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# JASPER JOURNAL

A Quarterly Newsletter for the Citizens of Jasper



On Tuesday, October 18, 2016, the third COMMUNITY MEETING will be held to discuss STRATEGIC PLANNING FOR THE FUTURE OF OUR CITY. This meeting is part of Phase II (Leadership Development and Strategic Planning) of our Alabama Communities of Excellence (ACE) Community program. The meeting will be held in the Activity Room of the Jasper Civic Center (formerly CHS Building - 204 19th Street E, Jasper, AL 35501) beginning at 5:30PM.

THIS MEETING IS OPEN TO THE PUBLIC! It is vital that our community is informed, supportive and engaged in this planning process. To that end, please share information concerning this meeting with as many Jasper residents as possible.

The Alabama Communities of Excellence (ACE) program uses a comprehensive, three-phase approach to assist participating communities in planning and preparing for a more vibrant future. Throughout each of these phases, ACE partners from the private sector, government agencies and universities work with each community to successfully achieve its goals.

If you have any questions or need any additional information, please do not hesitate to contact Tana L Collins (Public Information Officer/Local ACE Coordinator, City of Jasper, Alabama) at your convenience. She can be reached at 205.385.7979. Thank you for your support and community involvement.





(Photo Credit Ron Harris of the Daily Mountain Eagle)

# THANK YOU TO ALL OF THE PARTNERS, VENDORS, STAFF AND ATTENDEES FOR MAKING THE 2016 FOOTHILLS FESTIVAL A SUCCESS! FOOTHILLSJASPER.COM



The City of Jasper is proud to be a part of the Main Street Alabama program. Check out the Jasper Main Street website, [www.jaspermainstreet.com](http://www.jaspermainstreet.com), to find out how you can support this community organization.

## JASPER CITY COUNCIL - ELECTION RESULTS

DISTRICT ONE - SONNY POSEY

DISTRICT TWO -DANNY GAMBRELL

DISTRICT THREE - GARY COWEN

DISTRICT FOUR - JENNIFER WILLIAMS SMITH

DISTRICT FIVE - WILLIE MOORE, III

THE MAYORAL RUN-OFF ELECTION WILL BE HELD ON TUESDAY, 10/4/16



## UPCOMING EVENTS

### CITY COUNCIL MEETINGS

Held the first and third Tuesday of each month at 10AM at City Hall:  
October 4, 2016, October 18, 2016  
November 1, 2016, November 15, 2016  
December 6, 2016, December 20, 2016

### CRUISE IN ON THE SQUARE

#### C.A.R.S. SHOW

Saturday, October 15, 2016

### PARTY IN PINK ZUMBATHON

Saturday, October 22, 2016

### PAULA WADE CHILI COOK-OFF

Saturday, October 29, 2016

### FALL FEST

Sunday, October 30, 2016

### VETERANS' DAY PARADE

Saturday, November 5, 2016

### FESTIVAL OF LIGHTS

### TREE LIGHTING CEREMONY

Friday, November 25, 2016

### CHRISTMAS PARADE

Tuesday, December 6, 2016

**FOR MORE DETAILS VISIT OUR  
ONLINE COMMUNITY CALENDAR  
AT JASPERCITY.COM.**