

**MINUTES OF A REGULAR MEETING OF THE  
CITY COUNCIL OF THE CITY OF  
JASPER, ALABAMA, HELD MARCH 17, 2026**

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10:00 a.m. - The meeting was called to order by Presiding Officer Jenny Brown Short in the Council Chambers, City Hall, 121 17<sup>th</sup> Street West, Jasper.

**Present:** Presiding Officer Jenny Brown Short, Councilmembers Lincoln Moody, Sam Watts, and Willie Moore III, City Clerk/Administrator Kathy Chambless, City Attorney Russ Robertson

**Absent:** Councilmember Jennifer W. Smith and Mayor Josh Gates

**Invocation:** Councilmember Sam Watts

**Pledge of Allegiance:** Councilmember Lincoln Moody

**Approval of Minutes:**

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moore that the minutes of the regular meeting held March 3, 2026, be approved.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

**Consider amendments to the agenda.** There were no amendments.

**Consider approval of the agenda.**

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Watts that the agenda be approved.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

**Consider approval of event permits for: 1) Easter Sunrise Service requested by First Methodist Church to be held on April 5, 2026, at the Courthouse Square from 6:00 am – 9:00 am, 2) Miles for Miracles 5K requested by Oakman High School FBLA to be held on May 2, 2026, at 453 19th Street W (Southeast Hospice) and around downtown Jasper with a requested blockage on 19th Street W between 4th and 5th Ave, and 3) Jasper Home and Garden Show requested by Realty South – The Harbin Company to be held on May 9, 2026, at 1604 5th Ave S with a requested blockage on 5th Ave S from 16th Street to 17th St.**

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moody to approve event permits for: Easter Sunrise Service on April 5, 2026, Miles for Miracles 5K on May 2, 2026, and Jasper Home and Garden Show held on May 9, 2026.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

**Receive report and consider a recommendation for concessions operations and animal adoption and pound services.** The Purchasing Agent requested to delay the awarding of these bids until the next council meeting. This item was tabled until the next meeting and no action was taken.

**Receive report and consider a recommendation for the 2026 auction.** The Purchasing Agent requested to delay the awarding of these bids until the next council meeting. This item was tabled until the next meeting and no action was taken.

**Consider a request for permission to send bids for grease, oil, and lubricant.**

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Moore to send bids for grease, oil, and lubricant.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

**Consider adoption of Budget Amendment #2025/2026-08 to provide funding for body scanner maintenance for the Jasper Police Department and eight computers for Municipal Court.**

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt budget amendment #2025/2026-08.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

**Consider adoption of a resolution for nuisance abatement for grass/weeds for property on Kilgore Street in district one.**

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Watts to adopt a resolution for nuisance abatement for grass/weeds for property on Kilgore Street in district one.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

**RESOLUTION NO: 2026 – 18**

**WHEREAS**, the Jasper City Council finds a nuisance for grass/weeds exists at:

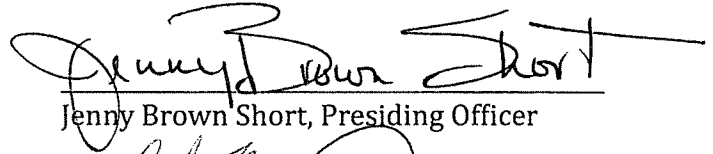
1. 64-17-02-09-1-103-056.000 on Kilgore St, Danny Stevens, District 1

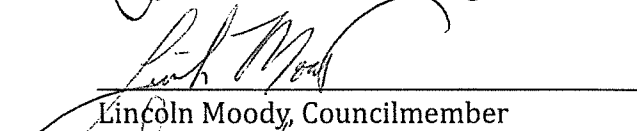
pursuant to ORD. 2001-718-A; and

**WHEREAS**, the Jasper City Council finds that the abatement of said nuisances should be taken.

**NOW, THEREFORE, BE IT RESOLVED**, that the Jasper City Council hereby approves the abatement of said nuisances.

**DONE and ADOPTED** this the 17<sup>th</sup> day of March 2026.

  
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Jenny Brown Short, Presiding Officer

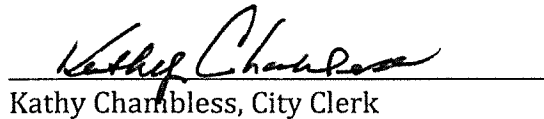
  
\_\_\_\_\_  
Lincoln Moody, Councilmember

  
\_\_\_\_\_  
Sam Watts, Councilmember

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Jennifer W. Smith, Councilmember

  
\_\_\_\_\_  
Willie Moore III, Councilmember

**ATTEST:**

  
\_\_\_\_\_  
Kathy Chambless, City Clerk

**Conduct a public hearing and consider adoption of an ordinance rezoning a .16 acre+- parcel of land located at 1509 9th Ave, from R-1 (Single Family Residence) Zoning District to B-2 (Community Service) Zoning District to allow for placement of a retail farm to market business. (District 5)** After a public hearing during which no comments were made, a motion was considered.

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt an ordinance rezoning a .16 acre+- parcel of land located at 1509 9th Ave, from R-1 (Single Family Residence) Zoning District to B-2 (Community Service) Zoning District to allow for placement of a retail farm to market business.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF  
THE CITY OF JASPER, ALABAMA  
Ordinance No. 2026 – 04  
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From R-1 (Single Family Residence District) to B-2 (Community Service District)  
Zoning District.

Section 2. Said parcel is described as follows:

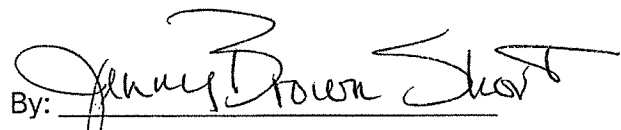
LTS 11 & 12 BLK 146 GLASGOW HEIGHTS SUB PLAT 1/11 JASPER 9/14/7 .2AC

Describes a parcel of land at 1509 9<sup>th</sup> Ave,

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.


ADOPTED this the 17<sup>th</sup> day of March, 2026.

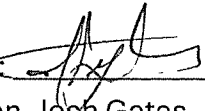
CITY COUNCIL OF THE CITY  
OF JASPER, ALABAMA

By:   
Hon. Jenny Brown Short  
Presiding Officer

ATTEST:

APPROVED/VETO

By:   
Kathy Chambless  
City Clerk

By:   
Hon. Josh Gates  
Mayor

**Comments:** Presiding Officer Short thanked brush truck operator Jason Harbin who recently helped a resident who fell. She also thanked Assistant Street Superintendent Billy Wade and the Jasper Police Department for their assistance with this incident. Short then announced that the City of Jasper was awarded the ALM Silver Risk Management Award from the Alabama League of Municipalities in recognition of demonstrating strong safety practices and effective risk management in day-to-day operations. She thanked the city employees for the work they do every day.

**Consider adjournment of the meeting.**

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moore to adjourn the meeting.

**Vote**


Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Absent
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

10:12 a.m. – Meeting adjourned.

A P P R O V E D:

  
\_\_\_\_\_  
Jenny Brown Short, Presiding Officer

A T T E S T:

  
\_\_\_\_\_  
Kathy Chambless, City Clerk/Administrator