

A G E N D A
Jasper City Council
Tuesday, June 4, 2024 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held May 21, 2024.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider a request for permission to send bids for Crushed Stone. (Jessica Cook, Purchasing Agent/Accountant)
6. Consider approval of overnight travel for City Clerk Kathy Chambless to attend the AL Association of Municipal Clerks & Administrators Summer Conference, July 10-12, 2024, in Point Clear, AL. (Kathy Chambless, City Clerk)
7. Consider adoption of Budget Amendment #2023/2024-13 to provide funding for an HVAC unit for the Jasper Civic Center, additional garbage containers, Viking Drive and 20th Avenue signal design and layout, and Capstone Health's Back to School Health Care event. (Kathy Chambless, City Clerk)
8. Consider an appointment to the Jasper Housing Authority for District Two. (Danny Gambrell, District Two Councilmember)
9. Consider an appointment to the Jasper Housing Authority for District Three. (Gary Cowen, District Three Councilmember)
10. Recognize A.P. Howell to discuss property at 1309 19th Street West as it relates to a nuisance abatement.
11. Conduct a public hearing and consider adoption of an Ordinance, by unanimous consent, to rezone a .3 acre +/- tract of land located at or near 1409 5th Ave S from the R-1 (Residential Single Family) Zoning District to the B-T (Business Transition) Zoning District to allow for event rental business in District Four. (Brent McCarver, City Planner)
12. Conduct a public hearing and consider adoption of an Ordinance, by unanimous consent, to permit and regulate the operation of short-term rental of buildings. (Brent McCarver, City Planner)
13. Consider adoption of an Ordinance to permit and regulate the operation of short-term building rentals. (Kathy Chambless, City Clerk)

14. Receive comments from Mayor.
15. Receive comments from Councilmembers.
16. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition of the same topic. There is a 3-minute time limit per person.*
17. Motion to Adjourn.