

# **A G E N D A**

## **Jasper City Council**

**Tuesday, January 7, 2020 - 10:00 a.m.**

- 1. Call meeting to order.**
  - Invocation**
  - Pledge of Allegiance**
- 2. Consider approving minutes of a Regular Meeting held December 17, 2019.**
- 3. Consider amendments to the Agenda.**
- 4. Consider approval of the Agenda.**
- 5. Consider approval of Event Permits: 1) King Day March, January 20, 2020; 2) Pregnancy Test & Resource Center Candlelight Prayer Service, January 21, 2020. (Lisa Myers, Events Coordinator)**
- 6. Consider adoption of Budget Amendment #2019/2020-03. (Kathy Chambless, City Clerk)**
- 7. Consider adoption of Budget Amendment #2019/2020-04 by Unanimous Consent for emergency funding to replace an HVAC unit at the Cemetery office. (Kathy Chambless, City Clerk)**
- 8. Consider accepting \$20,000 in grant funds from the Community Foundation's Don Drummond Family Fund to purchase a transport vehicle for the Animal Shelter. (Kathy Chambless, City Clerk)**
- 9. Consider approval to install street lights at 1000 7<sup>th</sup> Avenue, Eagles Point Park, and 3000 Simmons Road. (Mayor O'Mary)**
- 10. Consider approval of travel for Park personnel attending the Annual ARPA Conference in Mobile on January 26-29, 2020. (Stacy Smothers, Natatorium Director)**
- 11. Consider a request to waive the rental fee for use of the Natatorium Community Room by UAB to conduct an informative program for breast cancer awareness. (Kathy Chambless, City Clerk)**
- 12. Consider adoption of a Resolution to set cost for Nuisance Abatement of an Unsafe Structure. (Kathy Chambless, City Clerk)**

- 13. Introduce an Ordinance annexing a .9 acre +/- parcel of land located at 2804 North Walston Bridge Road. (Keith Pike, City Planner)**
- 14. Introduce an Ordinance to place a 4-way stop at the intersection of 6<sup>th</sup> Avenue and 13<sup>th</sup> Street. (Mayor O'Mary)**
- 15. Introduce an Ordinance to place a 3-way stop at 6<sup>th</sup> Avenue and Park Avenue. (Mayor O'Mary)**
- 16. Consider adoption of an Ordinance to provide a Non-Exclusive Franchise Agreement with Telepak Networks, Inc. d/b/a C Spire. (Mayor O'Mary)**
- 17. Receive comments from Mayor.**
- 18. Receive comments from Councilmembers.**
- 19. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)**
- 20. Motion to Adjourn**