

A G E N D A
Jasper City Council
Tuesday, October 6, 2020 - 10:00 a.m.

1. **Call meeting to order.**
 - **Invocation**
 - **Pledge of Allegiance**
2. **Consider approving minutes of a regular meeting held September 15, 2020.**
3. **Consider amendments to the agenda.**
4. **Consider approval of the agenda.**
5. **Conduct a public hearing and consider approval of a Retail Table Wine License and a Retail Beer License for off premise consumption for Houchens Food Group, Inc., d/b/a Save A Lot 206, located at 689 Highway 78 West, Jasper, AL. (Capt. David Mize, JPD)**
6. **Conduct a public hearing and consider approval of a Retail Liquor, Wine & Beer license for off premise consumption for VM, LLC, d/b/a Last Call Jasper, located at 3092 Hwy 195, Suite A, Jasper, AL. (Capt. David Mize, JPD)**
7. **Conduct a public hearing and consider approval of a Retail Table Wine License and a Retail Beer License for off premise consumption for VM, LLC, d/b/a Last Call Jasper, located at 3092 Hwy 195, Suite B, Jasper, AL. (Capt. David Mize, JPD)**
8. **Consider adoption of Budget Amendment #2019/2020-09. (Kathy Chambless, City Clerk)**
9. **Introduce Budget Amendment #2020/21-01. (Kathy Chambless, City Clerk)**
10. **Consider adoption of a Resolution to allow Mayor O'Mary to enter into an agreement with McGehee Engineering, Inc. to provide for the design fee for a drainage structure at the old Jasper High School. (Mayor O'Mary)**
11. **Consider approval of travel for police personnel to attend a Taser Instructor class in Ozark, AL October 19 – October 20, 2020. (Police Chief J.C. Poe)**
12. **Consider approval of travel for police personnel to attend Tactical Narcotics Techniques in Nashville, TN October 4-8, 2020. (Police Chief J.C. Poe)**
13. **Consider adoption of a Resolution recommending qualifications for the position of Fire Chief. (Kathy Chambless)**

14. **Consider adoption of a Resolution to set cost for Nuisance Abatement. (Kathy Chambless, City Clerk)**
15. **Consider adoption of a Resolution for Nuisance Abatement of an Unsafe Structure and Grass/Weeds. (Keith Pike, City Planner)**
16. **Receive comments from Mayor.**
17. **Receive comments from Councilmembers.**
18. **Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)**
19. **Motion to Adjourn.**