

A G E N D A
Jasper City Council
Tuesday, November 3, 2020 - 10:00 a.m.

1. **Call meeting to order.**
 - **Invocation**
 - **Pledge of Allegiance**
2. **Consider approving minutes of a regular meeting held October 20, 2020.**
3. **Consider approving minutes of the organizational session held November 2, 2020.**
4. **Consider amendments to the agenda.**
5. **Consider approval of the agenda.**
6. **Receive report on excavator, Caterpillar 313F. (Derleda Abrom, Purchasing Agent)**
7. **Request permission to purchase a Dell PowerEdge server. (Derleda Abrom, Purchasing Agent)**
8. **Conduct a public hearing concerning economic development assistance for a retail establishment. (Mayor O'Mary)**
9. **Consider adoption of a Resolution to allow Mayor O'Mary to enter into a permissive use agreement with Walker County Commission relating to the use of the Jasper Civic Center. (Mayor O'Mary)**
10. **Introduce Budget Amendment #2020/21-1. (Kathy Chambless)**
11. **Consider adoption of a Resolution to set cost for Nuisance Abatement. (Kathy Chambless, City Clerk)**
12. **Consider adoption of a Resolution to waive penalties for businesses that did not receive notice of license due relating to rental properties. (Kathy Chambless, City Clerk)**
13. **Consider adoption of a Resolution for Nuisance Abatement of Inoperative Vehicles. (Keith Pike, City Planner)**
14. **Consider adoption of a Resolution vacating a portion of an alley behind Los Reyes and Pinnacle Bank. (Keith Pike, City Planner)**
15. **Consider adoption of an Ordinance to provide for the enforcement of the Safer at Home Health Order issued by Governor Ivey. (Mayor O'Mary)**

16. Consider adoption of an Ordinance Rezoning a .43 acre+- parcel(s) of land located at 2209-2211 Indiana Avenue from the R-2 (Single Family Residential) Zoning District to the B-1 (Neighborhood Business) Zoning District for the purpose of establishing a Funeral Home. (District Five) (Keith Pike, City Planner)
17. Consider adoption of an Ordinance Rezoning a .28 acre +- parcel(s) of land located just south of 804 20th Avenue East from the R-1 (Single Family Residential) & B-T (Transition Business) Zoning Districts to the B-2 (Community Service) Zoning District for the purpose of commercial development. (District One) (Keith Pike, City Planner)
18. Introduce an Ordinance rezoning a .32 acre+- parcel(s) of land located at 1509 Alabama Avenue from the R-1 (Single family Residential) Zoning District to the B-T (Transition Business) Zoning District for the purpose of future development. (District One) (Keith Pike, City Planner)
19. Introduce an Ordinance to amend the business license Ordinance in order to delete the requirement to charge interest on delinquent business licenses. (Kathy Chambless, City Clerk)
20. Recognize Rose Taft.
21. Receive comments from Mayor.
22. Receive comments from Councilmembers.
23. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
24. Motion to Adjourn.