

**A G E N D A**  
**Jasper City Council**  
**Tuesday, October 20, 2020 - 10:00 a.m.**

1. **Call meeting to order.**
  - **Invocation**
  - **Pledge of Allegiance**
2. **Consider approving minutes of a regular meeting held October 6, 2020.**
3. **Consider amendments to the agenda.**
4. **Consider approval of the agenda.**
5. **Announcement: next meeting will be held on November 2, 2020, for the City of Jasper's Organizational Session.**
6. **Present Main Street Awards. (Mike Putman)**
7. **Consider adoption of a Resolution to allow Mayor O'Mary to enter into an agreement with Alabama Power to provide LED street lighting at Friendship Estates. (Mayor O'Mary)**
8. **Consider adoption of a Resolution to provide economic development assistance for a retail establishment. (Mayor O'Mary)**
9. **Consider adoption of a Resolution to set cost for Nuisance Abatement. (Kathy Chambless, City Clerk)**
10. **Consider adoption of an Ordinance, by unanimous consent, to provide for the enforcement of the Safer at Home Health Order issued by Governor Ivey.**
11. **Introduce an Ordinance Rezoning a .43 acre+- parcel(s) of land located at 2209-2211 Indiana Avenue from the R-2 (Single Family Residential) Zoning District to the B-1 (Neighborhood Business) Zoning District for the purpose of establishing a Funeral Home. (District Five) (Keith Pike, City Planner)**
12. **Introduce an Ordinance Rezoning a .28 acre +- parcel(s) of land located just south of 804 20<sup>th</sup> Avenue East from the R-1 (Single Family Residential) & B-T (Transition Business) Zoning Districts to the B-2 (Community Service) Zoning District for the purpose of commercial development. (District One) (Keith Pike, City Planner)**
13. **Receive comments from Mayor.**
14. **Receive comments from Councilmembers.**

15. **Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)**
16. **Motion to Adjourn.**