A G E N D A

Jasper City Council

Tuesday, November 3, 2026 - 10:00 a.m.

1. Call meeting to order.
   - Invocation
   - Pledge of Allegiance

2. Consider approving minutes of the regular meeting held October 20, 2026.

3. Consider amendments to the agenda.

4. Consider approval of the agenda.

5. Consider approval of an event permit for a Veterans Day Parade requested by VFW Marvin Lee Ferguson for November 11, 2026, from 10:00 a.m. to 11:30 a.m. at the Courthouse Square; requested street blockages along 18th and 19th Streets from T.R. Simmons School to 5th Ave. (Kellie Barnes, Events Coordinator)

6. Conduct a public hearing and consider approval of a Restaurant Retail Liquor License for on premise consumption for APERO LLC d/b/a APERO located at 105 20th St E. (Lieutenant Jeremy Lay, JPD)

7. Conduct a public hearing and consider approval of a Lounge Retail Liquor Class II (Package) License for off premise consumption for SALI LLC d/b/a QUICK SAK PACKAGE STORE located at 1170 Curry Hwy, Ste A. (Lieutenant Jeremy Lay, JPD)

8. Conduct a public hearing and consider approval of a Lounge Retail Liquor Class II (Package) License for off premise consumption for 2501 GAS LLC d/b/a TOAD PACKAGE STORE located at 2501 N Airport Rd, Ste A. (Lieutenant Jeremy Lay, JPD)

9. Conduct a public hearing and consider approval of a Retail Beer License and a Retail Table Wine License for off premise consumption for 2501 GAS LLC d/b/a THE TOAD GROCERY STORE located at 2501 N Airport Rd. (Lieutenant Jeremy Lay, JPD)

10. Consider a request for permission to send bids for inmate food. (Jessica Cook, Purchasing Agent/Accountant)

11. Consider a request for permission to send sealed bids to auction surplus police vehicles. (Jessica Cook, Purchasing Agent/Accountant)

12. Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement. (Kathy Chambless, City Clerk)

13. Consider a request to provide funding to Liberty Learning Foundation for educational resources for Jasper City Schools. (Mayor Gates)

14. Consider a request to authorize an incentive package agreement with an industrial prospect. (Mayor Gates)

15. Consider adoption of an ordinance, by unanimous consent, to declare the Jasper Police Department warehouse as surplus property unneeded for municipal purposes. (Mayor Gates)

16. Introduce an ordinance rezoning a 1.73 acre+- parcel of land, a portion of parcel # 64-10-08-28-0-000-048.000 from R-4 (Urban Dwelling) Zoning District to B-2 (Community Service) Zoning in order to develop a wellness gym. (District 3) (Michelle Matanic, Planning & Zoning Coordinator)

17. Introduce an ordinance rezoning a 0.24 acre+- parcel of land located at 605 27th St E, parcel # 64-17-05-15-3-000-095.000 from R-2 (Single-Family Residence) Zoning District to R-3 (Affordable Housing) Zoning District in order to place a manufactured home. (District 5) (Michelle Matanic, Planning & Zoning Coordinator)

18. Introduce an ordinance rezoning a 0.30 acre+- parcel of land located at 2304 13th Ave W, parcel # 64-17-04-17-1-000-184.000 from R-2 (Single-Family Residence) Zoning District to R-3 (Affordable Housing) Zoning District in order to place a manufactured home. (District 5) (Michelle Matanic, Planning & Zoning Coordinator)

19. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*

20. Receive comments from Mayor.

21. Receive comments from Councilmembers.

22. Motion to Adjourn.