

**MINUTES OF A REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA, HELD FEBRUARY 17, 2026**

10:00 a.m. - The meeting was called to order by Presiding Officer Jenny Brown Short in the Council Chambers, City Hall, 121 17th Street West, Jasper.

Present: Presiding Officer Jenny Brown Short, Councilmembers Lincoln Moody, Sam Watts, Jennifer W. Smith, and Willie Moore III, Mayor Josh Gates, City Clerk/Administrator Kathy Chambless, City Attorney Russ Robertson

Absent:

Invocation: Councilmember Lincoln Moody

Pledge of Allegiance: Councilmember Sam Watts

Approval of Minutes:

Motion

Moved by Councilmember Smith, seconded by Councilmember Moore that the minutes of the regular meeting held February 3, 2026, be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider amendments to the agenda. There were no amendments to the agenda.

Consider approval of the agenda.

Motion

Moved by Councilmember Watts, seconded by Councilmember Moody that the agenda be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider approval of an event permit for Briars, Bluegrass, and BBQ requested by The Cigar Box to be held in front of the Cigar Box located at 411 19th Street W on April 4, 2026, with a requested blockage on 19th Street W from 4th Ave to 5th Ave from 11:00 am - 9:00 pm.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moore to approve an event permit for Briars, Bluegrass, and BBQ requested by The Cigar Box to be held in front of the Cigar Box located at 411 19th Street W on April 4, 2026, with a requested blockage on 19th Street W from 4th Ave to 5th Ave from 11:00 am - 9:00 pm.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Receive report and consider a recommendation for the dual wall polyethylene contract.

Motion

Moved by Councilmember Moore, seconded by Councilmember Smith to award the contract for dual wall polyethylene to J & G Culverts, the lowest responsible bidder, as recommended by the purchasing agent.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

RESOLUTION NO.: 2026 -08

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Dual Wall Polyethylene Pipe.

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

BIDDER

AMOUNT PER SERVICE CALL

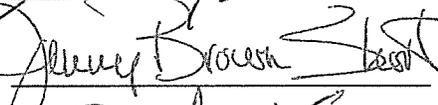
- J & G Culverts Per Bid
- ADCO Pipe & Supply Per Bid

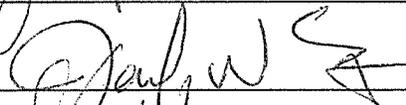
AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for Dual Wall Polyethylene Pipe be awarded to J& G Culverts in the amount of Per Bid.

ADOPTED THIS THE 17th **DAY OF** February , 2026 .











ATTEST:



Consider adoption of a resolution to dispose of personal property.

Motion

Moved by Councilmember Watts, seconded by Councilmember Moody to adopt a resolution to dispose of personal property.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

RESOLUTION NO.: 2026 – 09

WHEREAS, the City of Jasper, Alabama, has certain items of personal property which are no longer needed for public or municipal purposes; and

WHEREAS, Section 11-43-56 of the Code of Alabama of 1975 authorizes the municipal governing body to dispose of unneeded personal property;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the Jasper, Alabama, as follows:

Section 1. That the following personal property owned by the City of Jasper, Alabama, is not needed for public or municipal purposes:

[see attached list of vehicles]
and equipments

Section 2. That the mayor and city clerk be, and they hereby are, authorized and directed to dispose of the personal property owned by the city of Jasper, Alabama, described in Section 1, above, by receiving bids for such property. All such property shall be sold to the highest bidder, provided, however, that the council shall have the authority to reject all bids when, in its opinion, it deems the bids to be less than adequate consideration for the personal property.

ADOPTED and approved this the 17th day of February 2026.



Jenny Brown Short, Presiding Officer

ATTEST:



Kathy Chambless, City Clerk

SURPLUS

YEAR	MAKE	MODEL	SERIAL	TITLE?	DEPARTMENT	STATUS
2017	APPLE	21.5" MAC COMPUTERS	(8 QUANTITY)		LIBRARY	INOPERABLE
2017	LANDPRIDE	CUTTING DECK			STREET	INOPERABLE
2016	BATWING	CUTTING DECK	RC4615		STREET	INOPERABLE
2012	CANON	C2030 COPIER			LIBRARY	
2009	FORD	CROWN VIC	2FAHP71V69X126403	YES	PD	
2009	FORD	CROWN VIC	2FAHP71V59X124903	YES	PD	
2009	CHEVROLET	SILVERADO	1GCEG29C59267925	YES	FD	INOPERABLE
2008	CHEVROLET	IMPALA	2G1WB58KX81208256	PAPERWORK	PD	
2008	FORD	CROWN VIC	2FAFP71V8X144219	YES	PD	
2008	AUTC	XREDITOR	5VCDC61F68H206339	YES	SANITATION	INOPERABLE
2008	FORD	CROWN VIC	2FAFP71V98X144223	YES	STREET	RUNS
2007	FORD	CROWN VIC	2FAFP71W37X130194	YES	PD	
2007	FORD	EXPLORER	1FMEU63847UB14287	YES	STREET	RUNS
2006	CANON	TRAVEL TRAILER	5LBBE162571014006	PAPERWORK	PD	
2006	STER	MICROFILM SCANNER 300II			LIBRARY	
2006	PETERBILT	CONDOR	49HHBVCY46RU92658	YES	SANITATION	INOPERABLE
2005	FORD	EXPEDITION	320 INP2L00X86D716831	YES	SANITATION	INOPERABLE
2005	PETE	RAM	1FMRU1J7575LB13620	YES	FD	INOPERABLE
2005	DODGE	CROWN VIC	320 INP2L00D65D716261	YES	SANITATION	INOPERABLE
2004	FORD	CROWN VIC	1D7HU16W6S1594293	YES	STREET	RUNS
2004	FORD	CROWN VIC	2FAFP74W54X169442	YES	PD	
2003	FORD	EXPEDITION	2FAFP71W74X138908	YES	PD	
2003	FORD	CROWN VIC	1FMRU1J5WXX1A00360	ORDER OF JUDGEMENT CIRCUIT COU	PD	
2003	PETE	CROWN VIC	2FAFP71W33X181303	YES	PD	
2002	PETERBUILT	CROWN VIC	320 INP2L5DX33D715026	YES	SANITATION	INOPERABLE
2001	FORD	IMPALA	320 INP2H08X42D713702	PAPERWORK	SANITATION	INOPERABLE
2001	CHEVROLET	LANDCRUISER	2FAFP71W41X168928	YES	PD	
2000	TOYOTA	F150	2G1WF52E719312587	YES	PD	
2000	FORD	F150	J3H1T0519Y0116308	YES	PD	
2000	BATWING	CUTTING DECK	1FTRF17W9YNB10985	YES	STREET	RUNS
2000	FORD	CROWN VIC	2FAFP71W1YX157167	YES	STREET	INOPERABLE
1997	FORD	F150	1FTDX1761VND40538	YES	STREET	RUNS
1996	FORD	F150	2FTEF15Y1TCA37323	YES	FD	RUNS
1995	FORD	F700	1FDXF70J05VA65060	YES	STREET	INOPERABLE
1995	BADGER		460 950405	PAPERWORK	STREET	RUNS
1995	GMC	SIERRA	1GTEC14H85Z518648	YES	STREET	INOPERABLE
1994	FORD	LN8000	1FDXR82E0RVA39484	YES	SANITATION	INOPERABLE
1994	EMERGENCY ONE	H807	4ENBAAA8XR1003334	YES	STREET	RUNS BUT SMOKES
1994	JET SETTER MACHINE		305000122	PAPERWORK	STREET	RUNS
1991	CHEVROLET	KODIAK	1GBM77H1P6M1J07789	YES	STREET	INOPERABLE
1986	FORD	F350	1FDJF37Y8GK842185	YES	STREET	INOPERABLE

SEVERAL OLD CONCRETE PIPES
 SEVERAL OLD METAL PIPES
 SEVERAL CHAIRS, DESKS, EQUIPMENT
 FROM OLD CITY HALL

Consider adoption of Budget Amendment #2025/2026-07 by unanimous consent to provide funds for a citywide IT systems assessment, the purchase of electric bicycles for the Police Department, Advan Research REI platform, and for use of discretionary funds for the Welcome Center.

Motion

Moved by Councilmember Moore, seconded by Councilmember Smith that the rules be suspended and unanimous consent be given for immediate consideration of and action on said budget amendment.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Motion

Moved by Councilmember Moore, seconded by Councilmember Smith to adopt Budget Amendment #2025/2026-07 by unanimous consent to provide funds for a citywide IT systems assessment, the purchase of electric bicycles for the Police Department, Advan Research REI platform, and for use of discretionary funds for the Welcome Center.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider adoption of a resolution to authorize Mayor Gates to enter into an agreement with General Informatics for network and server assessment.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moore adopt a resolution to authorize Mayor Gates to enter into an agreement with General Informatics for network and server assessment.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

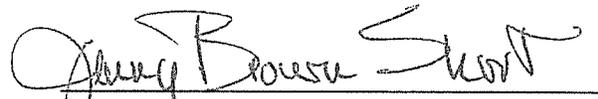
RESOLUTION NO.: 2026 - 10

WHEREAS, the City Council of the City of Jasper, Alabama, desires to have a city-wide evaluation of the network and server infrastructure; and

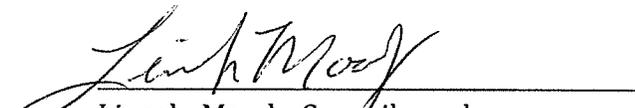
WHEREAS, General Informatics is a managed IT and cybersecurity provider qualified to perform an evaluation of the existing network and server infrastructure across all departments and facilities.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Jasper, Alabama, that Mayor Josh Gates is hereby authorized to enter into an agreement with General Informatics to perform a city-wide network and server assessment.

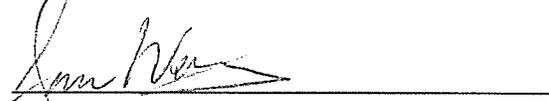
ADOPTED this the 17th day of February 2026.



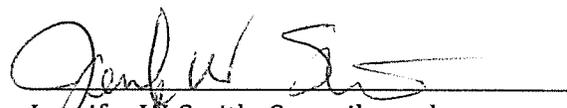
Jenny Brown Short, Presiding Officer



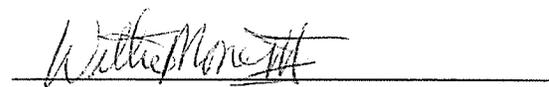
Lincoln Moody, Councilmember



Sam Watts, Councilmember



Jennifer W. Smith, Councilmember



Willie Moore III, Councilmember

ATTEST:



Kathy Chambless, City Clerk

Consider adoption of a resolution to authorize Mayor Gates to enter into an agreement with Advan Research for data and analytics services.

Motion

Moved by Councilmember Watts, seconded by Councilmember Moody to adopt a resolution to authorize Mayor Gates to enter into an agreement with Advan Research for data and analytics services.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

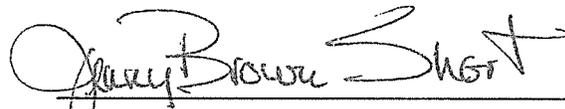
RESOLUTION NO.: 2026 - 11

WHEREAS, the City Council of the City of Jasper, Alabama, wishes to utilize a platform to obtain data, trends, market activity, and demographic information; and

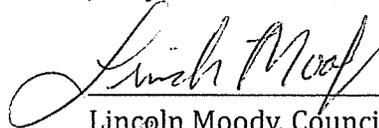
WHEREAS, Advan Research is a data and analytics services provider with a data and analytics platform with technical support.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Jasper, Alabama, that Mayor Josh Gates is hereby authorized to enter into an agreement with Advan Research to purchase a data and analytics services product and accompanying support services.

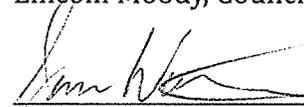
ADOPTED this the 17th day of February 2026.



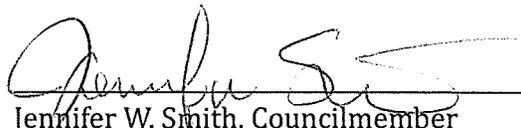
Jenny Brown Short, Presiding Officer



Lincoln Moody, Councilmember



Sam Watts, Councilmember

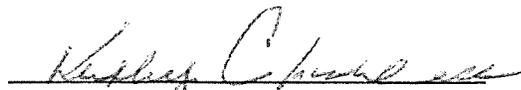


Jennifer W. Smith, Councilmember



Willie Moore III, Councilmember

ATTEST:



Kathy Chambless, City Clerk

Consider authorizing a Councilmember as voting delegate at the Alabama League of Municipalities' Annual Business Meeting on April 30, 2026.

Motion

Moved by Councilmember Moore, seconded by Councilmember Watts to authorize Councilmember Smith as voting delegate and Mayor Josh Gates as alternate voting delegate at the Alabama League of Municipalities' Annual Business Meeting on April 30, 2026.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider adoption of an ordinance levying ad valorem taxes.

Motion

Moved by Councilmember Moody, seconded by Councilmember Watts to adopt an ordinance levying ad valorem taxes.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

ORDINANCE NO.: 2026 - 02
ORDINANCE LEVYING AD VALOREM TAXES
IN THE CITY OF JASPER, ALABAMA

Be it ordained by the City of Jasper, Alabama as follows:

Section 1. That there is hereby levied for the City of Jasper, Alabama, a tax on all real and personal property within the said City for the year beginning October 1, 2026, and for each succeeding tax year thereafter as assessed for state and county taxation for the preceding tax year at the rate of 16.5 Mills.

Section 2. The tax assessor of Walker County, Alabama, is authorized to include the assessments for City taxes on the same blanks containing assessments for state and county taxes, showing the assessments of the property for taxes for the City of Jasper, Alabama, separate from the assessments for state and county taxes.

Section 3. The tax collector of Walker County, Alabama, is authorized to collect taxes for the City of Jasper, Alabama, and in all cases of default in payment thereof to proceed to enforce collection thereof in the same manner in which collection of state and county taxes are enforced.

Section 4. The tax collector is authorized to retain out of the tax collected for the City of Jasper, Alabama of .50% for the tax assessor of Walker County, Alabama for assessing the same .50% for the county tax collector for collecting the same and he shall remit the balance to the City of Jasper, Alabama.

ADOPTED this the 17th day of February 2026.

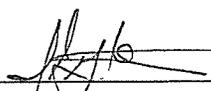
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA

By: 
Jenny Brown Short, Presiding Officer

ATTEST:


Kathy Chambless, City Clerk

APPROVED/VETO:


Josh Gates, Mayor

Conduct a public hearing and consider adoption of ordinance rezoning a 6.06 acre+- a portion of parcel # 64-17-07-35-0-000-001.000 off Whitehouse Rd from the temporary MR (Municipal Reserve) Zoning District to the permanent B-4 (I-22 Business Corridor) Zoning District to apply permanent zoning to a newly annexed parcel. (District 1) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Moody, seconded by Councilmember Watts to adopt an ordinance levying ad valorem taxes.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No.: 2026 – 03
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From MR (Municipal Reserve) to B-4 (I-22 Business Corridor District) Zoning District.

Section 2. Said parcel is described as follows:

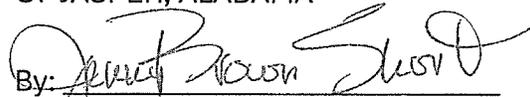
A part of the NW1/4 of NE1/4 of Section 35, Township 14 South, Range 7 West, Walker County, Alabama. And A part of the SW1/4 of SE1/4 of Section 26, Township 14 South, Range 7 West, Walker County, Alabama. Described as follows: BEGIN at a 5/8" Iron (LSCA553) at the Northeast Corner of said NW1/4 of NE1/4 of Section 35; Thence S 00°54'14" E along the East Boundary of said NW1/4 of NE1/4, 381.86 feet to a 5/8" Iron (LSCA553); Thence N 89°40'17" W, 337.88 feet to a Calculated Point; Thence Northwesterly along an Arc to the Left, 191.36 feet (Radius 280.00 feet, Chord N 40°49'01" W, 187.66 feet) to a Calculated Point; Thence N 60°23' 46" W, 113.88 feet to a Calculated Point; Thence Northwesterly along an Arc to the Right, 230.38 feet (Radius 220.00 feet, Chord N 30°23' 46" W, 220.00 feet) to a Calculated Point; Thence N 00°23' 46" W, 58.96 feet to a Calculated Point on the South right-of-way of Whitehouse Road; Thence N 89°49'28" E along said right-of-way, 51.41 feet to a 5/8" Iron; Thence N 85°13'13" E along said right-of-way, 359.40 feet to a 5/8" Iron (LSCA440); Thence N 84°55'37" E along said right-of-way, 27.16 feet to a Damaged Concrete Monument; Thence N 72°54'17" E along said right-of-way, 235.23 feet to a 5/8" Iron LSCA553) on the East Boundary of said SW1/4 of SE1/4 of Section 26; Thence S 01°17'06" E along said East Boundary, 168.82 feet to the POINT OF BEGINNING. Contains 6.06 acres, more or less.

Describes a portion of Parcel #64-17-07-35-0-000-001.000.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 17th day of February 2026.

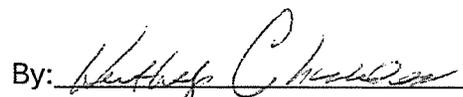
CITY COUNCIL OF THE CITY
OF JASPER, ALABAMA

By: 

Hon. Jenny Brown Short

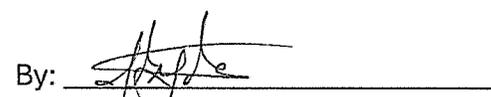
Presiding Officer

ATTEST:

By: 

Hon. Kathy Chambless
City Clerk

APPROVED/VETO

By: 

Hon. Josh Gates
Mayor

Comments: Mayor Gates offered his condolences and extended his thoughts and prayers to the family of Dennis Prescott who recently passed away. Dennis served as maintenance technician for the Jasper Police Department.

Mayor Gates and each Councilmember read and responded to comments and questions from second graders who participated in last week's Memorial Park Community Worker Fair.

Consider adjournment of the meeting.

Motion

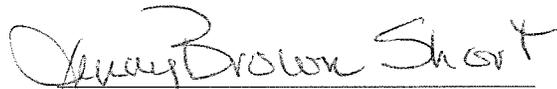
Moved by Councilmember Smith, seconded by Councilmember Watts to adjourn the meeting.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

10:18 a.m. – Meeting adjourned.

A P P R O V E D:



Jenny Brown Short, Presiding Officer

A T T E S T:



Kathy Chambless, City Clerk/Administrator