

A G E N D A
Jasper City Council
Tuesday, July 21, 2020 - 10:00 a.m.

1. **Call meeting to order.**
 - **Invocation**
 - **Pledge of Allegiance**
2. **Consider approving minutes of a regular meeting held July 7, 2020.**
3. **Consider amendments to the agenda.**
4. **Consider approval of the agenda.**
5. **Present a Proclamation for COVID-19 Awareness Day. (Mayor O'Mary)**
6. **Conduct a Public Hearing and consider approval of a Retail Restaurant Liquor License for Apple of North Alabama, Inc. d/b/a Applebee's Neighborhood Grill and Bar, located at 2009 Hwy 78 East. (Capt. David Mize, JPD)**
7. **Consider adoption of a Resolution to use Nelson Engineering Associates, Incorporated and McGehee Engineering Corporation to provide engineering services for federal grant projects. (Kathy Chambless, City Clerk)**
8. **Consider adoption of a Resolution to use Community Consultants to provide grant administrative services required for federal grant projects. (Kathy Chambless, City Clerk)**
9. **Consider adoption of a Resolution to approve a promotion pay rule and senior designation pay rule. (Kathy Chambless, City Clerk)**
10. **Consider adoption of a Resolution for Nuisance Abatement of Unsafe Structures and Grass/Weeds. (Keith Pike, City Planner)**
11. **Consider adoption of an Ordinance rezoning a 1.5 acre +- parcel of land located at 2200 Gamble Avenue from the B-T (Transition Business) Zoning District to the B-1 (Neighborhood Business) Zoning District for the purpose of operating a Public Assembly Facility. (District Five) (Keith Pike, City Planner)**
12. **Consider adoption of an Ordinance rezoning a .38 acre +- parcel of land located at and near 1310 22nd Street West from the R-2 (Single Family Residential) Zoning District to the R-3 (Affordable Housing) Zoning District for the purpose of placing a Class B (Singlewide) Manufactured Home. (District Five) (Keith Pike, City Planner)**

13. **Consider adoption of an Ordinance, by unanimous consent, to place a moratorium on the issuance of carnival (category #713990) and traveling show (category #711190) business licenses. (Kathy Chambless, City Clerk)**
14. **Receive comments from Mayor.**
15. **Receive comments from Councilmembers.**
16. **Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)**
17. **Motion to Adjourn.**