

A G E N D A
Jasper City Council
Tuesday, June 16, 2026 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance – Youth Members of SKY
2. Consider approving minutes of the regular meeting held June 2, 2026.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Receive report and consider a recommendation for the on-call concrete service bid. (Jessica Cook, Purchasing Agent/Accountant)
6. Consider adoption of a resolution authorizing Mayor Gates to execute and submit an application requesting Fiscal Year 2025 Staffing for Adequate Fire and Emergency Response (SAFER) Grant funds in the amount of \$737,690.85 for additional firefighter staffing with a \$282,781.50 local match. (Mayor Gates)
7. Consider authorizing Mayor Gates to work with the Alabama Department of Environmental Management (ADEM) and engineers to develop the solid waste management plan. (Mayor Gates)
8. Consider authorizing Mayor Gates to negotiate an agreement with Sports Facilities Development, LLC for preliminary planning, facilitation, and design work. (Mayor Gates)
9. Consider authorizing Mayor Gates to enter into a Memorandum of Understanding to explore a potential partnership and allow formal discussions. (Mayor Gates)
10. Introduce Budget Amendment #2025/2026-13 for \$50,000 in funding for Sain Associates, Inc. to perform engineering and design work related to the 9th Avenue flooding project. (Kathy Chambless, City Clerk)
11. Introduce Charter Communications Franchise Agreement. (Kathy Chambless, City Clerk)
12. Consider adoption of a resolution for nuisance abatement for grass/weeds. (Adam Bolton, Building Inspector)
13. Consider approving two (2) streetlights on 14th Ave NE across the street from the entrances to Eagle Nest, and a streetlight at or near 430 Evans Lane. (Adam Bolton, Building Inspector)

14. Introduce an ordinance to annex a parcel of land located at 2700 Tate Rd. (parcel#64-10-06-24-0-000-018.003) (District 2) (Michelle Matanic, Planning & Zoning Coordinator)
15. Introduce an ordinance to annex a parcel of land on Tate Rd. (parcel #64-10-06-24-0-000-018.000) (District 2) (Michelle Matanic, Planning & Zoning Coordinator)
16. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
17. Receive comments from Mayor.
18. Receive comments from Councilmembers.
19. Motion to Adjourn.