

**MINUTES OF A REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA, HELD MARCH 3, 2026**

10:00 a.m. - The meeting was called to order by Presiding Officer Jenny Brown Short in the Council Chambers, City Hall, 121 17th Street West, Jasper.

Present: Presiding Officer Jenny Brown Short, Councilmembers Lincoln Moody, Sam Watts, Jennifer W. Smith, and Willie Moore III, Mayor Josh Gates, City Clerk/Administrator Kathy Chambless, City Attorney Russ Robertson

Absent:

Invocation: Police Chief JC Poe

Pledge of Allegiance: Assistant Police Chief Paul Tucker

Approval of Minutes:

Motion

Moved by Councilmember Moody, seconded by Councilmember Watts that the minutes of the regular meeting held February 17, 2026, be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider amendments to the agenda. There was one amendment to the agenda: consider a request for permission to waive a permit fee for the Jasper Housing Authority.

Consider approval of the agenda.

Motion

Moved by Councilmember Watts, seconded by Councilmember Moody that the agenda be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider approval of an event permit for the 2nd Annual Hometown Heroes 5K and 1-mile Fun Run requested by Jasper Police Department to be held at Gamble Park on April 18, 2026, from 9:00 am – 12:00 pm.

Motion

Moved by Councilmember Moore, seconded by Councilmember Moody to approve an event permit for the 2nd Annual Hometown Heroes 5K and 1-mile Fun Run requested by Jasper Police Department to be held at Gamble Park on April 18, 2026, from 9:00 am – 12:00 pm.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Receive report and consider a recommendation for sports officials and tree removal.

Motion

Moved by Councilmember Watts, seconded by Councilmember Moody to award the contract for basketball, baseball, and softball officials to Walker County Sports Officials; the contract for volleyball officials to Smith Lake Volleyball Association; and the contract for tree removal service to Newman Tree Service, Inc., the lowest responsible bidder, as recommended by the purchasing agent.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

RESOLUTION NO. 2026 - 12

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Basketball Officials,

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

<u>BIDDER</u>	<u>AMOUNT PER SERVICE CALL</u>
• Walker County Sports Officials	Per Bid
• V-Line Solutions, LLC	Per Bid

AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for Basketball Officials be awarded to Walker County Sports Officials in the amount of per bid.

ADOPTED THIS THE 3rd **DAY OF** March, 2026.

Jerry Brown Short
Sam Hill
Jim Moore
Jeff W. S.
Walter Moritz

ATTEST:

Kathy Chambers

RESOLUTION NO. 2026 - 13

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Softball Officials,

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

BIDDER

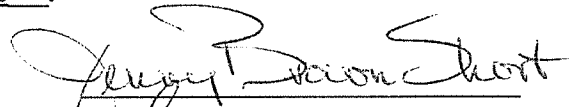
AMOUNT PER SERVICE CALL

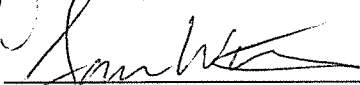
- Walker County Sports Officials Per Bid
- V-Line Solutions, LLC Per Bid


AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

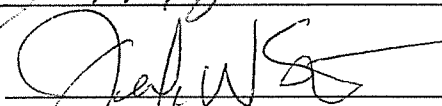
NOW, THEREFORE, BE IT RESOLVED, that the bid for Softball Officials be awarded to Walker County Sports Officials in the amount of per bid.

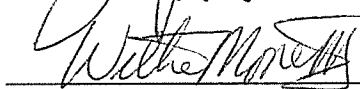
ADOPTED THIS THE 3rd **DAY OF** March, 2026.











ATTEST:



RESOLUTION NO. 2026 - 15

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Baseball Officials,

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

BIDDER

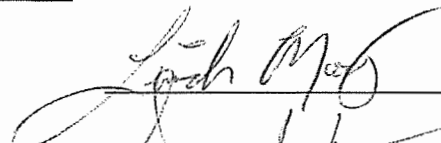
AMOUNT PER SERVICE CALL

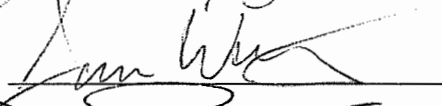
- | | |
|---|-------------------------------|
| <ul style="list-style-type: none"> • Walker County Sports Officials • V-Line Solutions, LLC | <p>Per Bid</p> <p>Per Bid</p> |
|---|-------------------------------|

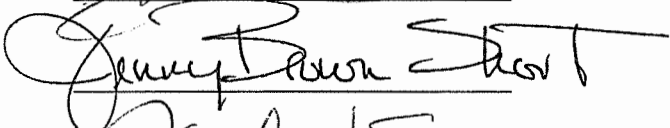
AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

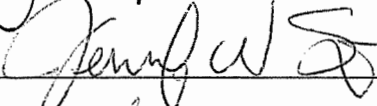
NOW, THEREFORE, BE IT RESOLVED, that the bid for Baseball Officials be awarded to Walker County Sports Officials in the amount of per bid.

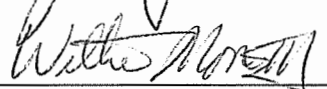
ADOPTED THIS THE 3rd **DAY OF** March, 2026.











ATTEST:



RESOLUTION NO. 2026 - 14

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Volleyball Officials,

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

BIDDER

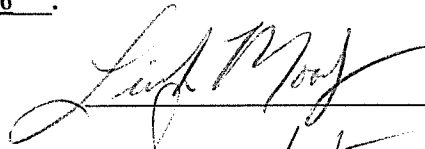

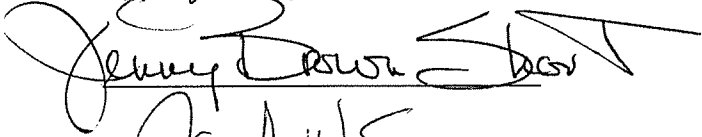
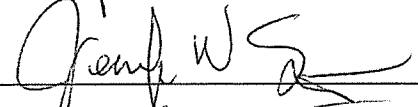
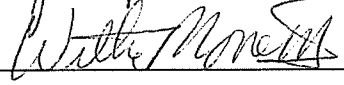
AMOUNT PER SERVICE CALL

- | | |
|-------------------------------------|---------|
| • Smith Lake Volleyball Association | Per Bid |
| • V-Line Solutions, LLC | Per Bid |
| • Wal-Win VBOA | Per Bid |

AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for Volleyball Officials be awarded to Smith Lake Volleyball Association in the amount of per bid.

ADOPTED THIS THE 3rd **DAY OF** March, 2026.

ATTEST:



RESOLUTION NO. 2026 - 16

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Tree and Stump Removal and Pruning Services.

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

BIDDER

AMOUNT PER SERVICE CALL

- | | |
|-----------------------------|---------|
| • Newman Tree Service, Inc. | Per Bid |
| • Davis Tree Service, Inc. | Per Bid |
| • Ace Tree, LLC. | Per Bid |
| • McNutt Enterprises, LLC. | Per Bid |

AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for Tree and Stump Removal and Pruning Services be awarded to Newman Tree Service, Inc. in the amount of Per Bid.

ADOPTED THIS THE 3rd **DAY OF** March, 2026.

Juaney Brown Short
Sam
Liz
Judy
Willa

ATTEST:

Kathy

Consider a request for permission to send bids for exclusive non-alcoholic beverages, grounds maintenance at North Jasper Park, grounds maintenance at New Prospect Cemetery, and grounds maintenance at Gay Reed Cemetery.

Motion

Moved by Councilmember Moore, seconded by Councilmember Moody to send bids for exclusive non-alcoholic beverages, grounds maintenance at North Jasper Park, grounds maintenance at New Prospect Cemetery, and grounds maintenance at Gay Reed Cemetery.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider a request for permission to renew the fuel contract for one year under the same terms and pricing.

Motion

Moved by Councilmember Watts, seconded by Councilmember Moody to renew the fuel contract with Petroleum Traders Corporation for one year under the same terms and pricing.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

RESOLUTION NO. 2026 - 17

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Fuel,

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

BIDDER

- Petroleum Traders Corporation

AMOUNT PER SERVICE CALL

Margin over OPIS per gallon:

- Premium Motor Gasoline: \$0.0133
- Regular Gasoline: \$0.0133
- No. 2 Diesel Motor Fuel: \$0.0350

AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for Fuel be renewed under the same terms and pricing to Petroleum in the amount of per bid.

ADOPTED THIS THE 3rd DAY OF March, 202.

Jerry Brown Short
John W...
Paul May
Paul W...
Michelle Moretti

ATTEST:

Kelley Chubb

Introduce Budget Amendment #2025/2026-08 to provide funding for body scanner maintenance for the Jasper Police Department and eight computers for Municipal Court. The budget amendment was introduced by the City Clerk to be considered for approval at the next regular council meeting.

Consider approving a streetlight near 3602 Coral Blvd.

Motion

Moved by Councilmember Moody, seconded by Councilmember Watts to install a streetlight at/near 3602 Coral Blvd. to provide lighting for a portion of North Jasper Park.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Introduce an ordinance rezoning a .16 acre+- parcel of land located at 1509 9th Ave, from R-1 (Single Family Residence) Zoning District to B-2 (Commercial Business) Zoning District to allow for placement of a retail farm to market business. (District 5) The ordinance was introduced by the City Planner to be considered for approval at the next regular council meeting.

Consider waiving the permit fee for the Jasper Housing Authority.

Motion

Moved by Councilmember Moore, seconded by Councilmember Moody to waive the permit fee for a new roof for the Jasper Housing Authority.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Comments: Mayor Gates provided several updates. First, he thanked Jasper Main Street, City Planner Brent McCarver, Senator Woods, and Secretary Reed for their help with a successful Discover Jasper event held last week. As a result of the event, an appropriations request was submitted to Congressman Aderholt, Senator Tuberville, and Senator Britt for approximately \$11 million for strategic infrastructure expansion. Next, the bid for lighting improvements at Valley Park was recently awarded to Alabama Power, so work there will begin soon. Mayor then recognized Councilmember Smith for her work on a literacy initiative with the Walker County Jail. Finally, he provided an update on the Homelessness Response framework.

The Homelessness Steering Committee have met and enrolled in the Homeless Management Information System (HMIS). Training will soon be underway to begin onboarding to that system. HMIS data collection and a community partner audit are underway. The Steering Committee will move forward with planning the first meeting of the Jasper Community Assistance Network.

Mayor Gates and each Councilmember read and responded to comments and questions from worksheets filled out by second graders who participated in the Memorial Park Community Worker Fair in February.

Consider adjournment of the meeting.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody to adjourn the meeting.

Vote


Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

10:20 a.m. – Meeting adjourned.

APPROVED:


Jenny Brown Short, Presiding Officer

ATTEST:


Kathy Chambless, City Clerk/Administrator

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