
**CITY OF JASPER
PLANNING DEPARTMENT
P. O. BOX 1589
JASPER, ALABAMA 35502
(205) 221-8529**

PUBLIC HEARING NOTICE

TO:

**YOU ARE HEREBY NOTIFIED OF
A PUBLIC HEARING OF THE JASPER ZONING BOARD OF ADJUSTMENT**

To be held at _____ A.M. on Thursday, _____, 200 ____, in the:

Council chamber on 2nd floor at Jasper City Hall 400 19th Street West.

The purpose of the hearing is to receive public comments on an application submitted by:

_____ on

a _____+- acre parcel of land located _____

The application is for the purpose of _____

This notice is sent at least 15 days prior to the scheduled Zoning Board of Adjustment hearing to all adjacent property owners (including those directly across a public right-of-way), as obtained by the applicant in the most recent records of the Walker County Tax Assessor.

Zoning Administrator

Date of Mailing