

**MINUTES OF A REGULAR MEETING OF THE  
CITY COUNCIL OF THE CITY OF  
JASPER, ALABAMA, HELD MARCH 4, 2025**

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10:00 a.m. - The meeting was called to order by Presiding Officer Willie Moore, III in the Council Chambers, City Hall, 400 19<sup>th</sup> Street West, Jasper.

**Present:** Presiding Officer Willie Moore, III, Councilmembers Jenny Brown Short and Danny Gambrell, Mayor Gary Cowen, City Clerk/Administrator Kathy Chambless, City Attorney Russ Robertson

**Absent:** Councilmember Josh Gates and Councilmember Jennifer W. Smith

**Invocation:** Police Chief J.C. Poe

**Pledge of Allegiance:** Police Captain David Mize

**Approval of Minutes:**

**Motion**

Moved by Councilmember Short, seconded by Councilmember Gambrell that the minutes of the regular meeting February 18, 2025, be approved.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Absent
Presiding Officer Willie Moore, III	Yes

**Consider amendments to the agenda.** There was one amendment to the agenda: Consider approval for Mayor Cowen to sign an agreement with ALDOT for the ATRIP II project for access management work along SR-5 (US-78) from Walston Bridge Rd. to Fernway Dr.

**Consider approval of the agenda.**

**Motion**

Moved by Councilmember Gambrell, seconded by Councilmember Short that the agenda be approved.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Absent
Presiding Officer Willie Moore, III	Yes

**Consider approval of an event permit for: Shamrock Shake 5K and 1-Mile Fun Run requested by Jasper Main Street to be held throughout downtown Jasper with a blockage request at 19th Street between 2nd and 3rd Avenues, March 17, 2025.**

**Motion**

Moved by Councilmember Short, seconded by Councilmember Gambrell to approve an event permit for a Shamrock Shake 5K and 1-Mile Fun Run requested by Jasper Main Street to be held throughout downtown Jasper with a blockage request at 19th Street between 2nd and 3rd Avenues, March 17, 2025.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Absent
Presiding Officer Willie Moore, III	Yes

**Receive report and consider a recommendation for Emergency Vehicle Lighting.**

**Motion**

Moved by Councilmember Short, seconded by Councilmember Gambrell to accept the recommendation of the Purchasing Agent and award the contract for emergency vehicle lighting to Alabama Upfitters, the lowest responsible bidder.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Absent
Presiding Officer Willie Moore, III	Yes

(See following page)

**RESOLUTION NO.: 2025 – 17**

**WHEREAS**, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for **Emergency Vehicle Light Package**,

**WHEREAS**, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

<b><u>BIDDER</u></b>	<b><u>AMOUNT PER UNIT</u></b>
• ProLogic ITS	\$21,085.56
• Alabama Upfitters	\$14,992.55

**AND, WHEREAS**, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

**NOW, THEREFORE, BE IT RESOLVED**, that the bid for **Emergency Vehicle Light Package** be renewed under the same terms and pricing to **Alabama Upfitters** in the amount of **\$14,992.55**.

**ADOPTED THIS THE 4th DAY OF March, 2025.**

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**ATTEST:**

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**Consider adoption of Budget Amendment #2024/2025-13 to provide funding for two (2) ADA chair lifts for Memorial Park and Percy Goode swimming pools and for fencing around the HVAC system at the Natatorium.**

**Motion**

Moved by Councilmember Gambrell, seconded by Councilmember Short to adopt Budget Amendment #2024/2025-13.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Absent
Presiding Officer Willie Moore, III	Yes

**Introduce an Ordinance rezoning a 1 acre+- parcel of land located at TBD Gamble Ave, Jasper, AL (Parcel # 64-17-05-15-2-204-015.000) from the B-T (Business Transition) Zoning District to the R-3 (Affordable Housing) Zoning District to allow for the placement of a mobile home on the property. (District 5)** The Ordinance was introduced by the City Planner and will be considered for adoption at the next regular council meeting.

**Consider adoption of an Ordinance establishing the use of electronic vote counting devices.**

**Motion**

Moved by Councilmember Gambrell, seconded by Councilmember Short to adopt an Ordinance establishing the use of electronic vote counting devices.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Absent
Presiding Officer Willie Moore, III	Yes

(See following page)

**ORDINANCE NO.: 2025 - 04**

**ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JASPER, ALABAMA  
ESTABLISHING THE USE OF ELECTRONIC VOTE COUNTING DEVICES**


**WHEREAS**, Chapter 7 of Title 17 of the Alabama Code of 1975, and the regulations adopted pursuant thereto by the Alabama Electronic Voting Committee, provide for the use of Electronic Vote Counting Systems; and

**WHEREAS**, Section 17-7-21 of the Code of Alabama 1975 provides that a municipality may, in its discretion, by adoption of an appropriate resolution, authorize, adopt, and direct the use of electronic vote counting systems for use in all elections held in such municipality.

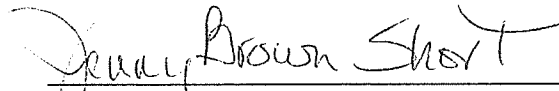
**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Jasper that for all elections held subsequent to the passage of this ordinance, the use of D5 200 Electronic Vote Counting System and ExpressVote, which complies with Section 17-7-21 of the Code of Alabama and any regulations adopted pursuant thereto, is hereby authorized for the reporting, counting, and tabulation of any and all elections results.

**BE IT FURTHER ORDAINED**, that the Mayor of the City of Jasper is hereby directed to file a copy of this Ordinance with the Secretary of State as provided in Section 17-7-21 of the Code of Alabama 1975.

**ADOPTED** this the 4th day of March 2025.



Willie Moore, III, Presiding Officer



Jenny Brown Short, Councilmember

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Danny Gambrell, Councilmember

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Josh Gates, Councilmember

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Jennifer W. Smith, Councilmember

**ATTEST:**

  
Kathy Charibless, City Clerk

**Consider authorizing Mayor Cowen to sign an agreement with ALDOT for the ATRIP II project for access management work along SR-5 (US-78) from Walston Bridge Rd. to Fernway Dr.**

**Motion**

Moved by Councilmember Short, seconded by Councilmember Gambrell to authorize Mayor Cowen to sign an agreement with ALDOT for the ATRIP II project for access management work along SR-5 (US-78) from Walston Bridge Rd. to Fernway Dr.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Absent
Presiding Officer Willie Moore, III	Yes

(See following page)

RESOLUTION NUMBER 2025-18

BE IT RESOLVED, by the City of Jasper as follows:

That the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for:

**Access management along SR-5 (US-78) from Walston Bridge Rd. to Fernway Dr.;  
Project# ATRP2-64-2025-291; CPMS Ref# 100079769 and 100080215.**

Which agreement is before this Council, and that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

I, the undersigned qualified and acting Clerk of the City of Jasper, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City named therein, at a regular meeting of such Council held on the 4 day of March, 2025, and that such resolution is on file in the City Clerk's Office.

ATTESTED:

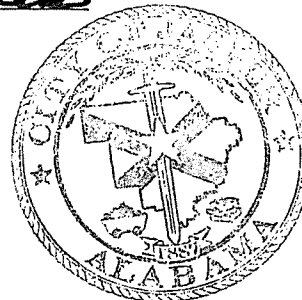
*Walter Chambers*  
City Clerk

*Gary Coon*  
Mayor

4 day of March, 2025, and that such resolution is of record in the Minute Book of the City.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City on this 4<sup>th</sup> day of March, 2025.

*Walter Chambers*  
City Clerk



(AFFIX SEAL)

City Council Meeting Minutes 3/4/2025

**STD CONTRACT EXHIBITS**

**Recognize Jasper Main Street Executive Director to discuss placing Jasper Main Street decals on city streets.**

**Motion**

Moved by Councilmember Short, seconded by Councilmember Gambrell to allow Jasper Main Street decals to be placed on city streets.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Absent
Presiding Officer Willie Moore, III	Yes

**Recognize Al Blanton to present an advertising opportunity.** After listening to Mr. Blanton's advertising opportunity, the Council agreed to discuss his proposal at their next work session.

**Comments:** No comments were made.

**Consider adjournment of the meeting.**

**Motion**

Moved by Councilmember Short, seconded by Councilmember Gambrell to adjourn the meeting.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Absent
Presiding Officer Willie Moore, III	Yes

10:15 a.m. – Meeting adjourned.



A P P R O V E D:

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Willie Moore, III, Presiding Officer

A T T E S T:

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Kathy Chambless, City Clerk/Administrator

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