

A G E N D A
Jasper City Council
Tuesday, May 18, 2021 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of a regular meeting held May 4, 2021.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider a motion to change the next regular council meeting from June 1 to June 8, 2021.
6. Consider approval of event permits. (Kaitlyn Schultz, Events Coordinator)
 - a) Walker County Arts Alliance, Art in the Park, October 30, 2021
 - b) Desperation Church, Summer Jam, June 5, 2021
7. Receive report on tree service. (Derleda Abrom, Purchasing Agent)
8. Consider a request for permission to renew the contract to provide asphalt cold mix. (Derleda Abrom, Purchasing Agent)
9. Consider a request for permission to purchase capital outlay items. (Derleda Abrom, Purchasing Agent)
10. Consider adoption of the Mid-Year Budget Amendment #2020/2021-11. (Kathy Chambless, City Clerk)
11. Introduce Budget Amendment #2020/2021-12. (Kathy Chambless, City Clerk)
12. Consider adoption of a Resolution to adopt the Hazard Mitigation Plan for Jasper, Alabama. (Kathy Chambless, City Clerk)
13. Consider adoption of a Resolution to approve a proposal from Eli Ford to donate bat boxes to be located at various city parks. (Russ Robertson, City Attorney)
14. Consider funding for tree removal on the West side of North Airport Road between Hillsdale & Arkadelphia Roads. (Keith Pike, City Planner)

15. Consider adoption of a Resolution for Mayor O'Mary to enter into an agreement with ALDOT Rail Division to install a blankout sign on Old Birmingham Highway to service the Whitehouse Road rail crossing. (Keith Pike, City Planner)
16. Consider adoption of a Resolution for Nuisance Abatement of Grass/Weeds. (Keith Pike, City Planner)
17. Consider adoption of an Ordinance rezoning a .16 acre +- parcel of land located at 2614 Florida Avenue from R-2 (Single Family Residential) to R-3 (Affordable Housing) Zoning District for the purpose of placing a Class A (Doublewide) manufactured home. (District Five) (Keith Pike, City Planner)
18. Consider adoption of an Ordinance amending the Ordinance providing for a Jasper Park and Recreation Board. (Russ Robertson, City Attorney)
19. Receive comments from Mayor.
20. Receive comments from Councilmembers.
21. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
22. Motion to Adjourn.