

A G E N D A
Jasper City Council
Tuesday, July 7, 2026 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held June 16, 2026.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of an event permit for the following events: (Kellie Barnes, Events Coordinator)
 - a) America 250/Cruise-In Car Show requested by Walker County Commission and Central AL Rodders Society to be held on July 8, 2026, at the Courthouse Square from 5:00 pm – 8:00 pm, with a requested blockage on 3rd Ave. from 18th St. to 19th St.
 - b) VBS Block Party requested by Jasper First Methodist Church to be held on July 15, 2026, at Jasper First Methodist Church at 1800 3rd Ave. from 6:00 pm – 8:15 pm, with a requested blockage on the corner of 18th St. down to the edge of the Prayer Garden at the church on 3rd Ave.
 - c) Back to School Drive requested by the Pie Factory to be held on August 1, 2026, at on 19th St. W. from 1:00 pm – 9:00 pm with a requested blockage on 19th St. W. between 4th Ave S. and 5th Ave. S.
6. Receive report and consider a recommendation for the uniform services contract. (Jessica Cook, Purchasing Agent/Accountant)
7. Consider adoption of Budget Amendment #2025/2026-13 for \$50,000 in funding for Sain Associates, Inc. to perform engineering and design work related to the 9th Avenue flooding project. (Kathy Chambless, City Clerk)
8. Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement. (Kathy Chambless, City Clerk)
9. Consider adoption of an ordinance to annex a parcel of land located at 2700 Tate Rd. (parcel#64-10-06-24-0-000-018.003) (District 2) (Michelle Matanic, Planning & Zoning Coordinator)
10. Consider adoption of an ordinance to annex a parcel of land on Tate Rd. (parcel #64-10-06-24-0-000-018.000) (District 2) (Michelle Matanic, Planning & Zoning Coordinator)

11. Introduce an ordinance rezoning a 0.8 acre+- parcel of land located at 2407 16th Ave, parcel # 64-17-04-17-4-000-018.000 from B-1 (Neighborhood Center) Zoning District to R-3 (Affordable Housing) Zoning District to zone to current use and allow for replacing current home in disrepair with a manufactured home. (District 4) (Michelle Matanic, Planning & Zoning Coordinator)
12. Introduce an ordinance rezoning a 1.2 acre+- parcel of land located at 843 Redmill Blvd, parcel # 64-10-04-17-0-000-014.002 from the temporary MR (Municipal Reserve) Zoning District to the permanent AG (Agricultural) Zoning District to apply permanent zoning to a newly annexed parcel. (District 3) (Michelle Matanic, Planning & Zoning Coordinator)
13. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
14. Receive comments from Mayor.
15. Receive comments from Councilmembers.
16. Motion to Adjourn.