

A G E N D A
Jasper City Council
Tuesday, February 2, 2021 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of a regular meeting held January 19, 2021.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of travel for Councilmember Smith to attend the League of Municipalities Advocacy Day in Montgomery, AL, February 9, 2021. (Kathy Chambless, City Clerk)
6. Introduce Budget Amendment #2020/2021-5 related to employment changes. (Kathy Chambless, City Clerk)
7. Receive report on financing for the Garbage Truck and Fire Truck. (Derleda Abrom, Purchasing Agent)
8. Consider a request to send bid invitations for Wheeled Refused Carts (Garbage Cans). (Derleda Abrom, Purchasing Agent)
9. Consider adoption of a Resolution to declare ten (10) 6 ft x 9 ft gray kennel panels as unneeded surplus property. (Derleda Abrom, Purchasing Agent)
10. Consider adoption of a Resolution to allow Mayor O'Mary to enter into an agreement with Gillespie Construction for the Jasper High School Athletic Facility Flooding Remediation Project to be wholly reimbursed by the Jasper City Board of Education. (Mayor O'Mary)
11. Consider adoption of a Resolution to set cost for Nuisance Abatement. (Kathy Chambless, City Clerk)
12. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into a Memorandum of Understanding with various property owners to remove unsafe structures. (Keith Pike, City Planner)

13. Consider adoption of an Ordinance Rezoning 63 acre +- parcel(s) of land located on the West side of 20th Avenue East between the 1700 and 2100 block from the AG (Agricultural) Zoning District to the R-4 (Urban Dwelling) Zoning District for the purpose of constructing single family residences and patio homes. (District One) (Keith Pike, City Planner)
14. Receive comments from Mayor.
15. Receive comments from Councilmembers.
16. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
17. Motion to Adjourn.