

A G E N D A

Jasper City Council

Tuesday, February 4, 2020 - 10:00 a.m.

- 1. Call meeting to order.**
 - Invocation**
 - Pledge of Allegiance**
- 2. Consider approving minutes of a Regular Meeting held January 21, 2020.**
- 3. Consider amendments to the Agenda.**
- 4. Consider approval of the Agenda.**
- 5. Present a Proclamation for Future Business Leaders of America Week. (Mayor O'Mary)**
- 6. Present a Proclamation for Career and Technical Education Month. (Mayor O'Mary)**
- 7. Consider approval Event Permits for Beville State Basketball Tailgating, February 20, 2020; and Twisted Barley Brewing Company Crawfish Boil, February 22, 2020. (Lisa Myers, Events Coordinator)**
- 8. Consider adoption of Budget Amendment #2019/2020-05 and introduce Budget Amendment #2019/2020-6. (Kathy Chambless, City Clerk)**
- 9. Consider a request for permission to send bid invitations for concrete pipe. (Derleda Abrom, Purchasing Agent)**
- 10. Recognize Clayton Mehearg, Walker County Sports Hall of Fame concerning a request for support.**
- 11. Consider approval of travel for Councilmembers attending the Alabama League of Municipalities Annual Meeting May 16-19, 2020. (Kathy Chambless, City Clerk)**
- 12. Consider adoption of a Resolution to allow Mayor O'Mary to enter into an agreement with Zach Baker to provide talent buying for Foothills 2020. (Mayor O'Mary)**
- 13. Consider adoption of a Resolution to set cost for Nuisance Abatement of an Unsafe Structure. (Kathy Chambless, City Clerk)**

14. **Consider adoption of Resolutions for Nuisance Abatement of Unsafe Structures and an Inoperative Vehicle. (Keith Pike, City Planner)**
15. **Consider adoption of an Ordinance to amend the Model Flood Damage Prevention Ordinance. (Keith Pike, City Planner)**
16. **Consider adoption of an Ordinance levying Ad Valorem Taxes. (Kathy Chambless, City Clerk)**
17. **Receive comments from Mayor.**
18. **Receive comments from Councilmembers.**
19. **Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)**
20. **Motion to Adjourn**