



# CITY OF JASPER, ALABAMA

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## INVITATION FOR BID SALE OF JEEP WRANGLER

ACCEPTANCE DATE: Prior to 11:00 a.m., February 12, 2018

ACCEPTANCE PLACE: Office of the Purchasing Agent, 400 19<sup>th</sup> St W, 2<sup>nd</sup> Floor, P.O. Box 1589 (35501) Jasper, AL.

Requests for information related to this solicitation should be direct questions to:

Derleda Abrom  
Purchasing Agent  
(205) 221-2100

Email address: [dabrom@jaspercitey.com](mailto:dabrom@jaspercitey.com)

This document can be downloaded from our web site:

[www.jaspercity.com](http://www.jaspercity.com)

Issue Date: 1/29/18

Prepared By: Derleda Abrom, Purchasing Agent Date: 1/29/18

The City of Jasper is currently accepting sealed bids for the sale of the following used vehicle:

1. 2003 Jeep Wrangler (manual transmission), VIN 1J4FA39S43P330825; 129,000 miles, 6 cylinder engine, new tires. Title 49086842 issued on 7/18/2014

**Bid shall be submitted in a sealed container to the Purchasing Agent. The face of the container shall be marked Sale of Surplus Vehicle, and received prior to 11:00 a.m., Monday, February 12, 2018.**

The Jeep may be viewed Monday through Thursday starting January 29<sup>th</sup>, 2018 at the City of Jasper Oakhill Cemetery located at 501 Oakhill Road. Inspections may be arranged by contracting Mickey Davis, Cemetery Director, at 205-385-2403. All interested bidders are urged to attend.

The vehicle is sold on an "as is, where is" basis to the highest bidder. The City of Jasper makes no warranty, guarantee or representation of any kind, either expressed or implied, as to the condition, utility or usability of the vehicle offered for sale.

The high bidder must make arrangements for pick up and removal of vehicles at the Oakhill City Cemetery. Award shall be made to the highest bidder on a per item or total cost basis. Bidders must submit a lump sum bid with all loading, weighing or any other labor or expense involved in the transport of the Jeep shall be the responsibility of the successful bidder.

Bid Security, as a guarantee of good faith, in the form of a certified check or cashier's check in the amount of five (5 %) percent of the total amount of bid must be submitted with bid proposal. Such bid security will be returned to the unsuccessful bidders when the award of bid is made. If the successful bidder fails to make full payment and remove the vehicles within the time specified, bidder will forfeit the bid security and the City may cancel the bid acceptance and sell the vehicle elsewhere.

The successful bidder shall apply and pay for any and all fees required for transferring the bid from the City following all applicable State, County and City codes and regulations in force. The successful bidder will receive a Bill of Sale and the bid security when the vehicle is paid for in full.

**The City reserves the right to reject any and all bids.**

Payment shall be made in full in the form of cash or certified check made payable to the *City of Jasper*. Payment must be received prior to removal of vehicle. The vehicle is located at 501 Oakhill Road, Jasper, Alabama. The successful bidder shall remove the vehicle from the City premises on or before February 26<sup>th</sup>, 2018 unless the authorized representative of the City gives prior permission. The successful bidder shall schedule the removal of the vehicle by contacting Derleda Abrom 205-221-2100.

**Bid Sheet**

Minimum Bid        \$ 6,500.00

Your Bid            \$ \_\_\_\_\_

Proposer/Company Name: \_\_\_\_\_

Authorized Representative: \_\_\_\_\_

Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, & Zip: \_\_\_\_\_

Date: \_\_\_\_\_

Telephone: \_\_\_\_\_

*Cell phone:* \_\_\_\_\_

Fax Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_