

A G E N D A
Jasper City Council
Tuesday, September 10, 2024 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held August 20, 2024.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a Proclamation for Gynecological Cancer Awareness.
6. Conduct a public hearing and consider approval of a Retail Liquor Class II (Package) Off Premises Consumption License for Bunnat Heng d/b/a Alex City Package Store, located at 503 Hwy 78 W, Suite 2. (JPD Lieutenant Jeremy Lay)
7. Conduct a public hearing and consider approval of a Retail Liquor Class II (Package) Off Premises Consumption License for Nirnik LLC d/b/a Sam's Package Store, located at 1009 Old Birmingham Hwy. (JPD Lieutenant Jeremy Lay)
8. Consider approval of event permits. (Kellie Barnes, Events Coordinator)
 - a) POW/MIA ceremony requested by Veterans of Foreign Wars, September 20, 2024, on the Courthouse Square.
 - b) Oktoberfest requested by Jasper Main Street, October 5, 2024, with a requested blockage on 19th Street between 2nd Ave and 4th Ave.
 - c) Jasper Area Family Services Center Community Block Party requested by Jasper Area Family Services Center, October 12, 2024, at 1400 19th Street W with a requested blockage on Kilgore Street.
 - d) 2024 Downtown Throwdown requested by Jasper Disc Golf, October 26, 2024, at 21 19th Street W with requested blockages on 2nd and 3rd Ave S. between 18th and 19th St, 6th Ave W, 6th Ave S between 15th and 16th St W, and 16th St W between 4th and 5th Ave S.
 - e) Veterans Day Parade requested by Veterans of Foreign Wars, November 2, 2024, from T.R. Simmons School through 19th St, down 18th St with requested blockages along 19th St, 18th St, 7th Ave, and 6th Ave.
 - f) Walker County Christmas Parade requested by Chamber of Commerce of Walker County, December 3, 2024, with requested blockages along 19th St, 6th Ave, and 18th St.

9. Consider a request for approval of overnight travel for Councilmember Jennifer W. Smith to attend the NLC City Summit Conference, November 12-16, 2024, in Tampa, FL. (Jennifer W. Smith, District Four Councilmember)
10. Introduce Budget Amendment #2023/2024-16. (Kathy Chambless, City Clerk)
11. Introduce the 2024/2025 Budget. (Kathy Chambless, City Clerk)
12. Recognize the receipt of the audit report for the fiscal year ending September 30, 2023. (Kathy Chambless, City Clerk)
13. Receive comments from Mayor.
14. Receive comments from Councilmembers.
15. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition of the same topic. There is a 3-minute time limit per person.*
16. Motion to Adjourn.