

A G E N D A
Jasper City Council
Tuesday, August 4, 2026 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held July 21, 2026.
3. Consider approving minutes of the special called meeting held July 28, 2026.
4. Consider amendments to the agenda.
5. Consider approval of the agenda.
6. Consider approval of an event permit for the 5th Annual Unity in the Community Block Party requested by Ken Marbury and Willie Moore to be held on August 8, 2026, at A.P. Howell (Coke Oven) Park from 5:00 pm – 9:00 pm, with a requested blockage of a portion of 25th Street to Martin Luther King Jr Drive. (Kellie Barnes, Events Coordinator)
7. Consider a request for permission to declare several vehicles from the Police Department as surplus property unneeded and to be sold at auction. (Jessica Cook, Purchasing Agent/Accountant)
8. Consider adoption of Budget Amendment #2026/2027-14 to provide funds to purchase a leaf truck and the Retirement Systems of Alabama one-time lump sum payment for eligible retirees. (Kathy Chambless, City Clerk)
9. Consider adoption of a resolution to provide necessary funds to the Retirement Systems of Alabama authorizing a one-time lump sum payment for eligible retirees. (Kathy Chambless, City Clerk)
10. Consider adoption of a resolution to authorize Mayor Gates to enter into a Memorandum of Understanding for professional services related to industrial development. (Mayor Gates)
11. Consider adoption of an ordinance granting a water and sewer franchise to the Jasper Water Works & Sewer Board, Inc. (Mayor Gates)
12. Consider adoption of a resolution for nuisance abatement for accumulation. (Adam Bolton, Building Inspector)
13. Consider adoption of a resolution for nuisance abatement for grass/weeds. (Adam Bolton, Building Inspector)

14. Conduct a public hearing and consider adoption of an ordinance rezoning a 12.0 acre+- parcel of land, parcel # 64-17-01-11-4-402-007.000 from AG (Agricultural) Zoning District to B-2 (Community Service) Zoning District for the purpose of facilitating the sale and future commercial use of the property. (District 1) (Michelle Matanic, Planning & Zoning Coordinator)
15. Conduct a public hearing and consider adoption of an ordinance rezoning a 0.73 acre+- parcel of land located at 2600 Preston Ave, parcel # 64-17-04-17-4-000-060.000 from R-2 (Single Family Residence) Zoning District to R-3 (Affordable Housing) Zoning District to allow for placement of a manufactured home. (District 5) (Michelle Matanic, Planning & Zoning Coordinator)
16. Conduct a public hearing and consider adoption of an ordinance rezoning a 0.28 acre+- parcel of land located at 3005 6th Ave S, parcel # 64-17-05-16-3-000-134.000 from R-2 (Single-Family Residence) Zoning District to R-3 (Affordable Housing) Zoning District in order to place a manufactured home. (District 5) (Michelle Matanic, Planning & Zoning Coordinator)
17. Consider adoption of an ordinance to amend the ordinance relating to camping on public property. (Tana Collins-Allred, Community & Economic Development Director)
18. Consider adoption of an ordinance to amend the ordinance relating to camping and encampments near sensitive locations. (Tana Collins-Allred, Community & Economic Development Director)
19. Consider adoption of an ordinance to amend the ordinance relating to panhandling and solicitation. (Tana Collins-Allred, Community & Economic Development Director)
20. Consider adoption of an ordinance to amend the ordinance relating to nuisance abatement enforcement procedures. (Tana Collins-Allred, Community & Economic Development Director)
21. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
22. Receive comments from Mayor.
23. Receive comments from Councilmembers.
24. Motion to Adjourn.