

**CITY OF JASPER**  
**SALE OF WIRE FLOWER STANDS**

The City of Jasper, Alabama will receive sealed bids for approximately 300 wire stands, sizes 48 inches, 52 inches and 60 inches, until 11:00 A.M., local time, December 18, 2016 in the office of Purchasing Agent at the Jasper City Hall, 400 19<sup>th</sup> Street W, Jasper, Alabama 35501.

The items may be viewed by appointment Monday through Thursday from 8:00 A.M. – 3:30 P.M by calling either Mickey Davis at (205) 385-2403. All interested bidders are urged to inspect. Bidders must submit a lump sum bid with all loading, weighing or any other labor or expense involved in the transport of the items shall be the responsibility of the successful bidder. The City reserves the right to reject any and all bids and sale items to whoever it feels is in the best interest of the City of Jasper.

The items are being offered for sale on “as-is, where-is” basis. The City of Jasper makes no warranty, guarantee or representation of any kind, either expressed or implied, as to the condition, utility or usability of the item offered for sale. If the successful bidder fails to make full payment and remove the items within the time specified, the City may cancel the bid acceptance and sell the items elsewhere.

All bids must be submitted with the item name displayed on the outside of the envelope. The successful bidder shall remove the items from City property by December 21, 2017 unless the authorized representative of the City gives prior permission.

Payment in full shall be made to the City of Jasper prior to removal of items from the City’s storage site. Payment and removal shall be completed on or before **December 19, 2016**.

The City of Jasper reserves the right to reject any and all bids or to waive any informality in the bidding.

Contact Person: Derleda Abrom, (205) 221-2100.

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THE CITY OF JASPER, ALABAMA  
By: Derleda Abrom, Purchasing Agent

**Bid Sheet**

**Purchase of Approximately 300 wire stands**                      \$ \_\_\_\_\_

**Proposer/Company Name:** \_\_\_\_\_

**Authorized Representative:** \_\_\_\_\_

**Signed:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, & Zip:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

***Cell phone:*** \_\_\_\_\_

**Fax Number:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_