

**A G E N D A**  
**Jasper City Council**  
**Tuesday, November 19, 2024 - 10:00 a.m.**

1. Call meeting to order.
  - Invocation
  - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held November 5, 2024.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Conduct a public hearing and consider approval of a Retail Wine License, for on and off premise consumption, and a Retail Beer License, for on and off premise consumption for Main Street Market LLC d/b/a Main Street Market, located at 105 20<sup>th</sup> Street East, Jasper. (JPD Lieutenant Jeremy Lay)
6. Consider approval of event permits. (Kellie Barnes, Events Coordinator)
  - a) Festival of Lights requested by Jasper Main Street on behalf of Hope for Women, December 2, 2024, on the Courthouse Square with a requested blockage on a portion of 19<sup>th</sup> Street between 2<sup>nd</sup> and 3<sup>rd</sup> Avenues.
  - b) Athletic Arts Center Christmas Performance requested by the Athletic Arts Center, December 3, 2024, with a requested blockage on a portion of 19<sup>th</sup> Street between Young Jewelers and City Hall before the Christmas parade.
7. Consider a request for permission to send bid contracts for Dodge Charger Police Units. (Jessica Cook, Purchasing Agent/Accountant).
8. Consider a request for permission to send bid contracts for Emergency Vehicle Lighting. (Jessica Cook, Purchasing Agent/Accountant).
9. Consider a request for approval of overnight travel for Parks & Recreation employees to travel to the following state tournaments: November 9-10, 2024, in Enterprise, AL, March 8-9, 2025, in Tuscaloosa, AL, July 26-27, 2025, in Opelika, AL, and August 9, 2025, in Dothan, AL, and the ARPA State Conference January 26-28, 2025. (Daphne Evans, Parks & Rec Program Coordinator)
10. Consider adoption of Budget Amendment #2024/2025-03 to provide funding for fingerprinting software for Jasper Police Dept., tree planting project on Elliott Blvd, additional funding for Walker County Community Action Agency, engineer services, and capital outlay. (Kathy Chambless, City Clerk)

11. Consider adoption of Budget Amendment #2024/2025-04, by unanimous consent, to provide funding for Aletheia House and for the purchase of an air burner for the landfill. (Kathy Chambless, City Clerk)
12. Introduce Budget Amendment #2024/2025-05. (Kathy Chambless, City Clerk)
13. Consider adoption of a Resolution to authorize Mayor Cowen to enter into an agreement with Condrey and Associates, Inc. to conduct a pay plan study. (Mayor Cowen)
14. Consider adoption of a Resolution to declare a portion of Crutchfield Blvd., at or near 2411, also be known as Honorary Lindbergh Farris Blvd. (Mayor Cowen)
15. Consider approval of a 30-day extension to abate multiple nuisance properties. (Adam Bolton, Building Inspector)
16. Receive comments from Mayor.
17. Receive comments from Councilmembers.
18. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
19. Motion to Adjourn.