



# JASPER JOURNAL

A Quarterly Newsletter for the Citizens of Jasper

**REGISTER TODAY!!!**

*Walker County  
Board of Registrars  
located at the  
Walker County Courthouse.  
205.384.7279  
Mon. - Fri. 8AM - 4PM*

## CONTACT US:

CITY HALL  
205.221.2100  
[jaspercivityhall@jaspercivity.com](mailto:jaspercityhall@jaspercivity.com)

REVENUE DEPARTMENT  
205.221.8533  
[license@jaspercivity.com](mailto:license@jaspercivity.com)

MUNICIPAL COURT  
205.221.4254  
[municipalcourt@jaspercivity.com](mailto:municipalcourt@jaspercivity.com)

CIVIL SERVICE  
205.221.8505  
[civilservice@jaspercivity.com](mailto:civilservice@jaspercivity.com)

JASPER CIVIC CENTER  
205.387.6000  
[jasperciviccenter@gmail.com](mailto:jasperciviccenter@gmail.com)

JASPER FIRE DEPARTMENT  
205.221.8509  
[firechief@jaspercivity.com](mailto:firechief@jaspercivity.com)

JASPER POLICE DEPARTMENT  
205.221.2121 OR 911

PUBLIC WORKS  
205.221.8529  
[street@jaspercivity.com](mailto:street@jaspercivity.com)  
[sanitation@jaspercivity.com](mailto:sanitation@jaspercivity.com)  
[planning@jaspercivity.com](mailto:planning@jaspercivity.com)  
[inspection@jaspercivity.com](mailto:inspection@jaspercivity.com)  
[events@jaspercivity.com](mailto:events@jaspercivity.com)

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205.221.8512



## 2016 CITY OF JASPER ELECTION

Mayor Sonny Posey will officially kick-off the 2016 City of Jasper Election with a notice of election scheduled to be published on July 3, 2016. This notice informs residents that the date of election is set for August 23, 2016 and if a majority of votes cast for office is not received on that date, a run-off will be held October 4, 2016. The polls will be open from 7:00 a.m. to 7:00 p.m.

Candidates for office may begin qualifying on Tuesday, July 5, 2016, and will have until Tuesday, July 19 at 5:00 p.m. to qualify to run for public office.

The City of Jasper is divided into five council districts. Each candidate in his announcement for candidacy shall designate the council district for which they are running. Candidates for Mayor will run at large.

Residents need to be mindful that the voting location for a city election may NOT be the same voting location for County and State elections. The city will publish its voting list on or before August 18 for voters to verify that their name is on the voting list and the voting locations assigned to them.

Residents that have moved within the city limits should update their address with the Board of Registrars by August 8.

Residents that will be out of county or the state on election day, have a physical illness which prevents attendance at the polls, work at least ten hour shifts that coincide with the polling hours, enrolled as a student at an educational institution located outside of the county of residency, or a member of, or a spouse or dependent of a member of the Armed Forces stationed outside of the county or the state on election day, can apply for an absentee ballot. Applications can be requested by calling 205.221.2100 or picked up at Jasper City Hall.

Mayor Posey and the Jasper City Council want to encourage you to vote for the candidates of your choice. If you have any concerns or problems related to voting, please contact Kathy Chambless, election manager, at 205.221.2100 or [kchambless@jaspercivity.com](mailto:kchambless@jaspercivity.com).

## VOTING LOCATIONS

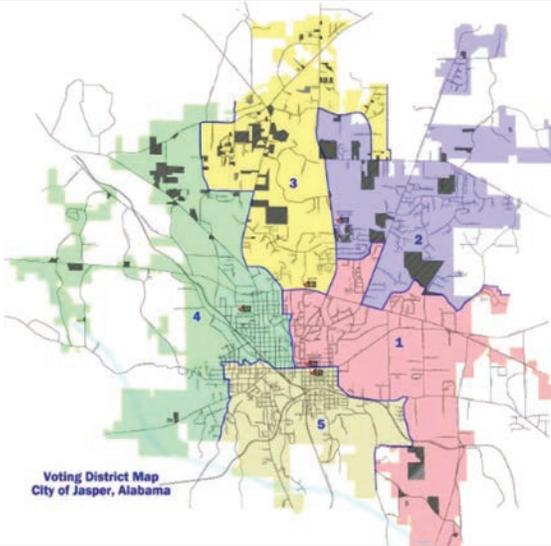
DISTRICT ONE - JASPER CIVIC CENTER (formerly CHS Building)  
204 19th Street E., Jasper, AL 35501

DISTRICT TWO - ALABAMA EXTENSION SYSTEMS WALKER COUNTY OFFICE  
1501 North Airport Rd, Jasper, AL 35504

DISTRICT THREE - JASPER MALL  
300 Hwy 78, Jasper, AL 35501

DISTRICT FOUR - MEMORIAL PARK NATATORIUM  
610 10th Ave, Jasper, AL 35501

DISTRICT FIVE - LUEADA MEADOWS SMITH CENTER  
419 Crutchfield Blvd, Jasper, AL 35501



The City of Jasper, AL will be hosting its annual **Foothills Festival** with headliners, **Gin Blossoms, Tonic** and **Deana Carter**. The Foothills Festival is a FREE music festival in the Entertainment District of historic, downtown Jasper. This family-friendly event will include numerous national and local music acts. Hundreds of diverse vendors and artists will be lining the streets, along with free carnival rides, delicious food and drinks. **This FREE EVENT will be held on Friday, 9/9 from 5:00 - 10:00 p.m. and Saturday, 9/10 from 10:00 a.m. - 10:00 p.m. at Courthouse Square in downtown Jasper, AL.**

For information on how to be a SPONSOR or a VENDOR, contact Tana Collins, Public Information Officer, at [events@jaspercitey.com](mailto:events@jaspercitey.com).

## UPCOMING EVENTS

### CITY COUNCIL MEETINGS

Held the first and third Tuesday of each month at 10AM at City Hall:  
July 5, 2016, July 19, 2016  
August 2, 2016, August 16, 2016  
September 6, 2016, September 20, 2016

### PATH TO THE FOOTHILLS

Saturday, July 16, 2016

PATH TO THE FOOTHILLS

Saturday, August 13, 2016

FOOTHILLS FESTIVAL

Friday, September 9, 2106

Saturday, September 10, 2016

**FOR MORE DETAILS VISIT OUR  
ONLINE COMMUNITY CALENDAR  
AT [JASPERCITY.COM](http://JASPERCITY.COM).**

# THE CITY OF JASPER PRESENTS 2016 FOOTHILLS FESTIVAL

FREE LIVE MUSIC

**GIN BLOSSOMS**  
**TONIC • DEANA CARTER**

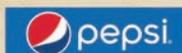
ALVIN GARRETT • ADAM HOOD • VALLEJO

HERO THE BAND & MORE...

VENDORS • KIDS' ACTIVITIES • FOOD

FRIDAY, 9/9/16 5-10PM &  
SATURDAY, 9/10/16 10AM-10PM  
COURTHOUSE SQUARE, DOWNTOWN JASPER, AL

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Downs & Associates | The Eye Center of Alabama | Hager Oil  
HTNA | Megaplex Storage Center | Nitto Denko | Warehouse 319

