00
2006 STER CONDOR (2658)	JEREMIAH ALEXANDER	\$2,000.00
2007 FORD CROWN VIC (0194)	BILLY KILGORE	\$400.00
2007 FORD EXPLORER (4287)	JEREMIAH ALEXANDER	\$700.00
2008 AUTOCAR EXPEDITER (6339)	BARRY WHEELER	\$3,000.00
2008 CHEVROLET IMPALA (8256)	JEREMIAH ALEXANDER	\$250.00
2008 FORD CROWN VIC (4219)	BILLY KILGORE	\$400.00
2008 FORD CROWN VIC (4223)	JEREMIAH ALEXANDER	\$500.00
2009 CHEVROLET SILVERADO (7925)	JEREMIAH ALEXANDER	\$500.00
2009 FORD CROWN VIC (6403)	BILLY KILGORE	\$400.00
2009 FORD CROWN VIC (4903)	BILLY KILGORE	\$400.00
2016 BATWING (4615)	BOBBY WILSON	\$400.00
2017 LANDPRIDE CUTTING DECK	BILLY KILGORE	\$100.00
ICE MACHINE (OLD CITY HALL)	BILLY KILGORE	\$100.00
SEVERAL OLD CONCRETE PIPES	SCOTT KEETON	\$750.00
SEVERAL OLD METAL PIPES	SCOTT KEETON	\$750.00

#27 OFFICE CHAIRS	SCOTT KEETON	\$40.00
#5 OFFICE CHAIR	SCOTT KEETON	\$5.00
#8 OFFICE CHAIR	SCOTT KEETON	\$50.00

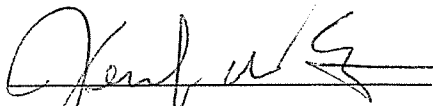
AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for Auction 2026 be awarded to the highest bidders listed above,

ADOPTED THIS THE 7TH DAY OF April, 2026.

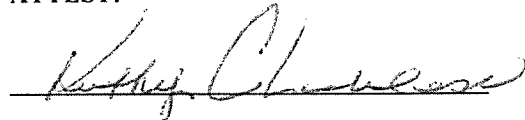


 Jerry B. Smith



 Jennifer W. Smith

ATTEST:



 Kathy Chubb

Consider a request for permission to send bids for pool chemicals.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody to send bids for pool chemicals.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Yes

Councilmember Moore arrived at approximately 10:09 a.m.

Introduce Budget Amendment #2025/2026-09 to provide funding for the Walker County Children’s Advocacy Center expansion and the purchase of property on 10th Street West adjacent to Memorial Park. The City Clerk introduced the budget amendment to be considered for approval at the next regular council meeting.

Consider adoption of a resolution to authorize Mayor Gates to enter into a construction agreement for an industrial access project with the State of Alabama to resurface and widen Industrial Dr to benefit Central States Manufacturing - ALDOT Project #IAR-064-000-005; CPMS Ref #100081877.

Motion

Moved by Councilmember Moody, seconded by Councilmember Smith to adopt a resolution to authorize Mayor Gates to enter into a construction agreement for an industrial access project with the State of Alabama to resurface and widen Industrial Dr to benefit Central States Manufacturing - ALDOT Project #IAR-064-000-005; CPMS Ref #100081877.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

RESOLUTION NUMBER 2026-25

BE IT RESOLVED, by the City of Jasper as follows:

That the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for:

Resurfacing and widening Industrial Dr. to benefit Central States Manufacturing; Project# IAR-064-000-005; CPMS Ref# 100081877.

Which agreement is before this Council, and that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

I, the undersigned qualified and acting Clerk of the City of Jasper, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City named therein, at a regular meeting of such Council held on the 7th day of April, 2026, and that such resolution is on file in the City Clerk's Office.

ATTESTED:

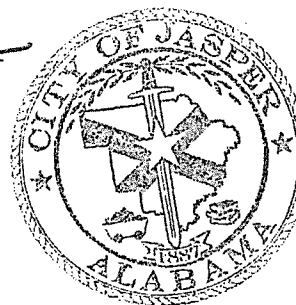
Kathy Chevales
City Clerk

[Signature]
Mayor

7th day of April, 2026, and that such resolution is of record in the Minute Book of the City.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City on this 7 day of April, 2026.

Kathy Chevales
City Clerk



(AFFIX SEAL)

Consider adoption of a resolution to authorize Jasper Main Street to make improvements to the artesian well located on 4th Ave South.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moore to adopt a resolution to authorize Jasper Main Street to make improvements to the artesian well located on 4th Ave South.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

RESOLUTION NO.: 2026 - 26

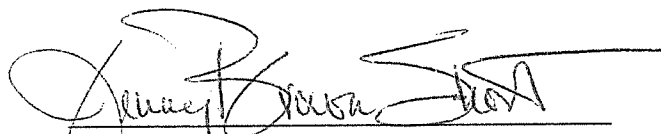
WHEREAS, an artesian well is located on city-owned property in downtown Jasper on 4th Ave South; and

WHEREAS, the City Council of the City of Jasper, Alabama, desires to see renovations made to the artesian well; and

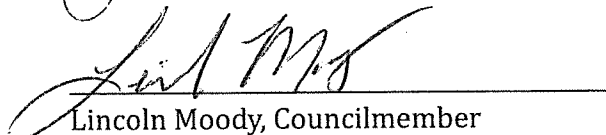
WHEREAS, Jasper Main Street has expressed its intent to undertake improvements to the artesian well as part of a project to enhance the site through renovations and a public art installation.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Jasper, Alabama, that Mayor Josh Gates is hereby authorized to permit Jasper Main Street to make improvements to the artesian well in accordance with the proposed project.

ADOPTED this the 7th day of April 2026.

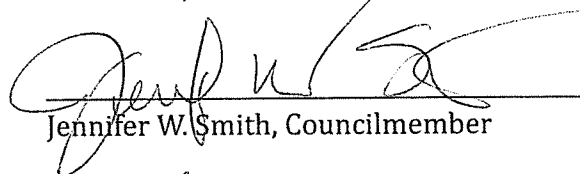


Jenny Brown Short, Presiding Officer




Lincoln Moody, Councilmember

Sam Watts, Councilmember




Jennifer W. Smith, Councilmember



Willie Moore III, Councilmember

ATTEST:



Kathy Chambless, City Clerk

Consider adoption of a resolution declaring the Blackwell Dairy Road repairs an emergency. Mayor Gates gave a brief update on a portion of Blackwell Dairy Road near the hospital. It is in need of immediate repair, including pouring concrete culvert boxes and road widening. Declaring this an emergency repair expedites this process.

Motion

Moved by Councilmember Moore, seconded by Councilmember Smith to adopt a resolution declaring the Blackwell Dairy Road repairs an emergency.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

**RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA**

RESOLUTION No.: 2026 - 27

WHEREAS, the City of Jasper, Alabama, has been made aware of the collapse of certain culverts and/or pipes underlying Blackwell Dairy Road in the City of Jasper, Alabama; and

WHEREAS, the City of Jasper, Alabama, has acted expediently to close the road to traffic, so as to prevent injury to persons or property traveling along the said Blackwell Dairy Road; and

WHEREAS, it is the opinion of the City Council of the City of Jasper, Alabama, that the temporary closure of Blackwell Dairy Road does not completely remedy the danger to persons or property, because of the increased emergency response times to circumvent the closed portion of Blackwell Dairy Road, the danger from the collapse of the roadway itself, and the increased traffic among other portions of Blackwell Dairy Road and nearby roads caused by the temporary closure of Blackwell Dairy Road; and

WHEREAS, the City of Jasper, Alabama, is authorized by §39-2-2(f)(2), Code of Alabama (2022), to let public works contracts for the repair and remedying of situations which threaten public health, safety or convenience without the necessity of publicly advertising such contracts;

BE IT THEREFORE RESOLVED, by the City Council of the City of Jasper, Alabama, as follows:

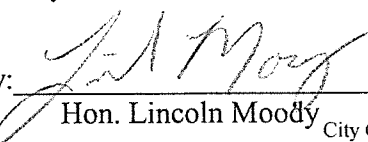
- 1). That the City Council of the City of Jasper, Alabama, does confirm and declare the repairs of Blackwell Dairy Road to be an “emergency affecting public health, safety or convenience” as set out by §39-2-2(f)(2), Code of Alabama (2022); and
- 2). That Mayor Josh Gates is authorized to act on behalf of the City of Jasper, Alabama, and seek competitive bids for the necessary repairs of Blackwell Dairy Road and to enter into such necessary contracts with the lowest responsible bidder to perform such repairs, and to take such other action as is necessary and proper to protect the citizens of the City of Jasper and their property from damage as the result of the condition of Blackwell Dairy Road.

WHEREUNTO, we have set our hands and seals on this the 7th day of April, 2026.

CITY COUNCIL OF THE CITY OF JASPER, ALABAMA

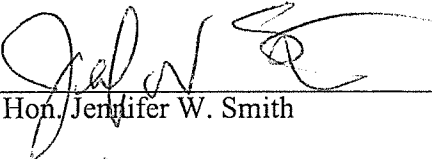
By: 


Hon. Jenny Brown Short, Presiding Officer

By: 


Hon. Lincoln Moody

By: _____
Hon. Sam Watts

By: 
Hon. Jennifer W. Smith

By: 
Hon. Willie Moore, III

ATTEST:

By: 
Hon. Kathy Chambless
City Clerk

Consider authorizing Mayor Gates to enter into a contract to remedy improvements at the Jasper Animal Care & Control Shelter.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moore to authorize Mayor Gates to enter into a contract to remedy improvements at the Jasper Animal Care & Control Shelter.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider adoption of a resolution for nuisance abatement for inoperable vehicles.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody to adopt a resolution for nuisance abatement for inoperable vehicles

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

RESOLUTION NO: 2026 - 28

WHEREAS, the Jasper City Council finds a nuisance for inoperable vehicles exists at:


1. 402 Glenview Dr, Charlotte Gunter Cook, District 4
2. 600 15th Ave, Lin's Properties, LLC, District 4
3. 704 S. Walston Bridge Rd, Zacharie Samual Jones, District 1
4. 711 4th Ave S., Teresia Hardin, District 4

pursuant to ORD. 2001-718-A; and

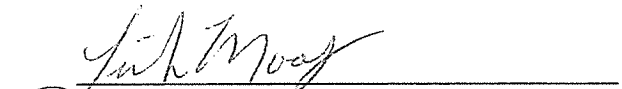
WHEREAS, the Jasper City Council finds that the abatement of said nuisances should be taken.

NOW, THEREFORE, BE IT RESOLVED that the Jasper City Council hereby approves the abatement of said nuisances.

DONE and ADOPTED this the 7th day of April 2026.




 Jenny Brown Short, Presiding Officer



 Lincoln Moody, Councilmember

 Sam Watts, Councilmember




 Jennifer W. Smith, Councilmember



 Willie Moore III, Councilmember

ATTEST:



 Kathy Chambless, City Clerk

Consider adoption of an ordinance by unanimous consent to authorize Mayor Gates to enter into a lease agreement for property on Whitehouse Road.

Motion

Moved by Councilmember Moody, seconded by Councilmember Smith that the rules be suspended and unanimous consent be given for immediate consideration of and action on said ordinance.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody to adopt an ordinance to authorize Mayor Gates to enter into a lease agreement for property on Whitehouse Road.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

**ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA**

Ordinance No. 2026 - 05

To declare certain real property owned by the City of Jasper, Alabama, to be unneeded for municipal purposes and approve leasing of the same

BE IT HEREBY ORDAINED, by the City Council of the City of Jasper, Alabama, as follows:

Section 1. The City of Jasper, Alabama, is the owner of record of the real property described hereinbelow:

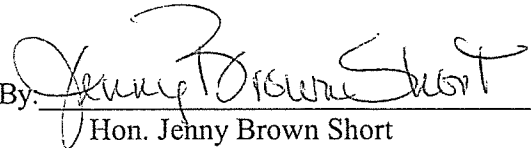
3477 Whitehouse Road, Jasper, AL 35501, Parcel No. 64-17-05-22-1-000-007.000 according to the maps of the Revenue Commissioner of Walker County, Alabama.

Section 2. The real property described hereinabove is, in the opinion of the City Council of the City of Jasper, Alabama, not needed for public or municipal purposes.

Section 3. The Mayor and City Clerk are directed and authorized to execute and attest, respectively, a residential lease for said property for and on behalf of the City of Jasper, Alabama, whereby the said City of Jasper, Alabama, leases said property to Blair Funderburg on the terms and conditions set forth in the Lease, a copy of which is attached hereto as Exhibit "A".


Adopted and approved this the 7th day of April, 2026.

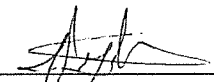
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA

By: 
Hon. Jenny Brown Short
Council Presiding Officer

ATTEST:

APPROVED/VETO

By: 
Kathy Chambless
City Clerk

By: 
Hon. Josh Gates
Mayor

Recognize Chief Poe and Linda Lewis. Chief Poe and Chamber of Commerce Executive Director Linda Lewis presented shirts to the Council and Mayor for the 2nd Annual Hometown Heroes fun run coming up on April 18th.

Comments: Councilmember Smith shared her excitement about the start of the Junior Council application process to add three new members to the Junior Council. The new members will begin their one-year term in August.

Presiding Officer Short commented on Blackwell Dairy Road. Some residents have asked how emergency vehicles would access Blackwell Dairy Road. She explained that when the road was first closed, Assistant Street Superintendent Billy Wade contacted E911 to notify first responders about the closure and provide detour information, ensuring they could respond without delay.

Consider adjournment of the meeting.

Motion

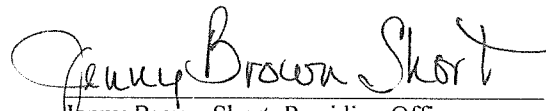
Moved by Councilmember Smith, seconded by Councilmember Moore to adjourn the meeting.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

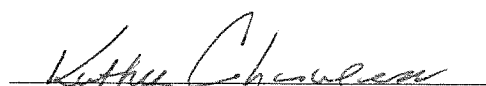
10:24 a.m. – Meeting adjourned.

A P P R O V E D:



 Jenny Brown Short, Presiding Officer

A T T E S T:



 Kathy Chambless, City Clerk/Administrator

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