

A G E N D A
Jasper City Council
Tuesday, December 7, 2021 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held November 16, 2021.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of an event permit for CCH Celebration of Life, Comfort Care Hospice, December 10, 2021. (Derleda Abrom, Purchasing Agent)
6. Conduct a public hearing and consider approval of a Restaurant Retail Liquor License (for on premise consumption) for JE Jasper OPS LLC d/b/a Jimmy's Egg, located at 200 Hwy 78 East. (Captain David Mize, JPD)
7. Consider adoption of Budget Amendment #2021/2022-2. (Kathy Chambless, City Clerk)
8. Introduce Budget Amendment #2021/2022-3 to provide funding for Gamble Avenue Sidewalk Project. (Kathy Chambless, City Clerk)
9. Consider adoption of a Resolution for expenditure of American Rescue Plan Act funds for premium pay bonus. (Mayor O'Mary)
10. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into a permissive use agreement with Walker County Commission relating to the use of the Jasper Civic Center. (Mayor O'Mary)
11. Consider adoption of a Resolution to authorize Mayor O'Mary to proceed with the hiring of a Human Resources specialist to study pay matters. (Mayor O'Mary)
12. Consider adoption of a Resolution for Nuisance Abatement for Grass/Weeds. (Keith Pike, City Planner)
13. Consider adoption of a Resolution vacating an unimproved 30' Right of Way located south of 29th Street East and just west of Whitehouse Road. (District Five) (Keith Pike, City Planner)

14. Consider adoption of an Ordinance rezoning a parcel of land located at and near 2804 9th Avenue from the R-2 (Single Family Residential) Zoning District to the R-3 (Affordable Housing) Zoning District for the purpose of placing a manufactured home. (District Five) (Keith Pike, City Planner)
15. Introduce an Ordinance rezoning a 2.2 acre +- parcel(s) of land located just north of 501 18th Avenue SW from the B-T (Transition Business) Zoning District to the M-2 (Heavy Industrial) Zoning District for the purpose of operating a computerized numerical control (CNC) shop. (District Four) (Keith Pike, City Planner)
16. Receive comments from Mayor.
17. Receive comments from Councilmembers.
18. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
19. Consider recessing to Executive Session to discuss pending litigation.
20. Motion to Adjourn.