

CITY OF JASPER, ALABAMA
P. O. Box 1589
400 19th Street West
Jasper, Alabama 35502

Date: November 19th, 2024

Bids to be opened at 11:00 A.M.
Date: December 2nd, 2024

To Whom It May Concern:

Sealed bids will be received by the City of Jasper, Alabama, at Purchasing Agent's office in Jasper, Alabama, until the above time and date, and then opened as soon thereafter as practicable.

Jessica Cook, Accountant/Purchasing Agent
City of Jasper, Alabama

Specifications: (7) **QUANTITY BLACK 2023 DODGE CHARGER POLICE VEHICLES (OR EQUIVALENT)**

SEE ATTACHED SHEETS

If you are unable to furnish an item as specified and desire to offer a substitute, give full description of the item. No errors will be corrected after bids are opened. No prices shall include State or Federal Excise Taxes. Tax exemption certificates furnished upon request. City reserves the right to accept or reject all bids or any portion thereof.

TO BE COMPLETED BY BIDDER

Any attachment hereto is made and becomes a part of this inquiry and must be signed by the Bidder.

I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding, or otherwise.

Name of Firm

By _____
Name

Title _____

(Bids made out in pencil will not be accepted.)

ALL BIDDERS MUST USE OUR BID FORM AND SHOW ON ENVELOPE THE OPENING DATE.

CITY OF JASPER, ALABAMA
(7) Qty BLACK 2023 DODGE CHARGER POLICE VEHICLES
(OR EQUIVALENT)

SCOPE:

This specification describes a total of **(7 Quantity) of BLACK 2023 Dodge Charger Police RWD V8 2023 5.7 Hemi 8-speed** automotive or equivalent. The unit offered must be new with all-standard equipment and accessories not specifically mentioned herein, but necessary to furnish complete unit ready for use shall be also included.

The City reserves the right to waive minor variances from the specifications, provided these differences do not violate the specification intent, materially affects the operation for which the item or items are being purchased, nor increase the estimated maintenance and repair cost to the City.

City of Jasper
Police Department
1610 Alabama Avenue
Jasper, AL 35501

Bid will be awarded to the lowest responsive and responsible bidder. The determination of lowest responsive and responsible bidder may involve all or some of the following factors: price, conformity to specifications, financial ability to meet the contract, previous performance, facilities and equipment, availability of repair parts, experience, delivery promise, compatibility as required, other costs, or other objective and accountable factors which are reasonable.

All requests for interpretation of any portion of bid may be made to the City Purchasing Agent by either telephone (205) 385-7968 or email PurchasingAgent@jaspercitey.com. All replies of any inquiry and advise, if deemed vital by Purchasing Agent, will be made available to each prospective bidder.

All bids/proposals shall be submitted in the form and manner indicated by the bid documents and bid forms. Any bid/proposal which is not submitted in form and manner indicated which contains information, statements, conditions, or qualifications which place conditions or qualifications on the proposal submittal for the purposes of making an award, or which alter any proposal terms, conditions specifications, or forms, which has not been previously by written addendum from Purchasing Agent, or which does not meet legal requirements, shall be declared as a qualified, conditional, or non-responsive and shall be rejected. Any proposals that do not fully respond to all detailed specifications or requests for information including execution of proposal forms may be declared "non-responsive" and recommended for rejection.

CONTACT INFORMATION

Any questions please contact:
Jessica Cook, Accountant/Purchasing Agent
E-mail: PurchasingAgent@jaspercitey.com
Phone: (205) 385-7968

SPECIFICATIONS

(Qty 7) 2023 DODGE CHARGER POLICE (OR EQUIVALENT)

- QUANTITY OF (7) CHARGER POLICE RWD V8 UNITS
- 2023 Model
- 5.7L V8 Hemi MDS VVT Engine
- 8-Speed Auto 8HP70 Transmission
- HD Cloth Bucket Seats & Rear Vinyl Bench
- Black Vinyl Flooring
- 7 Key Fobs

BID PRICE

(1) 2023 DODGE CHARGER POLICE VEHICLES (OR EQUIVALENT) \$ _____

Bidder/Company Name: _____

Authorized Representative: _____

Signed: _____

Title: _____

Address: _____

City, State, & Zip: _____

Date: _____

Telephone: _____

Cell: _____

Fax Number: _____

E-Mail Address: _____