

A G E N D A

Jasper City Council

Tuesday, December 6, 2016 - 10:00 a.m.

- 1. Call meeting to order.**
 - Invocation**
 - Pledge of Allegiance**
- 2. Consider approving minutes of a Regular Meeting held November 15, 2016.**
- 3. Consider an appointment to the Jasper Housing Authority. (Mayor O'Mary)**
- 4. Consider a request to close 19th Street West from 4th Avenue to alley December 6, 2016 from 4:45 - 6:00 p.m. for Athletic Arts Children's Program. (Keith Pike, City Planner)**
- 5. Consider adoption of the 2016/2017 Financial Plan.**
- 6. Consider a settlement agreement with the City of Cordova related to training cost. (Mayor O'Mary)**
- 7. Consider adoption of a Resolution to set the Three Percent Preference Zone for Purchases. (Derleda Abrom, Purchasing Agent)**
- 8. Consider adoption of a Resolution to renew the contract for Basketball Officials. (Derleda Abrom, Purchasing Agent)**
- 9. Consider approval to purchase a police vehicle from insurance proceeds. (Derleda Abrom, Purchasing Agent)**
- 10. Consider adoption of a Resolution to set cost for Nuisance Abatement. (Kathy Chambless, City Clerk)**
- 11. Consider adoption of an Ordinance to amend the Alcohol Ordinance. (Russ Robertson, City Attorney)**
- 12. Consider adoption of an Ordinance to amend the Garbage Ordinance. (Russ Robertson, City Attorney)**
- 13. Consider adoption of an Ordinance to amend the Rental Tax Ordinance. (Russ Robertson, City Attorney)**

14. **Consider adoption of an Ordinance to impose taxes on Diesel Fuel. (Russ Robertson, City Attorney)**

15. **Consider adoption of an Ordinance rezoning a 1.3 acre+- parcel of land located at 1211 Highway 195 from the B-1 (Neighborhood Business) to the B-2 (Community Service) Zoning District for the purpose of establishing an auto body repair facility. (District 4) (Keith Pike, City Planner)**

16. **Consider adoption of an Ordinance rezoning a 3.7 acre+- parcel of land located at the corner of Curry Highway and West Ridgewood Road from the R-1 (Single Family Residential) to the B-2 (Community Service) Zoning District for the purpose of establishing a motor vehicle sales facility. (District 3) (Keith Pike, City Planner)**

17. **Consider adoption of an Ordinance to make Lakewood Drive a “No Trucks” Route. (Russ Smallwood, Street Superintendent)**

18. **Introduce an Ordinance to close a portion of a road. (Joe Matthews, City Engineer)**

19. **Receive comments from Mayor.**

20. **Receive comments from Councilmembers.**

21. **Receive comments from audience. (Please step to the podium and state your name before addressing the Council. No action will be taken.)**