

A G E N D A
Jasper City Council
Tuesday, May 19, 2026 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held May 5, 2025.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of an event permit for the following events: (Kellie Barnes, Events Coordinator)
 - a) Murals, Mules, & Made in America requested by City of Jasper, Jasper Main Street, Chamber of Commerce, and Walker County Arts Alliance to be held June 11, 2026, at the Jasper Civic Center.
 - b) Watches and Whiskey requested by Young Jewelers to be held June 19, 2026, at 401 19th St W (Young Jewelers) with a requested blockage on 19th Street from 4th to 5th Ave.
 - c) Metal Central Foothills Festival requested by Jasper Area Entertainment to be held September 11 and 12, 2026, in downtown Jasper - the King parking lot (stage) and along 19th Street with requested blockages on 19th Street from Alabama Ave to 6th Ave and adjoining Avenues.
 - d) Jasper Main Street Oktoberfest requested by Jasper Main Street to be held October 3, 2026, in front of the Courthouse Square with a requested blockage on 19th Street between 2nd and 3rd Avenue, 3rd Avenue between 18th and 19th St, and 2nd Ave between 18th and 19th St.
6. Conduct a public hearing and consider approval of a Retail Beer License and a Retail Wine License for on or off premise consumption for Taz Jasper LLC d/b/a Tazikis Mediterranean Cafe located at 201 19th St E, Suite 100. (Lieutenant Jeremy Lay, JPD)
7. Conduct a public hearing and consider approval of a Lounge Retail Liquor (Class II Package) License for off premise consumption for Riskers LLC d/b/a Industrial Package Store located at 4729 Industrial Pkwy, Suite 200. (Lieutenant Jeremy Lay, JPD)
8. Conduct a public hearing and consider approval of a Retail Beer License and a Retail Wine License for off premise consumption for Riskers LLC d/b/a Industrial Shell located at 4729 Industrial Pkwy, Suite 100. (Lieutenant Jeremy Lay, JPD)

9. Receive report and consider a recommendation for the following contracts: (Jessica Cook, Purchasing Agent/Accountant)
 - a) Portable Toilets
 - b) Animal Shelter Improvements
10. Consider a request for permission to send bids for uniform services. (Jessica Cook, Purchasing Agent/Accountant)
11. Consider adoption of Mid-Year Budget Amendment #2025/2026-11. (Kathy Chambless, City Clerk)
12. Consider adoption of Budget Amendment #2025/2026-12. (Kathy Chambless, City Clerk)
13. Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement for overgrown grass and weeds. (Kathy Chambless, City Clerk)
14. Consider adoption of a resolution to authorize Mayor Gates to submit an application for TAP funds to construct sidewalks along 19th Street E/Viking Drive from the Jasper Civic Center to Jasper High School. (Mayor Gates)
15. Consider adoption of a resolution to authorize Mayor Gates to enter into an agreement with Curry Water Authority to purchase water rights. (Mayor Gates)
16. Consider adoption of a resolution for nuisance abatement for grass/weeds. (Adam Bolton, Building Inspector)
17. Conduct a public hearing and consider adoption of an ordinance to annex a parcel of land on Redmill Boulevard. (District 3) (Adam Bolton, Building Inspector)
18. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
19. Receive comments from Mayor.
20. Receive comments from Councilmembers.
21. Motion to Adjourn.