

A G E N D A

Jasper City Council

Tuesday, October 20, 2020 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of a regular meeting held October 6, 2020.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Announcement: next meeting will be held on November 2, 2020, for the City of Jasper's Organizational Session.
6. Present Main Street Awards. (Mike Putman)
7. Consider adoption of a Resolution to allow Mayor O'Mary to enter into an agreement with Alabama Power to provide LED street lighting at Friendship Estates. (Mayor O'Mary)
8. Consider adoption of a Resolution to provide economic development assistance for a retail establishment. (Mayor O'Mary)
9. Consider adoption of a Resolution to set cost for Nuisance Abatement. (Kathy Chambless, City Clerk)
10. Consider adoption of an Ordinance, by unanimous consent, to provide for the enforcement of the Safer at Home Health Order issued by Governor Ivey.
11. Introduce an Ordinance Rezoning a .43 acre+- parcel(s) of land located at 2209-2211 Indiana Avenue from the R-2 (Single Family Residential) Zoning District to the B-1 (Neighborhood Business) Zoning District for the purpose of establishing a Funeral Home. (District Five) (Keith Pike, City Planner)
12. Introduce an Ordinance Rezoning a .28 acre +- parcel(s) of land located just south of 804 20th Avenue East from the R-1 (Single Family Residential) & B-T (Transition Business) Zoning Districts to the B-2 (Community Service) Zoning District for the purpose of commercial development. (District One) (Keith Pike, City Planner)
13. Receive comments from Mayor.
14. Receive comments from Councilmembers.
15. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
16. Motion to Adjourn.