

A G E N D A
Jasper City Council
Tuesday, May 5, 2026 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held April 21, 2025.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a Proclamation for Water Safety Month.
6. Present a Proclamation for Mental Health Awareness Month.
7. Consider approval of an event permit for the following events: (Kellie Barnes, Events Coordinator)
 - a) Community Praise & Worship requested by Remnant Ministries to be held May 9, 2026, at the Courthouse Square.
 - b) Relay for Life 2026 requested by the American Cancer Society to be held May 16, 2026, at Gamble Park.
 - c) Jasper Cross Country Summer 5K Series requested by the JHS Cross Country Team to be held every Tuesday in June: June 2, June 9, June 16, and June 23, 2026, at T.R. Simmons as a start/end point.
 - d) Walk for Lives (with Lauren's Legacy and United Against Fentanyl) requested by Lauren's Legacy to be held July 11, 2026, at Gamble Park.
 - e) Jasper High School Homecoming Parade requested by the Jasper High School Student Council to be held September 19, 2026, with requested blockages of a portion of 18th and 19th Streets.
8. Receive report and consider a recommendation for the following contracts: (Jessica Cook, Purchasing Agent/Accountant)
 - a) Grease, Oil & Lubricants
 - b) Pool Chemicals
 - c) Concessions Operations
9. Introduce Mid-Year Budget Amendment #2025/2026-11. (Kathy Chambless, City Clerk)
10. Introduce Budget Amendment #2025/2026-12. (Kathy Chambless, City Clerk)

11. Consider authorizing Mayor Gates to engage in formal negotiations with Curry Water Authority. (Mayor Gates)
12. Consider adoption of a Resolution authorizing Mayor Gates to enter into an agreement with Sain Associates to perform engineering and design work for Industrial Drive resurfacing. (Mayor Gates)
13. Consider a request to waive a sign permit fee for the Heman Drummond Center of Innovation. (Adam Bolton, Building Inspector)
14. Consider adoption of a resolution for nuisance abatement for grass/weeds. (Adam Bolton, Building Inspector)
15. Consider adoption of a resolution for nuisance abatement for an unsafe structure. (Adam Bolton, Building Inspector)
16. Consider adoption of a resolution for nuisance abatement for accumulation. (Adam Bolton, Building Inspector)
17. Introduce an ordinance to annex a parcel of land on Redmill Boulevard. (District 3) (Adam Bolton, Building Inspector)
18. Introduce an ordinance to annex a parcel of land on Whitehouse Road (Parcel #64-17-05-22-0-001-001.001). (District 5) (Adam Bolton, Building Inspector)
19. Introduce an ordinance to annex a parcel of land on Florida Avenue (Parcel #64-17-05-22-2-000-022.000). (District 5) (Adam Bolton, Building Inspector)
20. Recognize Auburn Managing Director of Community & Collegiate Programs for the College of Human Sciences Dr. Brittany Spillman to present the 2026 Alabama Nonprofit Employee of the Year award to Jade Kennedy, Assistant Director of the Children's Advocacy Center of Walker County.
21. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
22. Receive comments from Mayor.
23. Receive comments from Councilmembers.
24. Motion to Adjourn.