

**A G E N D A**  
**Jasper City Council**  
**Tuesday, November 7, 2023 - 10:00 a.m.**

1. Call meeting to order.
  - Invocation
  - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held October 17, 2023.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a proclamation for First-Generation College Student Recognition Day. (Mayor O'Mary)
6. Consider approval of an event permit for the Chasing Recovery Turkey Run requested by 3D Revolution, November 23, 2023. (Kellie Barnes, Events Coordinator)
7. Consider approval of overnight travel for Parks & Recreation employees to attend the 2023 ARPA State Volleyball Tournament in Jacksonville, AL, November 10- 12, 2023; the 2024 ARPA State Conference in Orange Beach, AL, February 4-7, 2024; and the ARPA State Swim Meet in Opelika, AL, July 25-27, 2024. (Peter Cosmiano, Parks & Recreation Director)
8. Receive audit report for fiscal year ending September 30, 2022. (Kathy Chambless, City Clerk)
9. Introduce Budget Amendment #2023/2024-03 to provide funds for street improvements and a contribution to Jasper High School. (Kathy Chambless, City Clerk)
10. Receive report and consider a recommendation for the police department reroofing project. (Kathy Chambless, City Clerk)
11. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement with ALDOT for signal upgrades. (Mayor O'Mary)
12. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement with Wiregrass Construction for paving for the 19<sup>th</sup> Street Community Development Block Grant (CDBG) Neighborhood Improvement project. (Mayor O'Mary)
13. Consider adoption of a Resolution for Nuisance Abatement of unsafe structures and grass/weeds. (Brent McCarver, City Planner)

14. Consider a request for permission to proceed with the vacation of a portion of an alley behind homes adjacent to 17<sup>th</sup> Street. (Brent McCarver, City Planner)
15. Receive comments from Mayor.
16. Receive comments from Councilmembers.
17. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
18. Motion to Adjourn.