

A G E N D A
Jasper City Council
Tuesday, November 1, 2022 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held October 18, 2022.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of overnight travel for Parks & Recreation employees to attend the ARPA State Volleyball Tournament in Enterprise, November 12-13, 2022, and the ARPA State Conference in Orange Beach, January 29-31, 2023. (Peter Cosmiano, Parks & Recreation Director)
6. Consider approval of overnight travel for Councilmembers to attend the League's Municipal Leadership Institute in Orange Beach, November 8 – 11, 2022. (Kathy Chambless, City Clerk)
7. Consider adoption of Budget Amendment #2022/2023-02. (Kathy Chambless, City Clerk)
8. Consider adoption of a Resolution to declare a bridge as surplus property unneeded. (Jessica Cook, Purchasing Agent/Accountant)
9. Consider a request for permission to send bid invitations for Grease, Oil, & Lubricant. (Jessica Cook, Purchasing Agent/Accountant)
10. Consider adoption of a Resolution to approve a performance bond for Viking Cove Phase II. (Brent McCarver, City Planner)
11. Consider amending the employee handbook concerning harassment, appropriate conduct guidelines, and complaint procedures. (Russ Robertson, City Attorney)
12. Consider rotation of Presiding Officer.
13. Receive comments from Mayor.
14. Receive comments from Councilmembers.
15. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
16. Motion to Adjourn.