

A G E N D A
Jasper City Council
Tuesday, February 17, 2026 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held February 3, 2026.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of an event permit for Briars, Bluegrass, and BBQ requested by The Cigar Box to be held in front of the Cigar Box located at 411 19th Street W on April 4, 2026, with a requested blockage on 19th Street W from 4th Ave to 5th Ave from 11:00 am - 9:00 pm. (Kellie Barnes, Events Coordinator)
6. Receive report and consider a recommendation for the dual wall polyethylene contract. (Jessica Cook, Purchasing Agent/Accountant)
7. Consider adoption of a resolution to dispose of personal property. (Jessica Cook, Purchasing Agent/Accountant)
8. Consider adoption of Budget Amendment #2025/2026-07 by unanimous consent to provide funds for a citywide IT systems assessment, the purchase of electric bicycles for the Police Department, Advan Research REI platform, and for use of discretionary funds for the Welcome Center. (Mayor Gates)
9. Consider adoption of a resolution to authorize Mayor Gates to enter into an agreement with General Informatics for network and server assessment. (Mayor Gates)
10. Consider adoption of a resolution to authorize Mayor Gates to enter into an agreement with Advan Research for data and analytics services. (Mayor Gates)
11. Consider authorizing a Councilmember as voting delegate at the Alabama League of Municipalities' Annual Business Meeting on April 30, 2026. (Kathy Chambless, City Clerk)
12. Consider adoption of an ordinance levying ad valorem taxes. (Kathy Chambless, City Clerk)

13. Conduct a public hearing and consider adoption of an ordinance rezoning a 6.06 acre+- a portion of parcel # 64-17-07-35-0-000-001.000 off Whitehouse Rd from the temporary MR (Municipal Reserve) Zoning District to the permanent B-4 (I-22 Business Corridor) Zoning District to apply permanent zoning to a newly annexed parcel. (District 1) (Brent McCarver, City Planner)
14. Receive comments from Mayor.
15. Receive comments from Councilmembers.
16. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
17. Motion to Adjourn.