

**A G E N D A**  
**Jasper City Council**  
**Tuesday, June 2, 2020 - 10:00 a.m.**

- 1. Call meeting to order.**
  - **Invocation**
  - **Pledge of Allegiance**
- 2. Consider approving minutes of a regular meeting held May 19, 2020.**
- 3. Consider amendments to the agenda.**
- 4. Consider approval of the agenda.**
- 5. Conduct a public hearing and consider approval of a Retail Table Wine License and a Retail Beer License, (for on and off premise consumption) for Jasper Bottle and Tap, LLC, DBA Jasper Bottle and Tap, located at 1810 4<sup>th</sup> Avenue South, Suite 110. (Capt. David Mize, JPD)**
- 6. Consider adoption of Mid-Year Budget Amendment #2019/2020-08. (Kathy Chambless, City Clerk)**
- 7. Receive report on Trophies and Awards. (Derleda Abrom, Purchasing Agent)**
- 8. Consider adoption of Resolutions for Nuisance Abatement of Unsafe Structures and Grass/Weeds. (Keith Pike, City Planner).**
- 9. Consider adoption of a Resolution vacating a portion of Birmingham Avenue Right of Way located in front of the After Hours Clinic, 1800 Birmingham Avenue in District One. (Keith Pike, City Planner)**
- 10. Consider adoption of a Resolution vacating a portion of 4<sup>th</sup> Avenue just south of 14<sup>th</sup> Street West in District Four. (Keith Pike, City Planner)**
- 11. Receive comments from Mayor.**
- 12. Receive comments from Councilmembers.**
- 13. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)**
- 14. Motion to Adjourn.**