

A G E N D A
Jasper City Council
Tuesday, May 4, 2021 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of a regular meeting held April 20, 2021.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Recognize members of the nationally ranked Jasper High School Varsity Cheerleaders.
6. Introduce services offered by the State of Alabama Attorney General's Office. (Thomas Albritton, Executive Director, AL Ethics Commission)
7. Conduct a public hearing and consider approval of a Retail Table Wine License and a Retail Beer License (for off premise consumption) for ARSD, Inc. d/b/a Tiger Mart Jasper, located at 5400 Hwy 78 W, Suite 1. (David Mize, Police Captain)
8. Conduct a public hearing and consider approval of a Retail Liquor, Wine & Beer License (for off premise consumption) for ARSD, Inc. d/b/a Chevron 78, located at 5400 Hwy 78 W, Suite 2. (David Mize, Police Captain)
9. Consider approval of travel for police detectives attending class in Cleveland, TN, May 23 – 25, 2021. (J.C. Poe, Police Chief)
10. Consider approval of event permits. (Kaitlyn Schultz, Events Coordinator)
 - a) Central Alabama Rodders Society Car Show, recurring the first Saturday of May – September, 2021.
 - b) Renew Walker County, outdoor revival, May 15, 2021.
11. Consider a request for permission to send bids on the Old Russellville Road Pipe Project. (Derleda Abrom, Purchasing Agent)
12. Consider a motion to accept the McGehee Engineering proposal for engineering services required to submit the ADEM General Stormwater Permit renewal for the City landfill. (Emilie Fowler, Engineer Intern)
13. Introduce the Mid-Year Budget Amendment #2020/2021-11. (Kathy Chambless, City Clerk)

14. Consider adoption of a Resolution to set cost for Nuisance Abatement. (Kathy Chambless, City Clerk)
15. Consider adoption of a Resolution to provide Tier I retirement benefits to Tier II plan members subject to approval by the Employees' Retirement System Board of Control. (Kathy Chambless, City Clerk)
16. Consider adoption of a Resolution for Nuisance Abatement of Grass/Weeds. (Keith Pike, City Planner)
17. Introduce an Ordinance rezoning a .16 acre +/- parcel of land located at 2614 Florida Avenue from R-2 (Single Family Residential) to R-3 (Affordable Housing) Zoning District for the purpose of placing a Class A (Doublewide) manufactured home. (District Five) (Keith Pike, City Planner)
18. Consider adoption of an Ordinance amending the Ordinance providing for a Jasper Park and Recreation Board. (Russ Robertson, City Attorney)
19. Receive comments from Mayor.
20. Receive comments from Councilmembers.
21. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
22. Motion to Adjourn.