

A G E N D A
Jasper City Council
Tuesday, December 16, 2025 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held December 2, 2025.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Recognize Firefighter Anthony Key. (Mayor Gates)
6. Conduct a public hearing and consider approval of a Retail Beer License and a Retail Table Wine License for off premise consumption for Shree Hanumandada LLC d/b/a Toads 2, located at 1385 Arkadelphia Rd. (Lieutenant Jeremy Lay, JPD)
7. Conduct a public hearing and consider approval of a Retail Liquor Class II (Package) License for off premise consumption for Shree Hanumandada LLC d/b/a Jasper Liquor, located at 1385 Arkadelphia Rd, Suite A. (Lieutenant Jeremy Lay, JPD)
8. Conduct a public hearing and consider approval of a Retail Beer License and a Retail Table Wine License for off premise consumption for K VAT Food Stores Inc d/b/a Food City 510, located at 2405 Highway 78 E. (Lieutenant Jeremy Lay, JPD)
9. Consider a request for permission to send bids for the following: (Jessica Cook, Purchasing Agent/Accountant)
 - Concessions Operations
 - Animal Adoption and Pound Services
10. Consider a request for permission to purchase a pickup truck for the Street Department from the state bid list. (Jessica Cook, Purchasing Agent/Accountant)
11. Consider adoption of Budget Amendment #2025/2026-05 by unanimous consent to provide funding for a pickup truck for the Street Department and repair costs for the fountain on the courthouse square. (Kathy Chambless, City Clerk)
12. Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement. (Kathy Chambless, City Clerk)
13. Consider adoption of a resolution to authorize Mayor Gates to enter into an agreement with LaBella Associates to establish a solid waste management plan. (Mayor Gates)

14. Consider adoption of a resolution to declare a portion of Corona Avenue, between 18th and 20th Streets also be known as Honorary Dr. Robert and Hilda Ray Avenue. (Brent McCarver, City Planner)
15. Conduct a public hearing and consider adoption of an ordinance rezoning a .23 acre+- parcel of land located at 409 13th St W, Jasper, AL (Parcel # 64-17-02-09-3-301-029.000) from the R-1 (Single Family Residence) Zoning District to the R-4 (Urban Dwelling) Zoning District to allow for multi-family rental usage for developer. (District 4) (Brent McCarver, City Planner)
16. Conduct a public hearing and consider adoption of an ordinance rezoning a 6.9 acre+- parcel of land located at 4508 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-014.001) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) (Brent McCarver, City Planner)
17. Conduct a public hearing and consider adoption of an ordinance rezoning a .80 acre+- parcel and a .90 acre+- parcel of land located at 2407 Hwy 69 S, Jasper, AL (Parcels # 64-17-04-17-3-000-032.000 & 64-17-04-17-3-000-034.000) from the B-4 (I-22 Business Corridor) Zoning District to the R-3 (Affordable Housing) Zoning District to place a manufactured home on the property. (District 4) (Brent McCarver, City Planner)
18. Conduct a public hearing and consider adoption of an ordinance rezoning a 9 acre+- parcel of land located at 4706 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-024.000) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) (Brent McCarver, City Planner)
19. Conduct a public hearing and consider adoption of an ordinance rezoning a 2.5 acre+- parcel of land located at 4630 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-014.002) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) (Brent McCarver, City Planner)
20. Consider adoption of an ordinance to annex a portion of parcel #64-17-07-35-0-000-001.000 for commercial development. (District 1) (Brent McCarver, City Planner)
21. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
22. Receive comments from Mayor.
23. Receive comments from Councilmembers.
24. Motion to Adjourn.