

CITY OF JASPER, ALABAMA
P. O. Box 1589
400 19th Street West
Jasper, Alabama 35502

Date: February 9, 2017

Bids to be opened at 11:00 A.M.
Date: March 13, 2017

To Whom It May Concern:

Sealed bids will be received by the City of Jasper, Alabama, at Purchasing Agent's office in Jasper, Alabama, until the above time and date, and then opened as soon thereafter as practicable.

Derleda Abrom, Purchasing Agent
City of Jasper, Alabama

Specifications: POOL CHEMICALS

SEE ATTACHED SHEETS

If you are unable to furnish an item as specified and desire to offer a substitute, give full description of the item. No errors will be corrected after bids are opened. No prices shall include State or Federal Excise Taxes. Tax exemption certificates furnished upon request. City reserves the right to accept or reject all bids or any portion thereof.

TO BE COMPLETED BY BIDDER

We are in position to furnish the above at the prices shown and can make shipment within _____ calendar days after receipt of order. Any attachment hereto is made and becomes a part of this inquiry and must be signed by the Bidder.

I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding, or otherwise.

Name of Firm

By _____
Name

Title _____

(Bids made out in pencil will not be accepted.)

ALL BIDDERS MUST USE OUR BID FORM AND SHOW ON ENVELOPE THE OPENING DATE.

CITY OF JASPER, ALABAMA

POOL CHEMICALS

SPECIFICATIONS

SCOPE:

This specification describes pool chemicals, meeting the following minimum specifications, to be used in the maintenance of park aquatic facilities operated by the City. The total quantity of purchases under the contract is not known, but an estimated amount for each item that the City of Jasper will purchase is as follows:

Estimated need for the year:

- 36 buckets of Accutab Blue S.I. Cal-Hypo Tablets
- 12 buckets of Cal-Hypo shock
- 22 bags of Baking Soda Alkalinity Increasity
- 20 buckets of Trichlor
 - 12 buckets of Dichlor
 - 6 bags of Soda Ash
- 24 Bottles of Muriatic Acid
- 20 bottles of 4-IN-Clarifier
 - 1 bag of Sodium Thiosulfate
- 12 bottles of Test strips
- 24 bottles of Reagents
- 200 gallons of Algaecide
- 200 gallons of Pool Perfect

Orders will be placed, as the City of Jasper has need. The contract period shall be from the date of the contract award for a twelve-month period with an option to issue a second and third contract with the same pricing, terms and conditions and agreement by both parties for the second and third years. Any rebates/ incentives offered by the manufacturers after the bids have been opened will be passed to the City of Jasper. All bids can be held for a period of sixty days after bid opening before awarding the contract. Bids will be evaluated by item and/or total and may be awarded by item, group or total whichever is in the best interest of the City.

The City reserves the right, to waive minor variances from the specifications; provided these differences do not violate the specification intent, materially affect the operation for which the item, or items are being purchased, nor increase the estimated maintenance and repair cost to the City. Please bid the chemicals delivered to either Memorial Park Natatorium or Southside Pool. Delivery must be made within three (3) calendar days from receipt of order.

Whenever in this invitation, any particular material, process and/or equipment are indicated or specified by patent, proprietary or brand name, or by name of manufacturer, such wording will be deemed to be used for the purpose of facilitating description only, and will be deemed to be followed by the words, "or equal". Bidder is required to show that the alternative product is, in fact, equal to the product required in the specifications must provide proof satisfactory to the City.

All requests for interpretation of any portion of bid may be made by telephone to the City Purchasing Agent at (205) 221-2100. All replies will be given verbally and a copy of any inquiry and advise, if deemed vital by Purchasing Agent, will be made available to each prospective bidder.

All bids/proposals shall be submitted in the form and manner indicated by the bid documents and bid forms. Any bid /proposal which is not submitted in form and manner indicated which contains information, statements, conditions, or qualifications which place conditions or qualifications on the proposal submittal for the purposes of

making an award, or which alter any proposal terms, conditions specifications, or forms, which has not been previously by written addendum from Purchasing Agent, or which does not meet legal requirements, shall be declared as a qualified, conditional, or non-responsive and shall be rejected. Any proposals that do not fully respond to all detailed specifications or requests for information including execution of proposal forms may be declared “non-responsive” and recommended for rejection.

Bid will be awarded to the lowest responsive and responsible bidder. The determination of lowest responsive and responsible bidder may involve all or some of the following factors: price, conformity to specifications, financial ability to meet the contract, previous performance, facilities and equipment, availability of repair parts, experience, delivery promise, compatibility as required, other costs, or other objective and accountable factors which are reasonable.

Default Conditions

Contractor will be considered in default of contract if/when they have not delivered the before mentioned responsibilities for a period of two scheduled delivery dates.

Any disputes over the interpretation and and/or performance of conditions or responsibilities shall be resolved at sole discretion of City Purchasing Agent.

The City Council of Jasper in accordance with state law section 41-16-50(a) established a local preference zone for vendors having a place of business in the limits of Walker County. Vendors in this zone will be granted a three per cent preference rate over vendors not in this zone.

CONTACT INFORMATION

Any questions please contact:

Derleda Abrom, Purchasing Agent
E-mail: dabrom@jaspercitey.com
Phone: (205) 221-2100

BID SHEET

ITEMS

PLEASE BID ON A PER UNIT BASIS

- | | | |
|-----------------------|------------------------------------|-----------|
| (1) 55 LB. bucket | Accutab Blue S.I. Cal-Hypo tablets | _____ ea. |
| (2) 50 LB bucket | Cal-Hypo shock (granular) | _____ ea. |
| 100 LB. bucket | Cal-Hypo shock (granular) | _____ ea. |
| (3) 50 LB bags | Baking Soda | _____ ea. |
| (4) 50 LB. bucket | Trichlor tablets/sticks | _____ ea. |
| (5) 50 LB. bucket | Dychlor (granular) | _____ ea. |
| (6) 50 LB. bags | Baking Soda | _____ ea. |
| (7) 1 gallon bottle | Muriatic Acid | _____ ea. |
| (8) 32 oz. bottle | 6-in-1 Clarifier | _____ ea. |
| (9) 50 LB. bag | Sodium Thiosulfate | _____ ea. |
| (10) 1 bottle | Pool test strips 6 way, 100 strips | _____ ea. |
| (11) 1 dropper bottle | Pool test reagents (2 oz.) | _____ ea. |
| (12) 1 dropper bottle | Pool test reagents (.75 oz.) | _____ ea. |
| (13) 1 kit | Taylor Chemical Test kit | _____ ea. |
| (14) 50 lb. Bucket | Alkalinity-Up | _____ ea. |
| (15) 50 lb. Bucket | hardness plus | _____ ea. |
| (16) 50 lb. Bag | Calcium Chloride | _____ ea. |
| (17) 1 gallon bottle | Algaecide | _____ ea. |
| (18) 1 gallon bottle | Pool Perfect | _____ ea. |

Bidder/Company Name: _____

Authorized Representative: _____

Signed: _____

Title: _____

Address: _____

City, State, & Zip: _____

Date: _____

Telephone: _____

Cell phone: _____

Fax Number: _____

E-Mail Address: _____