

A G E N D A
Jasper City Council
Tuesday, April 6, 2021 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of a regular meeting held March 16, 2021.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a Proclamation for Fair Housing Month. (Mayor O'Mary)
6. Conduct a public hearing and consider approval of a Retail Restaurant Liquor License (for on premise consumption) for Sanchez and Co, LLC, d/b/a Buenavista Mexican Restaurant, located at 2201 Hwy 78 East. (Captain David Mize, JPD)
7. Recognize Mike Putman and consider a request for approval of a conditional event permit for Jasper Eats, April 15-17, 2021.
8. Consider a request to send bid invitations for Emergency Vehicle Lighting, Dual Wall Polyethylene Pipe, Concrete Pipe, and Concrete Ready Mix. (Derleda Abrom, Purchasing Agent)
9. Introduce Budget Amendment #2020/2021-9 to provide funding for Alabama Avenue Drainage Project, SR-69 Sidewalk Project, and MLK Jr. Drive Sidewalk Project. (Kathy Chambless, City Clerk)
10. Consider adoption of Budget Amendment #2020/2021-7. (Kathy Chambless, City Clerk)
11. Consider adoption of a Resolution to set cost for Nuisance Abatement. (Kathy Chambless, City Clerk)
12. Consider adoption of a Resolution related to guidance on the issuance of permits. (Russ Robertson, City Attorney)
13. Consider adoption of a Resolution for Nuisance Abatement of Inoperative Vehicles. (Keith Pike, City Planner)
14. Consider adoption of an Ordinance annexing a parcel of land located in front of 113 Hollis Crump Drive. (District One) (Keith Pike, City Planner)

15. Consider adoption of an Ordinance rezoning a .13 acre +- parcel of land located at 2616 Gamble Avenue from the R-2 (Single Family Residential) Zoning District to the R-3 (Affordable Housing) Zoning District for the purpose of placing a Class A (Doublewide) manufactured home. (District Five) (Keith Pike, City Planner)
16. Receive comments from Mayor.
17. Receive comments from Councilmembers.
18. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
19. Motion to Adjourn.