

**A G E N D A**  
**Jasper City Council**  
**Tuesday, July 7, 2020 - 10:00 a.m.**

1. **Call meeting to order.**
  - **Invocation**
  - **Pledge of Allegiance**
2. **Consider approving minutes of a regular meeting held June 16, 2020.**
3. **Consider amendments to the agenda.**
4. **Consider approval of the agenda.**
5. **Read a Proclamation for COVID-19 Awareness Day. (Mayor O'Mary)**
6. **Consider accepting a donation from the Walker County Humane Society in the amount of \$1,000 for the dog box on the Jasper Police Department's Animal Control vehicle. (Kathy Chambless, City Clerk)**
7. **Consider adoption of a Resolution to appoint the City Clerk as the Election Manager for the 2020 Municipal Election. (Kathy Chambless, City Clerk)**
8. **Consider a request for permission to donate a 2004 Ford Crown Victoria to Yerkwood Volunteer Fire Department for medical calls. (Mayor O'Mary)**
9. **Consider adoption of a Resolution to recommend the use of a face cover/mask for public safety during the Covid-19 pandemic. (Mayor O'Mary)**
10. **Consider adoption of a Resolution to apply for community development block grant funding for improvements on 19<sup>th</sup> Street around the old West Jasper School Building. (Mayor O'Mary)**
11. **Consider adoption of a Resolution to apply for grant funding to replace two F-350 trucks for the Street Department. (Mayor O'Mary)**
12. **Consider a request for permission to purchase a transit van. (Derleda Abrom, Purchasing Agent)**
13. **Consider a request for permission to send bids for ballistic vests for the Jasper Police Department. (Derleda Abrom, Purchasing Agent)**
14. **Consider adoption of a Resolution for Nuisance Abatement of Unsafe Structures and Grass/Weeds. (Keith Pike, City Planner).**

15. **Introduce an Ordinance rezoning a 1.5 acre +/- parcel of land located at 2200 Gamble Avenue from the B-T (Transition Business) Zoning District to the B-1 (Neighborhood Business) Zoning District for the purpose of operating a Public Assembly Facility. (District Five) (Keith Pike, City Planner)**
16. **Introduce an Ordinance rezoning a .38 acre +/- parcel of land located at and near 1310 22<sup>nd</sup> Street West from the R-2 (Single Family Residential) Zoning District to the R-3 (Affordable Housing) Zoning District for the purpose of placing a Class B (Singlewide) Manufactured Home. (District Five) (Keith Pike, City Planner)**
17. **Consider granting permission to proceed with the vacation of an alley located between 18<sup>th</sup> and 19<sup>th</sup> Streets West and 11<sup>th</sup> and 12<sup>th</sup> Avenues. (District Five) (Keith Pike, City Planner)**
18. **Receive comments from Mayor.**
19. **Receive comments from Councilmembers.**
20. **Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)**
21. **Motion to Adjourn.**