

A G E N D A
Jasper City Council
Tuesday, December 2, 2025 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held November 18, 2025.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a proclamation to Donna Kilgore. (Mayor Gates)
6. Conduct a public hearing and consider approval of a Restaurant Retail Liquor License for on premise consumption for J Flores Restaurant Management LLC d/b/a Cabo San Lucas, located at 4330 Highway 78 E. (JPD Lieutenant Jeremy Lay)
7. Conduct a public hearing and consider approval of a Retail Liquor Class II (Package) License for off premise consumption for JSimko LLC d/b/a Tammies Fine Wine and Spirits, located at 1810 Alabama Ave. (JPD Lieutenant Jeremy Lay)
8. Consider a request for approval of overnight travel for Jason Reed's attendance at an AHSAA state swim meet November 21-22, 2025, in Huntsville, AL. (Stacy Smothers, Aquatics Director/Natatorium Manager)
9. Consider reappointments to the Jasper Public Library Board for Districts One and Four. (Presiding Officer Short and Councilmember Smith)
10. Consider an appointment to the Jasper Waterworks & Sewer Board for District Four to fill an unexpired term. (Councilmember Smith)
11. Consider a request for permission to declare the following vehicles from the Police Department as surplus property unneeded: (Jessica Cook, Purchasing Agent/Accountant)
 - 2005 Ford Crown Victoria
 - 2003 GMC Yukon Denali
 - 2002 Chevy Silverado
12. Consider adoption of a resolution to adopt employee travel reimbursement policies and procedures. (Mayor Gates)
13. Consider adoption of a resolution for nuisance abatement for an unsafe structure. (Adam Bolton, Building Inspector)
14. Consider adoption of a resolution for nuisance abatement for grass/weeds. (Brent McCarver, City Planner)

15. Consider adoption of a resolution to approve an amendment to the Certificate of Incorporation of the Jasper Industrial Development Board to reduce the number of directors to nine (9). (Russ Robertson, City Attorney)
16. Consider adoption of an ordinance to eliminate the following local boards: Architectural Review Board, Jasper Tree Commission, and the Parks & Recreation Board. (Russ Robertson, City Attorney)
17. Introduce an ordinance rezoning a .23 acre+- parcel of land located at 409 13th St W, Jasper, AL (Parcel # 64-17-02-09-3-301-029.000) from the R-1 (Single Family Residence) Zoning District to the R-4 (Urban Dwelling) Zoning District to allow for multi-family rental usage for developer. (District 4) (Brent McCarver, City Planner)
18. Introduce an ordinance rezoning a 6.9 acre+- parcel of land located at 4508 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-014.001) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) (Brent McCarver, City Planner)
19. Introduce an ordinance rezoning a .80 acre+- parcel and a .90 acre+- parcel of land located at 2407 Hwy 69 S, Jasper, AL (Parcels # 64-17-04-17-3-000-032.000 & 64-17-04-17-3-000-034.000) from the B-4 (I-22 Business Corridor) Zoning District to the R-3 (Affordable Housing) Zoning District to place a manufactured home on the property. (District 4) (Brent McCarver, City Planner)
20. Introduce an ordinance rezoning a 9 acre+- parcel of land located at 4706 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-024.000) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) (Brent McCarver, City Planner)
21. Introduce an ordinance rezoning a 2.5 acre+- parcel of land located at 4630 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-014.002) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) (Brent McCarver, City Planner)
22. Introduce an ordinance to annex a portion of parcel #64-17-07-35-0-000-001.000 for commercial development. (District 1) (Brent McCarver, City Planner)
23. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
24. Receive comments from Mayor.
25. Receive comments from Councilmembers.
26. Motion to Adjourn.