

CITY OF JASPER, ALABAMA  
P. O. Box 1589  
400 19<sup>th</sup> Street West  
Jasper, Alabama 35502

Date: October 13, 2017

Bids to be opened at 11:00 A.M.  
Date: November 16, 2017

To Whom It May Concern:

Sealed bids will be received by the City of Jasper, Alabama, at Purchasing Agent's office in Jasper, Alabama, until the above time and date, and then opened as soon thereafter as practicable.

\_\_\_\_\_  
Derleda Abrom, Purchasing Agent  
City of Jasper, Alabama

**Specifications: CONCRETE READY MIX**

**SEE ATTACHED SHEETS**

\_\_\_\_\_  
If you are unable to furnish an item as specified and desire to offer a substitute, give full description of the item. No errors will be corrected after bids are opened. No prices shall include State or Federal Excise Taxes. Tax exemption certificates furnished upon request. City reserves the right to accept or reject all bids or any portion thereof.

TO BE COMPLETED BY BIDDER

We are in position to furnish the above at the prices shown and can make shipment within \_\_\_\_\_ calendar days after receipt of order. Any attachment hereto is made and becomes a part of this inquiry and must be signed by the Bidder.

I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding, or otherwise.

\_\_\_\_\_  
Name of Firm  
By \_\_\_\_\_  
Name  
Title \_\_\_\_\_

(Bids made out in pencil will not be accepted.)

**ALL BIDDERS MUST USE OUR BID FORM AND SHOW ON ENVELOPE THE OPENING DATE.**

# CITY OF JASPER CONCRETE READY MIX

## SPECIFICATIONS

### SCOPE:

This is to establish a contract for acquisition of concrete ready mix that will be used by the City of Jasper. The contract period shall be for a twelve-month period from the date of contract award with an option to issue a second and third contract with same pricing, terms and conditions and agreement by both parties for a second and third twelve-month period. All bids can be held for a period of sixty days after bid opening before awarding the contract. Bids will be evaluated by item and/or total and may be awarded by item, group or total whichever is in the best interest of the City.

The total quantity of purchases under the contract is not known. Orders will be placed, as the City of Jasper has need. Any rebates/ incentives offered by the manufacturers after the bids have been opened will be passed to the City of Jasper. Price may include a delivery charge for loads of three (3) cubic yards or less to the job site inside the city limits. **No delivery charge for loads of greater than three (3) cubic yards will be allowed. No additional charges other than items listed on the bid sheet will be allowed.** Listing other charges on bid may cause rejection of bid. Delivery time must not exceed twenty-four hours after notification of need. Noncompliance with this can cause cancellation of contract. The City reserves the right to use other vendors in the event contract vendor cannot provide product in time needed.

The City reserves the right to waive minor variances from the specifications, provided these differences do not violate the specification intent, materially affects the operation for which the item or items are being purchased, nor increase the estimated maintenance and repair cost to the City. All requests for interpretation of any portion of bid may be made by telephone to the City Purchasing Agent at (205) 221-2100. All replies will be given verbally and a copy of any inquiry and advise, if deemed vital by Purchasing Agent, will be made available to each prospective bidder.

Bid will be awarded to the lowest responsive and responsible bidder. The determination of lowest responsive and responsible bidder may involve all or some of the following factors: price, conformity to specifications, financial ability to meet the contract, previous performance, facilities and equipment, availability of repair parts, experience, delivery promise, compatibility as required, other costs, or other objective and accountable factors which are reasonable.

All bids/proposals shall be submitted in the form and manner indicated by the bid documents and bid forms. Any bid /proposal which is not submitted in form and manner indicated which contains information, statements, conditions, or qualifications which place conditions or qualifications on the proposal submittal for the purposes of making an award, or which alter any proposal terms, conditions specifications, or forms, which have not been previously by written addendum from Purchasing Agent, or which does not meet legal requirements, shall be declared as a qualified, conditional, or non-responsive and shall be rejected. Any proposals that do not fully respond to all detailed specifications or requests for information including execution of proposal forms may be declared "non-responsive" and recommended for rejection.

**The City Council in accordance with state law has established a local preference zone for vendors having a place of business in the corporate limits of Walker County. Vendors in this zone will be granted a three per cent preference rate over vendors not in this zone.**

Successful vendor shall maintain in force at its own expense all insurance required by any applicable federal, state or local statutes, laws, rules or regulations. Vendor shall obtain any and all federal, state and local permits and licenses required to execute the contract as described. Vendor further agrees to abide by all applicable federal, state and local codes, regulations statutes, ordinances and laws including but not limited to Equal Employment, Anti-Discrimination, Immigration, Wage and Salary, Drug Free Workplace and Disability. The vendor must maintain all necessary licenses, permits and insurance for the entire of this contract.

The relationship of the Vendor and its employees to the City is that of independent contractors and not of employees of the City. Vendor and its employees shall not be entitled to any benefits that accrue to an employee of the City and shall not be covered by Workers' Compensation, leave, retirement, and group health insurance.

The City reserves the right to terminate this agreement with ten (10) days written notice if the successful Bidder fails to perform in a manner deemed acceptable to the City. Upon delivery of such notice by the City to the successful Bidder, the successful Bidder shall discontinue all services in connection with the performance of this agreement and shall proceed to cancel promptly all existing orders and contracts insofar as such order or contracts are chargeable to this agreement. Contractor will be considered in default of contract if/when they have not been able to meet the delivery conditions two (2) times within thirty (30) calendar day period.

The successful Bidder's rights and duties awarded by the agreement may not be assigned to another without the written consent of the City signed by the City's authorized agent. Such consent shall not relieve the assignor of the liability in the event of default by the assignee.

#### **CONTACT INFORMATION**

Any questions please contact:

Derleda Abrom, Purchasing Agent  
E-mail: [dabrom@jaspercitey.com](mailto:dabrom@jaspercitey.com)  
Phone: (205) 221-2100

**BID SHEET**

**PLEASE BID PER CUBIC YARD**

- 1. 3,000 LB mix without fibre reinforcement \$ \_\_\_\_\_
- 2. 3,000 LB mix with fibre reinforcement \$ \_\_\_\_\_
- 3. 4,000 LB mix without fibre reinforcement \$ \_\_\_\_\_
- 4. 4,000 LB mix with fibre reinforcement \$ \_\_\_\_\_
- 5. 5,000 LB mix without fibre reinforcement \$ \_\_\_\_\_
- 6. 5,000 LB mix with fibre reinforcement \$ \_\_\_\_\_

**PLEASE BID PER LOAD**

- 5. Delivery charge for loads three (3) cubic yards or less
  - Less than Two (2) cubic yards \$ \_\_\_\_\_ per load
  - Two (2) cubic yards to less than Three (3) cubic yards \$ \_\_\_\_\_ per load
  - Three (3) cubic yards to less than Four (4) cubic yards \$ \_\_\_\_\_ per load

**NO DELIVERY CHARGES ON LOADS GREATER THAN THREE (3) CUBIC YARDS**

**Bidder/Company Name:** \_\_\_\_\_

**Authorized Representative:** \_\_\_\_\_

**Signed:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, & Zip:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Fax Number:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_