

A G E N D A
Jasper City Council
Tuesday, February 3, 2026 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held January 20, 2026.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Recognize and introduce members of the Homelessness Response Steering Committee. (Tana Collins-Allred, Community & Economic Development Director)
6. Consider approval of an event permit for Art in the Park requested by the Walker County Arts Alliance to be held at Gamble Park on May 9, 2026, with temporary road blockages on Gamble Ave in the morning and afternoon for setup and takedown. (Kellie Barnes, Events Coordinator)
7. Consider a request for permission to send bids for concessions operations. (Jessica Cook, Purchasing Agent/Accountant)
8. Consider adoption of a resolution to create the Jasper Junior Council. (Councilmember Jennifer W. Smith)
9. Consider adoption of a resolution to authorize Mayor Gates to enter into an agreement with ALDOT for right-of-way mowing. (Mayor Gates)
10. Consider adoption of a resolution to authorize Mayor Gates to enter into an agreement with LaBella Associates for the installation of a monitoring well and groundwater monitoring plan preparation at the landfill. (Mayor Gates)
11. Consider adoption of a resolution to authorize Mayor Gates to enter into an agreement with Containment Control Services, LLC to purchase property at the corner of Birmingham Avenue and 23rd Street East.
12. Consider adoption of Budget Amendment #2025/2026-06 by unanimous consent for funds for the purchase of property at the corner of Birmingham Avenue and 23rd Street East and for maintenance shed repairs, a mower, and a side-by-side for the Cemetery Department. (Kathy Chambless, City Clerk)
13. Introduce an ordinance levying ad valorem taxes. (Kathy Chambless, City Clerk)

14. Introduce an ordinance rezoning a 6.06 acre+- a portion of parcel # 64-17-07-35-0-000-001.000 off Whitehouse Rd from the temporary MR (Municipal Reserve) Zoning District to the permanent B-4 (I-22 Business Corridor) Zoning District to apply permanent zoning to a newly annexed parcel. (District 1) (Brent McCarver, City Planner)
15. Receive comments from Mayor.
16. Receive comments from Councilmembers.
17. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
18. Motion to Adjourn.