

**A G E N D A**  
**Jasper City Council**  
**Tuesday, December 10, 2024 - 10:00 a.m.**

1. Call meeting to order.
  - Invocation
  - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held November 19, 2024.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Receive report and consider a recommendation for Dodge Charger Police Units. (Jessica Cook, Purchasing Agent/Accountant).
6. Consider adoption of a Resolution to declare surplus property unneeded. (Jessica Cook, Purchasing Agent/Accountant)
7. Consider an appointment to the Jasper Waterworks & Sewer Board for District 5.
8. Consider adoption of Budget Amendment #2024/2025-05. (Kathy Chambless, City Clerk)
9. Introduce Budget Amendment #2024/2025-06 to provide for the cost of a 10-ton trailer, the addition of one full-time position (by deleting two part-time positions) for the Cemetery department, and an access management study for Industrial Blvd. (Kathy Chambless, City Clerk)
10. Consider adoption of a Resolution to authorize Mayor Cowen to submit a formal amendment request to ADECA to increase local match funds for the CDBG and ARC application grant for infrastructure improvements for the 19<sup>th</sup> Street West project. (Kathy Chambless, City Clerk)
11. Consider adoption of a Resolution to authorize Mayor Cowen to enter into an agreement with Sain Associates, Inc. to conduct an access management study along Industrial Blvd. (Mayor Cowen)
12. Consider adoption of a Resolution to set a public hearing on consideration of the application to provide economic development assistance for QuikTrip Corporation. (Russ Robertson, City Attorney)
13. Consider setting a public hearing for the consideration of vacating a portion of Second Place, a/k/a Old Parrish-Jasper Road. (Russ Robertson, City Attorney)

14. Consider adoption of a Resolution to establish a policy for requesting and disclosing public records. (Russ Robertson, City Attorney)
15. Conduct a public hearing and consider adoption of an Ordinance, by unanimous consent, to adopt 2024 International Building and Electrical Codes. (Russ Robertson, City Attorney)
16. Receive comments from Mayor.
17. Receive comments from Councilmembers.
18. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
19. Motion to Adjourn.