

CITY OF JASPER, ALABAMA  
P. O. Box 1589  
400 19<sup>th</sup> Street West  
Jasper, Alabama 35502

Date: November 21, 2018

Bids to be opened at 11:00 A.M.  
Date: January 7, 2019

To Whom It May Concern:

Sealed bids will be received by the City of Jasper, Alabama, at Purchasing Agent's office in Jasper, Alabama, until the above time and date, and then opened as soon thereafter as practicable.

\_\_\_\_\_  
Derleda Abrom, Purchasing Agent  
City of Jasper, Alabama

**Specifications: CONCRETE PIPE**

**SEE ATTACHED SHEETS**

If you are unable to furnish an item as specified and desire to offer a substitute, give full description of the item. No errors will be corrected after bids are opened. No prices shall include State or Federal Excise Taxes. Tax exemption certificates furnished upon request. City reserves the right to accept or reject all bids or any portion thereof.

TO BE COMPLETED BY BIDDER

We are in position to furnish the above at the prices shown and can make shipment within \_\_\_\_\_ calendar days after receipt of order. Any attachment hereto is made and becomes a part of this inquiry and must be signed by the Bidder.

I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding, or otherwise.

\_\_\_\_\_  
Name of Firm  
By \_\_\_\_\_  
Name  
Title \_\_\_\_\_

(Bids made out in pencil will not be accepted.)

**ALL BIDDERS MUST USE OUR BID FORM AND SHOW ON ENVELOPE THE OPENING DATE.**

**CITY OF JASPER, ALABAMA  
CONCRETE PIPE**

**SPECIFICATIONS**

**SCOPE:**

This is to establish a contract for acquisition of concrete pipe, which meets ALDOT standards for side drain and roadway pipe to be used by the City of Jasper. Bids will be evaluated by item and/or total and may be awarded by item, group or total whichever is in the best interest of the City. The contract period shall be for a twelve-month period from the date of the contract award with an option to issue a second and third contract with the same pricing, terms and conditions and agreement by both parties for a second and third twelve-month periods.

Any rebates/ incentives offered by the manufacturers after the bids have been opened will be passed to the City of Jasper. All bids can be held for a period of sixty days after bid opening before awarding the contract.

The total quantity for each item listed in the bid is not known, orders will be placed, as the City of Jasper has need. Please bid concrete pipes for arched and round by discount rate from bidder supplied price list. Please bid delivered to job site or:

Street Department  
101 29<sup>th</sup> Street  
Jasper, Al 35501

The City reserves the right to waive minor variances from the specifications, provided these differences do not violate the specification intent, materially affects the operation for which the item or items are being purchased, nor increase the estimated maintenance and repair cost to the City.

Bid will be awarded to the lowest responsive and responsible bidder. The determination of lowest responsive and responsible bidder may involve all or some of the following factors: price, conformity to specifications, financial ability to meet the contract, previous performance, facilities and equipment, availability of repair parts, experience, delivery promise, compatibility as required, other costs, or other objective and accountable factors which are reasonable.

Whenever in this invitation, any particular material, process and/or equipment are indicated or specified by patent, proprietary or brand name, or by name of manufacturer, such wording will be deemed to be used for the purpose of facilitating description only, and will be deemed to be followed by the words, "or equal". Bidder to show that the alternative product is, in fact, equal to the product required in the specifications must provide proof satisfactory to the City. Bidders must supply product information on all equipment offered in response to this bid invitation.

All requests for interpretation of any portion of bid may be made by telephone to the City Purchasing Agent at (205) 221-2100. All replies will be given verbally and a copy of any inquiry and advise, if deemed vital by Purchasing Agent, will be made available to each prospective bidder.

All bids/proposals shall be submitted in the form and manner indicated by the bid documents and bid forms. Any bid /proposal which is not submitted in form and manner indicated which contains information, statements, conditions, or qualifications which place conditions or qualifications on the proposal submittal for the purposes of making an award, or which alter any proposal terms, conditions specifications, or forms, which have not been previously by written addendum from Purchasing Agent, or which does not meet legal requirements, shall be declared as a qualified, conditional, or non-responsive and shall be rejected. Any proposals that do not fully respond to all detailed specifications or requests for information including execution of proposal forms may be declared “non-responsive” and recommended for rejection.

**Default Conditions**

Contractor will be considered in default of contract if/when they have not delivered the before mentioned items with seven (7) calendar days from order date. Any disputes over the interpretation and and/or performance of conditions or responsibilities shall be resolved at sole discretion of City Purchasing Agent.

The Contractor shall comply with all County, City, State and Federal Laws and all applicable municipal ordinances and shall indemnify the City from all Contractor violations thereof. The Contractor shall further assume and be specifically liable for all State and Federal Payroll or Social Security Taxes, Unemployment Compensation Tax Workers Compensation and for all State and Federal Sales and Use Taxes which may be in force and guarantees to hold the City harmless in every respect for violations by the Contractor of any such laws.

**THE CITY COUNCIL IN ACCORDANCE WITH STATE LAW SECTION 41-16-50(A) ESTABLISHED A LOCAL PREFERENCE ZONE VENDORS HAVING A PLACE OF BUSINESS IN THE LIMITS OF WALKER COUNTY. VENDORS IN THIS ZONE WILL BE GRANTED A THREE PERCENT PREFERENCE RATE OVER VENDORS NOT IN THIS ZONE**

**Any disputes over the interpretation and and/or performance of conditions or responsibilities shall be resolved at sole discretion of City Purchasing Agent.**

**CONTACT INFORMATION**

Any questions please contact:

Derleda Abrom, Purchasing Agent

E-mail: [dabrom@jaspercitey.com](mailto:dabrom@jaspercitey.com)

Phone: (205) 221-2100

# BID SHEET

Discount Rate

Arched \_\_\_\_\_

Round \_\_\_\_\_

**Bidder/Company Name:** \_\_\_\_\_

**Authorized Representative:** \_\_\_\_\_

**Signed:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, & Zip:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Fax Number:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_